

Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or email [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** On the dates below, as authorized by the provisions of the ESA (16 U.S.C. 1531 *et seq.*), as amended, and/or the MMPA, as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species,

we found that (1) the application was filed in good faith, (2) The granted permit would not operate to the disadvantage of the endangered species, and (3) The granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

**ENDANGERED SPECIES**

Permit number	Applicant	Receipt of application Federal Register notice	Permit issuance date
57926A .....	Zoological Society of San Diego .....	77 FR 6139; February 7, 2012 .....	May 24, 2012.
66555A .....	James McNicol .....	77 FR 15383; March 15, 2012 .....	June 28, 2012.
73008A .....	University of South Carolina .....	77 FR 30547; May 23, 2012 .....	July 6, 2012.

**MARINE MAMMALS**

Permit number	Applicant	Receipt of application Federal Register notice	Permit issuance date
063561 .....	Edmund Gerstein, Florida Atlantic University ...	77 FR 22604; April 16, 2012 .....	June 28, 2012.

**Availability of Documents**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280.

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2012-17889 Filed 7-20-12; 8:45 am]

**BILLING CODE 4310-55-P**

offered at [http://www.usgs.gov/start\\_with\\_science](http://www.usgs.gov/start_with_science).

**DATES:** The comment period on questions and drafts has been extended to midnight on September 1, 2012.

**FOR FURTHER INFORMATION CONTACT:** Listed below are contacts for each USGS Mission Area:

• **Global Change**

Virginia Burkett: 318-256-5628, [virginia\\_burkett@usgs.gov](mailto:virginia_burkett@usgs.gov).  
Dave Kirtland: 703-648-4712, [dakirtland@usgs.gov](mailto:dakirtland@usgs.gov).

• **Core Science Systems**

Sky Bristol: 303-202-4181, [sbristol@usgs.gov](mailto:sbristol@usgs.gov).  
Chip Euliss: 701-253-5564, [ceuliss@usgs.gov](mailto:ceuliss@usgs.gov).

• **Ecosystems**

Gary Brewer: 304-724-4507, [gbrewer@usgs.gov](mailto:gbrewer@usgs.gov).  
Ken Williams: 703-648-4260, [byron\\_ken\\_williams@usgs.gov](mailto:byron_ken_williams@usgs.gov).

• **Energy and Minerals**

Jon Kolak: 703-648-6972, [jkolak@usgs.gov](mailto:jkolak@usgs.gov).  
Rich Ferrero: 206-220-4574, [rferrero@usgs.gov](mailto:rferrero@usgs.gov).

• **Environmental Health**

Herb Buxton: 609-771-3944, [hbuxton@usgs.gov](mailto:hbuxton@usgs.gov).  
Patti Bright: 703-648-4238, [pbright@usgs.gov](mailto:pbright@usgs.gov).

• **Natural Hazards**

Lucy Jones: 626-583-7817, [jones@usgs.gov](mailto:jones@usgs.gov).

Bob Holmes: 573-308-3581, [bholmes@usgs.gov](mailto:bholmes@usgs.gov).

• **Water**

Eric Evenson: 609-771-3904, [eevenson@usgs.gov](mailto:eevenson@usgs.gov).  
Randy Orndorff: 703-648-4316, [rorndorf@usgs.gov](mailto:rorndorf@usgs.gov).

**SUPPLEMENTARY INFORMATION:** Feedback can be offered and additional information accessed at [www.usgs.gov/start\\_with\\_science](http://www.usgs.gov/start_with_science).

Dated: July 12, 2012.

**Barbara Wainman,**

*USGS Associate Director for Communications and Publishing.*

[FR Doc. 2012-17832 Filed 7-20-12; 8:45 am]

**BILLING CODE 4311-AM-P**

**DEPARTMENT OF THE INTERIOR**

**U.S. Geological Survey**

[USGS-GX11AA0000A1300]

**Announcement of the U.S. Geological Survey Science Strategy Planning Feedback Process**

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of feedback process.

**SUMMARY:** The U.S. Geological Survey is creating 10-year strategies for each of its Mission Areas: Climate and Land Use Change, Core Science Systems, Ecosystems, Energy and Minerals, Environmental Health, Natural Hazards, and Water. This process involves gathering input from the public on draft strategy documents. Feedback can be

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Indian Gaming**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Tribal—State Class III Gaming Compact.

**SUMMARY:** This notice publishes an extension of Gaming between the Rosebud Sioux Tribe and the State of South Dakota.

**DATES:** *Effective Date:* July 23, 2012.

**FOR FURTHER INFORMATION CONTACT:** Paula L. Hart, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.