

comments document. When or if FEMA issues a final fact sheet, FEMA will publish a notice of availability in the **Federal Register** and make the final fact sheet available at <http://www.regulations.gov>. The final fact sheet will not have the force or effect of law.

Authority: 42 U.S.C. 5121–5207.

David J. Kaufman,

Director, Office of Policy and Program Analysis, Federal Emergency Management Agency.

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2012–0003; Internal Agency Docket No. FEMA–B–1258]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood

Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

DATES: Comments are to be submitted on or before October 9, 2012.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA–B–1258, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements.

The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at www.fema.gov/pdf/media/factsheets/2010/srp_fs.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

Community	Community map repository address
DeSoto County, Florida, and Incorporated Areas	
Maps Available for Inspection Online at: http://www.bakeraecom.com/index.php/florida/de-soto/	
City of Arcadia	City Hall, 23 North Polk Avenue, Arcadia, FL 34266.
Unincorporated Areas of DeSoto County	DeSoto County Planning Department, 201 East Oak Street, Arcadia, FL 34266.

Community	Community map repository address
Kent County, Rhode Island (All Jurisdictions)	
Maps Available for Inspection Online at: http://www.starr-team.com/starr/RegionalWorkspaces/Region1/KentCountyRlcoastal	
City of Warwick	Planning Department, City Hall Annex Building, 2nd Floor, 3275 Post Road, Warwick, RI 02886.
Town of East Greenwich	Department of Public Works, Building Department, 111 Pierce Street, East Greenwich, RI 02818.
Providence County, Rhode Island (All Jurisdictions)	
Maps Available for Inspection Online at: http://www.starr-team.com/starr/RegionalWorkspaces/Region1/ProvidenceCountyRlcoastal	
City of Cranston	City Hall, 869 Park Avenue, Cranston, RI 02910.
City of East Providence	City Hall, 145 Taunton Avenue, East Providence, RI 02914.
City of Pawtucket	City Hall, 137 Roosevelt Avenue, Pawtucket, RI 02860.
City of Providence	City Hall, Planning and Development Building, 25 Dorrance Street, Providence, RI 02903.
Big Horn County, Wyoming, and Incorporated Areas	
Maps Available for Inspection Online at: http://www.bakeraecom.com/index.php/wyoming/big-horn-2/	
Town of Basin	209 South 4th Street, Basin, WY 82410.
Town of Byron	35 South Pryor, Byron, WY 82412.
Town of Cowley	20 South Division, Cowley, WY 82420.
Town of Deaver	112 1st Avenue West, Deaver, WY 82421.
Town of Frannie	311 5th Street, Frannie, WY 82423.
Town of Greybull	24 South 5th Street, Greybull, WY 82426.
Town of Lovell	336 Nevada Avenue, Lovell, WY 82431.
Town of Manderson	100 Railway Avenue, Manderson, WY 82432.
Unincorporated Areas of Big Horn County	417 Murphy Street, Basin, WY 82401.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Sandra K. Knight,
Deputy Associate Administrator for
Mitigation, Department of Homeland
Security, Federal Emergency Management
Agency.

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**DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT**

[Docket No. FR-5600-N-18-C-1]

**HUD's Fiscal Year (FY) 2012
Transformation Initiative: Natural
Experiments Research Grant Program,
Cancellation**

AGENCY: Office of the Assistant
Secretary for Policy Development and
Research, HUD.

ACTION: Notice of cancellation of notice
of funding availability.

SUMMARY: On February 14, 2012, HUD
posted a Notice of Funding Availability
(NOFA) "Transformation Initiative:
Natural Experiments Grant Program" on
Grants.gov. The close date of the NOFA
was March 29, 2012, at 11:59 p.m. A
total of 6 applications were received.
None of the applications met the
requirements contained in the Notice of

Funding Availability. Therefore, HUD is
cancelling this funding opportunity.

FOR FURTHER INFORMATION CONTACT: For
questions concerning the NOFA please
contact Mark Shroder at
Mark.D.Shroder@hud.gov or 202-402-
5922. This number is not toll-free.
Persons with hearing or speech
impairments may access this number
via TTY by calling the Federal Relay
Service at 800-877-8339.

Dated: June 28, 2012.

Erika C. Poethig,
Acting Assistant Secretary for Policy
Development and Research.
[FR Doc. 2012-16843 Filed 7-9-12; 8:45 am]
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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**[[FWS-R2-ES-2012-N129:
FXES1113020000F5-123-FF02ENEH00]**

**Draft Safe Harbor Agreement and
Application for an Enhancement of
Survival Permit for the Tres Rios
Project**

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of availability; receipt of
application.

SUMMARY: The City of Phoenix
(Applicant) has applied to the U.S. Fish
and Wildlife Service (Service) for an
enhancement of survival permit
(TE75475A-0) pursuant to the
Endangered Species Act (Act), as
amended. The requested permit, which
is for a period of 50 years, would
authorize incidental take of Yuma
clapper rail (*Rallus longirostris
yumanensis*) and southwestern willow
flycatcher (*Empidonax traillii extimus*)
as a result of operation and maintenance
activities associated with the Tres Rios
Project, and a potential return to
baseline conditions. We invite the
public to review and comment on the
permit application and the associated
draft Safe Harbor Agreement (SHA).

DATES: Comment Period: To ensure
consideration of your written
comments, they must be received on or
before close of business (4:30 p.m. CST)
August 9, 2012.

ADDRESSES: You may submit comments
or requests for copies or more
information by any of the following
methods. You may request hard copies
or a CD-ROM of the documents.

- Email: Mike_Martinez@fws.gov.
Include "Arizona Ecological Services
Field Office draft Tres Rios SHA" in the
subject line of the message.
- Fax: Attn: Field Supervisor, 602-
242-2513.