

experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a

mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [www.fema.gov/pdf/media/factsheets/2010/srp\\_fs.pdf](http://www.fema.gov/pdf/media/factsheets/2010/srp_fs.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each

community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Community	Community map repository address
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**City of Dubuque, Iowa**

Maps Available for Inspection Online at: <http://www.starr-team.com/starr/RegionalWorkspaces/RegionVII/DubuqueCountyIowa/Preliminary%20Maps/Forms/AllItems.aspx>

City of Dubuque .....	City Hall, 50 West 13th Street, Dubuque, IA 52001.
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**Boyd County, Kentucky, and Incorporated Areas**

Maps Available for Inspection Online at: <http://www.bakeraecom.com/index.php/kentucky/boyd/>

City of Ashland .....	Department of Planning and Community Development, 1700 Greenup Avenue, Room 208, Ashland, KY 41101.
City of Catlettsburg .....	City Hall, 216 26th Street, Catlettsburg, KY 41129.
Unincorporated Areas of Boyd County .....	Boyd County Courthouse, 2800 Louisa Street. Catlettsburg, KY 41129.

**Hampden County, Massachusetts (All Jurisdictions)**

Maps Available for Inspection Online at: <http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/HampdenCountyMA/Preliminary%20Maps/Forms/AllItems.aspx>

City of Chicopee .....	City Hall Annex, 274 Front Street, 4th Floor, Chicopee, MA 01013.
Town of Blandford .....	Town Hall, 1 Russell Stage Road, Blandford, MA 01008.
Town of Granville .....	Town Hall, 707 Main Road, Granville, MA 01034.
Town of Montgomery .....	Town Hall, 161 Main Road, Montgomery, MA 01085.
Town of Russell .....	Town Hall, 65 Main Street, Russell, MA 01071.
Town of Tolland .....	Town Hall, 241 West Granville Road, Tolland, MA 01034.

**Lee County, Texas, and Incorporated Areas**

Maps Available for Inspection Online at: <http://www.riskmap6.com>

City of Giddings .....	City Hall, 118 East Richmond Street, Giddings, TX 78942.
Town of Lexington .....	City Hall, 604 Wheatley Street, Lexington, TX 78947.
Unincorporated Areas of Lee County .....	Lee County Courthouse, 200 South Main Street, Room 107, Giddings, TX 78942.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Sandra K. Knight,**  
Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2012-18531 Filed 7-27-12; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2012-0003; Internal Agency Docket No. FEMA-B-1261]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood

Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new

buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before October 29, 2012.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1261, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered

an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [www.fema.gov/pdf/media/factsheets/2010/srp\\_fs.pdf](http://www.fema.gov/pdf/media/factsheets/2010/srp_fs.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Community	Community map repository address
<b>Manatee County, Florida, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.bakeraecom.com/index.php/florida/manatee/">http://www.bakeraecom.com/index.php/florida/manatee/</a>	
City of Anna Maria .....	City Hall, 10005 Gulf Drive, Anna Maria, FL 34216.
City of Bradenton .....	City Hall, 101 Old Main Street West, Bradenton, FL 34205.
City of Palmetto .....	City Hall, 516 8th Avenue West, Palmetto, FL 34221.
Unincorporated Areas of Manatee County .....	Manatee County Building and Development Services Department, 1112 Manatee Avenue West, Bradenton, FL 34205.
<b>Ravalli County, Montana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.bakeraecom.com/index.php/montana/ravalli/">http://www.bakeraecom.com/index.php/montana/ravalli/</a>	
City of Hamilton .....	202 South 3rd Street, Hamilton, MT 59840.
City of Stevensville .....	206 Buck Street, Stevensville, MT 59870.
Town of Darby .....	101 East Tanner Avenue, Darby, MT 59829.
Unincorporated Areas of Ravalli County .....	215 South 4th Avenue, Suite F, Hamilton, MT 59840.
<b>Mecklenburg County, North Carolina, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://mapserver.mecklenburgcountync.gov/fmr/">http://mapserver.mecklenburgcountync.gov/fmr/</a>	
City of Charlotte .....	City Hall, 600 East 4th Street, Charlotte, NC 28202.
Town of Matthews .....	Town Hall, 232 Matthews Station Street, Matthews, NC 28105.
Town of Mint Hill .....	Town Hall, 7151 Matthews-Mint Hill Road, Mint Hill, NC 28277.
Town of Pineville .....	Town Hall, 200 Dover Street, Pineville, NC 28134.
Unincorporated Areas of Mecklenburg County .....	Mecklenburg County Government Center, 600 East 4th Street, Charlotte, NC 28202.
<b>Union County, North Carolina, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.ncfloodmaps.com">http://www.ncfloodmaps.com</a>	
Town of Indian Trail .....	Administrative Services, 130 Blythe Drive, Indian Trail, NC 28079.

Community	Community map repository address
Town of Stallings .....	Town Hall, 315 Stallings Road, Stallings, NC 28104.
Town of Weddington .....	Town Hall, 1924 Weddington Road, Weddington, NC 28104.
Unincorporated Areas of Union County .....	Union County Office, 500 North Main Street, Monroe, NC 28112.
Village of Marvin .....	Village Hall, 10004 New Town Road, Marvin, NC 28173.

**Town of Springfield, South Carolina**

Maps Available for Inspection Online at: <http://www.dnr.sc.gov/water/flood/comaps.html>

Town of Springfield .....	Town Hall, 1505 Georgia Street, Springfield, SC 29146.
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(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: July 12, 2012.

**Sandra K. Knight,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-18529 Filed 7-27-12; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5603-N-50]

**Continuum of Care Homeless Assistance Grant Application—Technical Submission**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Information to be used to obtain more detailed technical information not contained in the original Continuum of

Care Homeless Assistance Grant Application.

**DATES:** *Comments Due Date:* August 29, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2506-0183) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) fax: 202-395-5806.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard., Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone (202) 402-3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies

concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Continuum of Care Homeless Assistance Grant Application—Technical Submission.

*OMB Approval Number:* 2506-0183.

*Form Numbers:* HUD-40090-3a., HUD-40090-3b.

**Description of the Need for the Information and Its Proposed**

Information to be used to obtain more detailed technical information not contained in the original Continuum of Care Homeless Assistance Grant Application.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	500	1		9.04		4,520

*Total Estimated Burden Hours:* 4,520.

*Status:* Reinstatement with change of a previously approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 25, 2012.

**Colette Pollard,**

*Department Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 2012-18526 Filed 7-27-12; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5603-N-54]

**Notice of Submission of Proposed Information Collection to OMB Mortgage's Certificate of Fees and Escrow and Surety Bond Against Defects Due to Defective Material and/or Faulty Workmanship**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The information collection is used by Mortgagees to ensure that fees are within acceptable limits and the