

Tray, Mess, 5 Compartment, Tan, 12½" x 8½"

NSN: 7350-01-411-5266

NPA: The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA

Coverage: C-List for an additional 30% of the requirement of the Department of Defense, bringing the requirement on the Procurement List to 100%, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Services

Service Type/Location: Mess Attendant, Joint Expeditionary Base (JEB) Little Creek, Ft Story East Campus, Light House Cafe, Building 864, 864 Hospital Road, Virginia Beach, VA

NPA: Community Alternatives, Incorporated, Norfolk, VA

Contracting Activity: Dept of the Navy, NAVSUP FLT LOG CTR Norfolk, Norfolk, VA

Service Type/Location: Fleet & Facility Maintenance, National Nuclear Security Administration (NNSA), Office of Secure Transportation (OST), Agent Operations Eastern Command (AOEC), 9714 Flannigan Loop Road, Oak Ridge, TN

NPA: Skookum Educational Programs, Bremerton, WA

Contracting Activity: Department of Energy, National Nuclear Security Admn Business Svcs Division, Washington, DC

Service Type/Location: Record Processing Services, Army Medical Department, Patient Administrative Division, MEDCOM, Fort Sam Houston, TX

NPA: Goodwill Industries of San Antonio, San Antonio, TX

Contracting Activity: Dept of the ARMY, W40M USA MEDCOM HCAA, Fort Sam Houston, TX

#### Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2012-18370 Filed 7-26-12; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** Comments Must be Received On or Before: 8/27/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800,

1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

For Further Information or to Submit Comments Contact: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to provide the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.

2. If approved, the action will result in authorizing a small entity to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Service

Service Type/Location: Custodial Service, Fort Leonard Wood Area and Resident Office, Fort Leonard Wood, MO

NPA: Challenge Unlimited, Inc., Alton, IL

Contracting Activity: Dept of the Army, W071 Endist Kansas City, Kansas City, MO

#### Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2012-18371 Filed 7-26-12; 8:45 am]

BILLING CODE 6353-01-P

### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a modification to a currently approved public information collection request (ICR) entitled Senior Corps Grant Application for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Wanda Carney, at (202) 606-6934 or email to [wcarney@cns.gov](mailto:wcarney@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) *By fax to:* (202) 395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) *Electronically by email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information

technology, e.g., permitting electronic submissions of responses.

### Comments

The 60-day Notice soliciting comments was published on March 20, 2012 on page 16213. No public comments were received.

*Description:* CNCS is seeking approval of the Senior Corps Grant Application, as revised. The Grant Application is used by RSVP, Foster Grandparent and Senior Companion Program grantees, and for potential applicants. The Senior Corps Grant Application is currently approved through June 30, 2014.

*Type of Review:* Revision of a currently approved collection.

*Agency:* Corporation for National and Community Service.

*Title:* Senior Corps Grant Application.

*OMB Number:* 3045-0035.

*Agency Number:* None.

*Affected Public:* Current and potential grantees of the RSVP, Foster Grandparent, and Senior Companion programs.

*Total Respondents:* 1,518.

*Frequency:* Annual.

*Average Time per Response:* 5 hours.

*Estimated Total Burden Hours:* 7,590.

*Total Burden Cost (capital/startup):*

None.

*Total Burden Cost (operating/maintenance):* None.

Dated: July 20, 2012.

**Erwin J. Tan,**

*Director, Senior Corps.*

[FR Doc. 2012-18347 Filed 7-26-12; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army, U.S. Army Corps of Engineers

#### Notice of Availability of the Final Environmental Impact Statement for the Proposed Point Thomson Project, North Slope Borough, AK

**AGENCY:** Corps of Engineers, Department of the Army, Department of Defense.

**ACTION:** Notice of Availability—Final EIS.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA, 42 U.S.C. 4321 *et seq.*) and Council on Environmental Quality regulations (40 CFR parts 1500-1508) the Corps of Engineers, Alaska District, advises that the Final EIS for the Point Thomson Project, proposed by Exxon Mobil Corporation and PTE Pipeline, is now available for public review. The Final EIS evaluated reasonable alternative designs and potential

impacts to the environment. The proposed project includes the construction of structures in navigable waters of the United States (U.S.) and the discharge of dredged and/or fill materials into waters of the U.S., including wetlands. The proposed work requires authorization from the Corps of Engineers under Section 10 of the Rivers and Harbors Act (RHA) of 1899 and Section 404 of the Clean Water Act (CWA). The Final EIS will be used to evaluate the Applicant's Department of the Army (DA) permit application and compliance with NEPA.

