

Without the information, APHIS would be forced to discontinue its program of allowing the operation of privately owned quarantine facilities for ruminants, a development that would hamper U.S. animal import activities.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 3.

*Frequency of Responses:*

*Recordkeeping:* Reporting: On occasion.

*Total Burden Hours:* 76.

### Animal and Plant Health Inspection Service

*Title:* Importation of Swine and Swine Products from the European Union.

*OMB Control Number:* 0579-0265.

*Summary of Collection:* The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. In connection with the disease prevention mission, the Animal and Plant Health Inspection Service (APHIS) regulates the importation of animals and animal products into the United States to guard against the introduction of animal diseases not currently present or prevalent in the United States.

*Need and Use of the Information:* To help APHIS ensure that classical swine fever (CSF) is not introduced into the United States, the regulations allow, under specified conditions, the importation of pork, pork products, and swine from the APHIS-defined European Union (EU) CSF region. These requirements necessitate the use of several information collection activities, including certification statements from the importation of pork, pork products, and swine. Failing to collect this information would increase the chances of CSF being introduced into the United States.

*Description of Respondents:* Federal Government.

*Number of Respondents:* 15.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 6,846.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

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BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

AGENCY: Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and discuss new project proposals.

**DATES:** The meeting will be held on August 20, 2012 from 1:00 p.m. and end at approximately 4:00 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, Snow Mountain Conference Room, 825 North Humboldt Ave., Willows, CA. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION.**

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 825 N. Humboldt Ave., Willows, CA 95988. Please call ahead to (530) 934-3316 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District. Phone voice (530) 934-3316; phone TTY (530) 934-7724; Email [rjero@fs.fed.us](mailto:rjero@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed **FOR FURTHER INFORMATION.**

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) RAC Administrative Updates, (5) Project Presentations & Discussion, (6) Next Agenda. The full agenda may be previewed at: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/Web\\_Agendas?OpenView&Count=](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/Web_Agendas?OpenView&Count=1000&RestrictToCategory=Glenn+and+Colusa+Counties)

[1000&RestrictToCategory=Glenn+and+Colusa+Counties](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/RAC/Glen+and+Colusa+Counties?OpenDocument).

Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 13, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988 or by email to [derogfs@fs.fed.us](mailto:derogfs@fs.fed.us) or via facsimile to 530-934-1212.

A summary of the meeting will be posted at: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/RAC/Glen+and+Colusa+Counties?OpenDocument](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/RAC/Glen+and+Colusa+Counties?OpenDocument), within 21 days of the meeting.

Dated: August 2, 2012.

**Eduardo Olmedo,**  
*District Ranger.*

[FR Doc. 2012-19500 Filed 8-10-12; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Idaho Panhandle Resource Advisory Committee Meeting; Correction

AGENCY: Forest Service, USDA.

**ACTION:** Notice of meeting; correction.

**SUMMARY:** The Forest Service published a document in the **Federal Register** of July 30, 2012, concerning the Idaho Panhandle Resource Advisory Committee meeting on Friday, August 24, 2012, at 9:00 a.m. in Coeur d'Alene, Idaho for a business meeting open to the public. The date of the meeting has since changed and needs to be amended.

**FOR FURTHER INFORMATION CONTACT:** Mary Farnsworth, Forest Supervisor and Designated Federal Official, at (208) 765-7369.

#### Correction

In the **Federal Register** of July 30, 2012, in FR Doc. 2012-18458, on page 44579, in the first column, correct the **DATES** and the **SUMMARY** caption to read: **DATES:** September 7, 2012.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 112-141) and under the Secure Rural Schools and Community Self-

Determination Act of 2000 (Pub. L. 110–343) the Idaho Panhandle Resource Advisory Committee will meet Friday, September 7, 2012, at 9:00 a.m. in Coeur d'Alene, Idaho for a business meeting. The business meeting is open to the public.

Dated: August 3, 2012.

**Mary Farnsworth,**

*Forest Supervisor.*

[FR Doc. 2012–19544 Filed 8–10–12; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Flathead Resource Advisory Committee will meet in Kalispell, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112–141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to hear project proposal presentations for 2013.

**DATES:** The meetings will be held September 4, 11, 18, and 25, 2012. Meetings will begin at 4:30 p.m. and end at 6:00 p.m.

**ADDRESSES:** The meetings will be held at 650 Wolfpack Way, Flathead National Forest Office, Kalispell, MT. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. Written comments should be sent to Flathead National Forest, Attn: RAC, 650 Wolfpack Way, Kalispell, MT 59901. Comments may also be sent via email to [ckendall@fs.fed.us](mailto:ckendall@fs.fed.us) or via facsimile to 406.758.5351.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 650 Wolfpack Way, Kalispell, MT. Visitors are encouraged to call ahead to 406–758–6485 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Craig Kendall, Flathead National Forest, 406.758.6485.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: presentation of project proposals and approval of projects. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 1, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Flathead National Forest, Attn: RAC, 650 Wolfpack Way, Kalispell, MT 59901, or by email to [ckendall@fs.fed.us](mailto:ckendall@fs.fed.us), or via facsimile to 406.758.5351. A summary of the meeting will be posted at [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf) within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 6, 2012.

**Chip Weber,**

*Forest Supervisor, Flathead National Forest.*

[FR Doc. 2012–19826 Filed 8–10–12; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Missouri River Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Missouri River Resource Advisory Committee will meet in Helena, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) (the

Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to approve previous meeting notes; review, vote and recommend projects for title II funding; and address any questions or comments from the public.

**DATES:** The meeting will be held Monday, September 17, 2012 at 6 p.m.

**ADDRESSES:** The meeting will be held in the Elkhorn/Tizer meeting room at the Helena National Forest Supervisor's Office at 2880 Skyway Drive, Helena, MT 59602. VTC will be available; members of the public can attend the meeting via VTC at their local Forest Service office.

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Helena National Forest office. Please call ahead to 406–495–3747 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Kathy Bushnell, Forest Public Affairs Officer/DFO, Helena National Forest, 406–495–3747, [kbushnell@fs.fed.us](mailto:kbushnell@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed For Further Information.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: approve previous meeting notes; review, vote and recommend projects for Title II funding; and address any questions or comments from the public. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. A summary of the meeting will be posted at [www.fs.fed.us/r1/helena/](http://www.fs.fed.us/r1/helena/) within 21 days of the meeting.