

(3) Reimburse retailers for expenses in connection with carrying out any Commission Order issued in this matter, including the costs of returns, refunds, and/or replacements, as provided by Section 15 U.S.C. 2064(e)(2);

(4) Submit a plan satisfactory to the Commission, within ten (10) days of service of the Final Order, directing that actions specified in Paragraphs B(1) through (5) and C(1) through (3) above be taken in a timely manner;

(5) To submit monthly reports, in a format satisfactory to the Commission, documenting the progress of the corrective action program;

(6) For a period of five (5) years after issuance of the Final Order in this matter, to keep records of its actions taken to comply with Paragraphs B(1) through (5) and C(1) through (4) above, and supply these records to the Commission for the purpose of monitoring compliance with the Final Order;

(7) For a period of five (5) years after issuance of the Final Order in this matter, to notify the Commission at least sixty (60) days prior to any change in its business (such as incorporation, dissolution, assignment, sale, or petition for bankruptcy) that results in, or is intended to result in, the emergence of a successor corporation, going out of business, or any other change that might affect compliance obligations under a Final Order issued by the Commission in this matter; and

D. Order that Respondent shall take other and further actions as the Commission deems necessary to protect the public health and safety and to comply with the CPSA.

ISSUED BY ORDER OF THE COMMISSION:

Dated this 6th day of August 2012.

By: Kenneth Hinson,
Executive Director, U.S. Consumer Product
Safety Commission, Bethesda, MD 20814,
Tel: (301) 504-7854.

Mary Murphy,
Assistant General Counsel, Division of
Compliance, Office of General Counsel, U.S.
Consumer Product Safety Commission,
Bethesda, MD 20814, Tel: (301) 504-7809.

Jennifer Argabright,
Trial Attorney.
Sarah Wang,
Trial Attorney, Complaint Counsel, Division
of Compliance, Office of the General Counsel,
U.S. Consumer Product Safety Commission,
Bethesda, MD 20814, Tel: (301) 504-7808.

Certificate of Service

I hereby certify that on August 6th, 2012, I served the foregoing Complaint upon all parties of record in these proceedings by mailing, certified mail, postage prepaid, a copy to each at their

principal place of business, and emailing a courtesy copy, as follows:
Shihan Qu, Founder, Zen Magnets, LLC,
4155 E. Jewell Avenue, Suite 908,
Denver, CO 80222,
shihanqu@gmail.com.

Complaint Counsel for U.S. Consumer
Product Safety Commission.

[FR Doc. 2012-19693 Filed 8-9-12; 8:45 am]

BILLING CODE 6355-01-P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings

FEDERAL REGISTER CITATION OF PREVIOUS

ANNOUNCEMENT: Vol. 77 No. 152,
Tuesday, August 7, 2012, page 47047.

ANNOUNCED TIME AND DATE OF OPEN

MEETING: 3:30 p.m.-5:30 p.m., Thursday,
August 9, 2012.

CHANGES TO OPEN MEETING: REVISED TIME:

Time changed to 3 p.m.-5 p.m.,
Thursday, August 9, 2012.

For a recorded message containing the
latest agenda information, call (301)
504-7948.

CONTACT PERSON FOR ADDITIONAL

INFORMATION: Todd A. Stevenson, Office
of the Secretary, 4330 East West
Highway, Bethesda, MD 20814, (301)
504-7923.

Dated: August 8, 2012.

Todd A. Stevenson,
Secretary.

[FR Doc. 2012-19786 Filed 8-8-12; 4:15 pm]

BILLING CODE 6355-01-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Record of Decision for F35A Training Basing Final Environmental Impact Statement

ACTION: Notice of Availability (NOA) of
a Record of Decision (ROD).

SUMMARY: On August 1, 2012, the
United States Air Force signed the ROD
for the F35A Training Basing Final
Environmental Impact Statement (FEIS).
The ROD states the Air Force decision
to implement the Preferred Alternative
to beddown 72 F35A Primary aircraft
authorized (PAA) training aircraft at
Luke Air Force Base, Arizona.

The decision was based on matters
discussed in the FEIS, inputs from the
public and regulatory agencies, and
other relevant factors. The FEIS was
made available to the public on June 15,
2012 through a NOA in the **Federal**

Register (Volume 77, Number 116, Page
35961) with a wait period that ended on
July 15 2012. The ROD documents only
the decision of the Air Force with
respect to the proposed Air Force
actions analyzed in the FEIS. Authority:
This NOA is published pursuant to the
regulations (40 CFR Part 1506.6)
implementing the provisions of the
NEPA of 1969 (42 USC. 4321, *et seq.*)
and the Air Force's Environmental
Impact Analysis Process (EIAP) (32 CFR
Parts 989.21(b) and 989.24(b)(7)).

FOR FURTHER INFORMATION CONTACT: Ms.
Kim Fornof, 266 F Street West, Building
901, Randolph AFB, 78150-4319, (210)
652-1961, aetc.a7cp.inbox@us.af.mil.

Henry Williams Jr.,

*Acting Air Force Federal Register Liaison
Officer.*

[FR Doc. 2012-19674 Filed 8-9-12; 8:45 am]

BILLING CODE P

DEPARTMENT OF DEFENSE

Department of the Army

Inland Waterways Users Board; Request for Nominations

AGENCY: Department of the Army, DOD.

ACTION: Notice.

SUMMARY: Section 302 of Public Law 99-
662 established the Inland Waterways
Users Board. The Board is an
independent Federal advisory
committee. The Secretary of the Army
appoints its 11 (eleven) representative
organizations. This notice is to solicit
nominations for 11 appointments to
two-year terms that will begin after
February 23, 2013.

ADDRESSES: Institute for Water
Resources, U.S. Army Corps of
Engineers, Attention: Inland Waterways
Users Board Nominations Committee,
Mr. Mark R. Pointon, 7701 Telegraph
Road, Casey Building, Alexandria,
Virginia 22315-3868.

FOR FURTHER INFORMATION CONTACT:
Institute for Water Resources, U.S. Army
Corps of Engineers, Mr. Mark R.
Pointon, (703) 428-6438.

SUPPLEMENTARY INFORMATION: The
selection, service, and appointment of
representative organizations to the
Board are covered by provisions of
Section 302 of Public Law 99-662. The
substance of those provisions is as
follows:

a. Selection. Representative
organizations are to be selected from the
spectrum of commercial carriers and
shippers using the inland and
intracoastal waterways, to represent
geographical regions, and to be