**DATES:** The 30-day review period begins on July 27, 2012 and ends on August 27, 2012. The Record of Decision on the proposed action will be issued after August 27, 2012. The Final EIS is not open for public comment.

**FOR FURTHER INFORMATION CONTACT:** Mr. Harry A. Baij Jr., by email message at [harry.a.baij@usace.army.mil](mailto:harry.a.baij@usace.army.mil), by telephone at 800-478-2712 (toll free within AK), 907-753-2784 (office), or 907-350-5097 (cell).

#### SUPPLEMENTARY INFORMATION:

1. *Authorization:* Section 404 of the Clean Water Act (33 U.S.C. 1344) and Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403); Department of Defense, Corps of Engineers, Department of the Army, 33 CFR Parts 320 through 330, Regulatory Program of the Corps of Engineers; Final rule; Appendix B of 33 CFR Part 325.

2. *Background Information:* The Alaska District, Corps of Engineers received the Applicant's complete permit application on November 1, 2011. The Applicant's project purpose is to initiate commercial liquid hydrocarbon production (natural gas condensate) and delineate and evaluate hydrocarbon resources in the Point Thomson area. Two natural gas production wells have been authorized, drilled, and tested at an existing gravel pad at Point Thomson, AK. Other previously authorized gravel pads and exploration wells exist in the general area.

3. *Location:* The project is located on Alaska's Arctic Coastal Plain, Beaufort seacoast, approximately 60 miles east of Prudhoe Bay. Most of the Thomson Sand Reservoir is located under the Beaufort Sea. The proposed facilities would be located primarily onshore, on State of Alaska lands, leased to the Applicant or their working interest partners of the oil and gas industry. Kaktovik, AK is located approximately 60 miles east. The farthest eastward development resulting from this proposed project would be

approximately 2 miles west of the Arctic National Wildlife Refuge boundary.

4. *Proposed Project:* The proposed project includes industrial development involving gravel fill placement in tundra wetlands and waters, construction of marine structures, and dredging. The proposed project would construct a large gravel mine; a mile long gravel airstrip; 3 hydrocarbon production and/or processing gravel pads; several miles of in-field gravel roads; similar length infield above-ground pipelines; a marine bulkhead, service pier, and mooring dolphins; navigational dredging; and other industrial infrastructure. Processed liquid hydrocarbons would be transported through a new 23-mile long elevated pipeline to existing facilities to the west and further connections to the Trans Alaska Pipeline System. The proposed project would include construction of temporary and permanent camps (lodging); offices, warehouses, and shops; electric power generation and distribution facilities; fuel, water, and chemical storage; a water and wastewater treatment facility; a grind and inject drilling waste facility; a solid waste facility; and communications facilities. The proposed project would include directional drilling a minimum of five wells from three coastal gravel pads: Central, East, and West. The Central Pad would be the largest and the primary location for construction and operations, processing fluids, locating a gas injection well for recycling natural gas, and a wastewater disposal well. The East and West Pads would include wells to delineate and evaluate the hydrocarbon reservoir for additional oil and gas resources and facilitate production.

5. *Alternatives:* Four alternatives were developed and evaluated in the Final EIS that would meet the Applicant's stated purpose and need. The No Action Alternative is used for comparison of the environmental effects of the action alternatives and involves long term monitoring and maintenance of the existing wells and gravel pads. Three Action Alternatives were developed and considered. Two action alternatives would minimize impacts to coastal resources by locating infrastructure components inland from the coastline and reducing coastal access. These 2 alternatives consider alternative transportation routes, such as ice roads and an all-season gravel road in-lieu of barge access. A third alternative was developed to reduce impacts to waters and wetlands by minimizing the total gravel fill footprint. A complete description of the alternatives development, screening process, and the