

recreational shallow-water grouper harvest. In other actions, the AP will review a scoping document for a possible amendment to designate petroleum platforms and artificial reefs as essential fish habitat. The AP will also reconsider its recommendations from an October 2011 meeting on vermilion snapper annual catch limits in light of revised analysis and new acceptable biological catch recommendations from the Scientific and Statistical Committee. In addition, the AP will review updated information on fish venting and recompression, and may consider recommendations for changes to the current regulations requiring possession and use of venting tools when fishing for reef fish.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630 or can be downloaded from the Council's ftp site, <ftp.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: July 17, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-17682 Filed 7-19-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC115

#### Gulf of Mexico Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Council to convene public hearings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene public hearings on a proposed generic amendment addressing Federal seafood dealer permits.

**DATES:** The public hearings will be held from August 6-9, 2012 at nine locations throughout the Gulf of Mexico. The public hearings will begin at 6 p.m. and will conclude no later than 9 p.m. For specific dates, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The public hearings will be held in the following locations: Tampa, Key West and Panama City, FL; Houma, LA; Biloxi, MS; Mobile, AL; Brownsville, Galveston and Corpus Christi, TX.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Froeschke, Fishery Biologist-Statistician; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630 x235.

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico Fishery Management Council will convene Public Hearings on a proposed generic amendment addressing Federal seafood dealer permits. A seafood dealer is the person who first receives fish by way of purchase, barter, or trade. Seafood dealers buy product from commercial fishermen and sell directly to restaurants, markets, other dealers, processors, or consumers without substantially altering the product. NOAA Fisheries Service issues Federal dealer permits on an annual basis to those individuals or organizations that wish to become a seafood dealer. The Gulf Council is considering changes the current permit and reporting requirements for those individuals or organizations that purchase species managed by the Gulf of Mexico and South Atlantic Councils to ensure landings of managed fish stocks are recorded accurately and in a timely manner so annual catch limits are not exceeded. Modification of fishery management plans would affect species managed solely by the Gulf of Mexico Council or the South Atlantic Councils, as well as species managed by both Councils.

The nine public hearings will begin at 6 p.m. and conclude at the end of public testimony or no later than 9 p.m. at the following locations:

#### Monday, August 6, 2012

Hilton Tampa Airport Westshore Hotel, 2225 N. Lois Avenue, Tampa, FL 33607, telephone: (813) 877-6688;

Lady Anderson/Captain Anderson Marina, 5550 N. Lagoon Drive, Panama City Beach, FL 32408; telephone: (850) 234-3435.

#### Tuesday, August 7, 2012

Courtyard Marriott, 3955 N. Expressway 77/83, Brownsville, TX 78520, telephone: (956) 350-4600;

Courtyard Marriott, 1000 W. I-65 Service Road South, Mobile, AL 36609, telephone: (251) 344-5200.

#### Wednesday, August 8, 2012

Harvey Government Center, 1200 Truman Avenue, Key West, FL 33040, telephone: (305) 295-5000;

Courtyard Marriott D'Iberville, 11471 Cinema Drive, D'Iberville, MS 39540, telephone: (228) 392-1200;

Omni Corpus Christi, 900 N. Shoreline Boulevard, Corpus Christi, TX 78401, telephone: (361) 887-1600.

#### Thursday, August 9, 2012

Hilton Galveston, 5400 Seawall Boulevard, Galveston Island, TX 77551, telephone: (409) 744-5000; and

Courtyard Marriott, 142 Library Drive, Houma, LA 70360, telephone: (985) 223-8996.

Copies of the scoping documents can be obtained by calling (813) 348-1630 or by visiting the Council's Web site at [www.gulfcouncil.org](http://www.gulfcouncil.org).

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: July 17, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-17683 Filed 7-19-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC116

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Oversight Committee and Advisory Panel, in August, 2012, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, August 8, 2012 at 9 a.m.

**ADDRESSES:** This meeting will be held at the Courtyard by Marriott, 225 McClellan Highway, East Boston, MA 02128; telephone: (617) 569-5250; fax: (617) 561-0971.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee and Advisory Panel will review the range of alternatives for Amendment 6 prepared by the Plan Development Team. This will be the first of at least two meetings to finalize measures for approval by the Councils to be considered in the Amendment 6 DEIS. As such, this meeting will focus on potential modifications to the current days-at-sea (DAS) management system, including alternatives to enable DAS leasing, and on approaches to integrate monkfish into the sector management program of the Northeast Multispecies Fishery. The Committee will also discuss and provide guidance to the PDT for the next phase of plan development.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 17, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-17684 Filed 7-19-12; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 8/20/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 5/18/2012 (77 FR 29596) and 5/25/2012 (77 FR 31335-31336), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the

products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

##### Striking Tools

NSN: 5120-00-NIB-0001—Hammer—2 lb, Engineer's, 16" Fiberglass Handle  
 NSN: 5120-00-NIB-0002—Hammer—3 lb, Engineer's, 16" Fiberglass Handle  
 NSN: 5120-00-NIB-0003—Hammer—4 lb, Engineer's, 16" Fiberglass Handle  
 NSN: 5120-00-NIB-0004—Hammer—3 lb, Drilling, 10.5" Fiberglass Handle  
 NSN: 5120-00-NIB-0005—Hammer—4 lb, Drilling, 10.5" Fiberglass Handle  
 NSN: 5120-00-NIB-0006—Axe—3.5 lb, Michigan Style, Single Bit, 36" Fiberglass Handle  
 NSN: 5120-00-NIB-0007—Axe—3.5 lb, Michigan Style, Double Bit, 36" Fiberglass Handle  
 NSN: 5120-00-NIB-0008—Hammer—16 lb, Sledge, Double Faced, 36" Fiberglass Handle  
 NSN: 5120-00-NIB-0010—Hammer—20 lb, Sledge, Double Faced, 36" Fiberglass Handle  
 NSN: 5120-00-NIB-0011—Splitting Maul—6 lb, Sledge Eye, 36" Fiberglass Handle  
 NSN: 5120-00-NIB-0012—Splitting Maul—8 lb, Sledge Eye, 36" Fiberglass Handle  
 NSN: Keystone Vocational Services, Inc., Sharon, PA  
*Contracting Activity:* General Services Administration, Kansas City, MO

##### *Extreme Cold Weather Sleeping Bag (ECW)*

NSN: 8415-MD-001-0270—Module, Extreme Cold Weather Sleeping Bag (ECW M) U.S. Marine Corps, One size fits all  
 NSN: 8415-MD-001-0267—Bag, Sleeping, Outer, Extreme Cold Weather (ECW OSB) U.S. Marine Corps, One size fits all  
 NSN: ReadyOne Industries, Inc., El Paso, TX  
*Contracting Activity:* Dept of the Army, W6QK ACC-APG Natick, Natick, MA  
*Coverage:* C-List for 100% of the requirement of the U.S. Marine Corps, as aggregated by the Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick MA.

Comments were received from a small business apparel manufacturer contractor and a law firm on behalf of another apparel manufacturer contractor. Through the comments, the