

that we do not receive duplicate copies, please submit your comments only one time. In addition, please include the Docket ID and the term "Data Disaggregation Response" at the top of your comments.

- *Federal eRulemaking Portal*: Go to [www.regulations.gov](http://www.regulations.gov) to submit your comments electronically. Information on using Regulations.gov, including instructions for accessing agency documents, submitting comments, and viewing the docket, is available on the site under "How to Use This Site."

- *U.S. Mail, Commercial Delivery, or Hand Delivery*: If you mail or deliver your comments, address them to Donald Yu, Attention: ANHPI Student Data Disaggregation RFI, U.S. Department of Education, 400 Maryland Avenue SW., Room 7C157, Washington, DC 20202-6132.

- *Privacy Note*: The Department's policy for comments received from members of the public (including comments submitted by mail, commercial delivery, or hand delivery) is to make these submissions available for public viewing in their entirety on the Federal eRulemaking Portal at [www.regulations.gov](http://www.regulations.gov). Therefore, commenters should be careful to include in their comments only information that they wish to make publicly available on the Internet.

Given the subject matter, some comments may include proprietary information as it relates to confidential commercial information. The Freedom of Information Act defines "confidential commercial information" as information the disclosure of which could reasonably be expected to cause substantial competitive harm. You may wish to request that we not disclose what you regard as confidential commercial information.

To assist us in making a determination on your request, we encourage you to identify any specific information in your comments that you consider confidential commercial information. Please list the information by page and paragraph numbers.

While this RFI is seeking to gather information related to policies and practices, you should still make certain your comments do not include disclosures of personally identifiable information from students' education records in a manner that violates the Family Educational Rights and Privacy Act of 1974 (FERPA).

**FOR FURTHER INFORMATION CONTACT:** Don Yu, U.S. Department of Education, 400 Maryland Avenue SW., Room 3W104, Washington, DC 20202-6132 by phone at 202-205-4499.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-(800) 877-8339.

#### SUPPLEMENTARY INFORMATION:

##### Background

On May 4, 2012, we published an RFI in the **Federal Register** (77 FR 26531) to collect information about promising practices and policies regarding existing education data systems and models that disaggregate data on subgroups within the Asian and Native Hawaiian or Other Pacific Island student population. The deadline for written submissions during the initial comment period was July 3, 2012. We are reopening the comment period for written submissions in response to the RFI notice through August 13, 2012. We are reopening the comment period to maximize opportunities for State educational agencies, local educational agencies, schools, and institutions of higher education to respond with their disaggregation practices so as to yield beneficial data for the Department to analyze and report on.

*Accessible Format*: Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**.

*Electronic Access to This Document*: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at this site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: July 10, 2012.

**Martha Kanter**,

*Under Secretary.*

**Deborah S. Delisle**,

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2012-17185 Filed 7-12-12; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Basic Energy Sciences Advisory Committee

**AGENCY:** Department of Energy, Office of Science.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Basic Energy Sciences Advisory Committee (BESAC). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, July 26, 2012, 8:30 a.m.–5 p.m., and Friday, July 27, 2012, 9 a.m.–12 p.m.

**ADDRESSES:** Bethesda North Hotel and Conference Center, 5701 Marinelli Road, Bethesda, Maryland 20852.

#### FOR FURTHER INFORMATION CONTACT:

Katie Perine, Office of Basic Energy Sciences, U.S. Department of Energy, Germantown Building, 1000 Independence Avenue SW., Washington, DC 20585; Telephone: (301) 903-6529.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* The purpose of this meeting is to provide advice and guidance with respect to the basic energy sciences research program.

*Tentative Agenda:* Agenda will include discussions of the following:

- News from Office of Science/DOE
- News from the Office of Basic Energy Sciences
- Future of ARPA-E
- Linac Coherent Light Source (LCLS) update
- Materials Sciences and Engineering Division Committee of Visitors Report
- Mesoscale Discussion

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Katie Perine at (301) 903-6594 (fax) or by email at: [katie.perine@science.doe.gov](mailto:katie.perine@science.doe.gov).

Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

This notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

*Minutes:* The minutes of this meeting will be available for public review and

copying within 45 days from the Committee's Web site at: <http://science.energy.gov/bes/besac/>.

Issued in Washington, DC, on July 9, 2012.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2012-17108 Filed 7-12-12; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13953-002]

#### **Mahoning Hydropower, LLC; Notice of Application Accepted for Filing With the Commission, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, Intent To Waive Scoping, Soliciting Comments, Terms and Conditions, Recommendations, and Prescriptions, and Establishing an Expedited Schedule for Processing**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* New Minor License.

b. *Project No.:* 13953-002.

c. *Date filed:* November 22, 2011.

d. *Applicant:* Mahoning Hydropower, LLC.

e. *Name of Project:* Lake Milton Hydroelectric Project.

f. *Location:* The project would be located on the Mahoning River, in Mahoning County, Ohio at an existing dam owned by the Ohio Department of Natural Resources. The project would not occupy federal lands.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Mahoning Hydropower, LLC, c/o Anthony J. Marra III, General Manager, 11365 Normandy Lane, Chagrin Falls, Ohio 44023, Phone (440) 804-6627.

i. *FERC Contact:* Isis Johnson, (202) 502-6346, [isis.johnson@ferc.gov](mailto:isis.johnson@ferc.gov).

j. *Deadline for filing motions to intervene and protests, comments, terms and conditions, recommendations, and prescriptions:* 60 days from the issuance date of this notice; reply comments are due 105 days from the issuance date of this notice.

All documents may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit

brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, mail an original and seven copies to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing and is now ready for environmental analysis.

l. *Project Description:* The project would be located at the existing Lake Milton Dam, currently owned by the Ohio Department of Natural Resources. Water releases through Lake Milton Dam would continue to be controlled by the U.S. Army Corps of Engineers (Corps). Lake Milton Dam is a concrete gravity dam about 54 feet high and 760 feet long, with a 650-foot-long spillway and four, 60-inch-diameter gate valves. The project would also consist of the following new facilities: (1) A tubular S-Type propeller, 650-kilowatt turbine-generating unit; (2) a trash rack with a 1-inch clear bar spacing that would be placed over the existing trashrack; and (3) a 25-foot by 35-foot powerhouse that would be built below the crest of the dam and over the existing discharge pipe exiting the dam. No new penstock or tailrace are proposed as the proposed turbine would utilize the existing 70-foot-long by 60-inch diameter cast iron conduit that currently passes through the dam, and the flows exiting the turbine would be discharged directly into an existing concrete stilling basin. The proposed project would also include a new 12.5-kilovolt, 320-foot-long underground transmission line that would interconnect with an existing distribution line located west of the dam.

The two-mile-long reservoir (Lake Milton) has a surface area of 1,685 acres

at a normal pool elevation of 948 feet above mean sea level. The project would operate in a run-of-release mode, based on Corp releases upstream, using flows that range between 25 cubic feet per second (cfs) and 250 cfs. When higher flows need to be released from the reservoir, flows above 250 cfs can be discharged through any of the three remaining 60-inch discharge pipes. The estimated annual generation of the Lake Milton Project would be 3,659 megawatt-hours based on a head range at the dam of between 26 and 40 feet.

m. We intend to waive scoping and expedite the review process based on several factors: (1) The dam already exists, (2) there is limited construction proposed at the project site, (3) the applicant coordinated closely with federal and state resource agencies during the preparation of the application, and (4) the studies conducted by the applicant were completed during pre-filing consultation. Based on a review of the application and resource agency consultation letters, Commission staff intends to prepare a single environmental assessment (EA). Commission staff determined that the issues that need to be addressed in its EA have been adequately identified during the pre-filing period, which included a public meeting and site visit, and no new issues are likely to be identified through additional scoping. The EA will assess the potential effects of project construction and operation on geology and soils, aquatic resources, terrestrial resources, threatened and endangered species, recreation and land use, and cultural and historic resources.

n. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov).

Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

o. Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, and .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those