for categorical exclusion under the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4371 et seq.; NEPA), based upon completion of a NEPA screening form. Section 9 of the Act prohibits the “taking” of threatened or endangered species. However, the Service, under limited circumstances, may issue permits to take threatened and endangered wildlife species when such taking is incidental to, and not the purpose of, otherwise lawful activities. We provide this notice under section 10(c) of the Act (16 U.S.C. 1531 et seq.) and its implementing regulations (50 CFR 17.22), and NEPA and its implementing regulations (40 CFR 1506.6).

Public Availability of Comments
Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authorities
We provide this notice pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.), its implementing regulations (50 CFR 17.22), and the National Environmental Policy Act (42 CFR 4371 et seq.).

Dated: June 4, 2012.
Benjamin N. Tuggle,
Regional Director, Southwest Region,
Albuquerque, New Mexico.

[FR Doc. 2012–16775 Filed 7–9–12; 8:45 am]
Containing 2,045.06 acres, more or less, in Campbell County.

The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the BLM.

Larry Claypool,
Acting State Director.

Authority: 43 CFR 3410.2–1(c)(1).

DEPARTMENT OF THE INTERIOR
Bureau of Land Management

[LLC09210000–LS11000000–GA0000–LVEMC10CC770, COC–74219]

Notice of Competitive Coal Lease Sale, Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of competitive coal lease sale.

SUMMARY: Notice is hereby given that certain coal reserves in the Wadge Seam described below in Routt County, Colorado, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended.

DATES: The lease sale will be held at 10 a.m., on Wednesday, August 22, 2012. The sealed bid must be submitted on or before 9 a.m., on Wednesday, August 22, 2012.

ADDRESSES: The lease sale will be held in the Second Floor Conference Room of the Bureau of Land Management (BLM) Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215. Sealed bids must be submitted to the cashier, BLM Colorado State Office, at the address given above.

FOR FURTHER INFORMATION CONTACT: Kurt Barton, Land Law Examiner, at 303–239–3714, or kbarton@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This coal lease sale is being held in response to a lease by application (LBA) filed by Sage Creek Holdings, LLC. The Federal coal reserves to be offered consist of all Wadge Seam reserves recoverable by underground mining methods in the following described lands located in Routt County, Colorado:

Seventh Principal Meridian
T. 5 N., R. 87 W., Sec. 21, NE4⁄NE4 Sec. 22, N3⁄4, and NW1⁄4 S4. Containing 400 acres more or less.

The tract contains an estimated 3.2 million tons of recoverable coal reserves. The underground minable coal is ranked as bituminous C coal. The estimated coal quality on an as-received basis for the seam is as follows:

WADGE SEAM

<table>
<thead>
<tr>
<th>British thermal unit (BTU)</th>
<th>12,776 BTU/lb. (percent)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volatile Matter</td>
<td>38.21</td>
</tr>
<tr>
<td>Moisture</td>
<td>8.72</td>
</tr>
<tr>
<td>Fixed Carbon</td>
<td>45.27</td>
</tr>
<tr>
<td>Sulfur Content</td>
<td>0.41</td>
</tr>
<tr>
<td>Ash Content</td>
<td>7.39</td>
</tr>
</tbody>
</table>

The tract will be leased to the qualified bidder of the highest cash amount provided that the high bid meets or exceeds the BLM’s estimate of the fair market value of the tract. The minimum bid for the tract is $100 per acre or fraction thereof. The minimum bid is not intended to represent fair market value. The fair market value will be determined by the authorized officer after the sale.

The sealed bids should be sent by certified mail, return-receipt requested, or be hand delivered to the cashier, BLM Colorado State Office, at the address given above.

Bidding instructions for the LBA tract offered and the terms and conditions of the proposed coal lease are included in the Detailed Statement of Lease Sale and available from the BLM Colorado State Office at the address above. Case file documents, COC–74219, are available for inspection at the BLM Colorado State Office Public Room.

DEPARTMENT OF JUSTICE

Privacy Act of 1974; System of Records

AGENCY: Federal Bureau of Investigation, United States Department of Justice.

ACTION: Notice of a new system of records.

SUMMARY: Pursuant to the Privacy Act of 1974 (5 U.S.C. 552a), the United States Department of Justice (DOJ), Federal Bureau of Investigation (FBI), proposes to establish a new system of records entitled, the FBI Data Warehouse System, JUSTICE/FBI–022, to cover all FBI data warehouses that have been or are created to manage the information necessary to carry out FBI’s national security and criminal justice missions. The FBI is also deleting its Data Integration and Visualization System, JUSTICE/FBI–021, last published at 75 FR 53262 (Aug. 31, 2010), and modified at 75 FR 66131 (Oct. 27, 2010) because this new system duplicates it.

DATES: In accordance with 5 U.S.C. 552a(4) and (11), the public is given a 30-day period in which to comment. Therefore, please submit any comments by August 9, 2012.

ADDRESSES: The public, Office of Management and Budget (OMB) and Congress are invited to submit any comments to the Department of Justice, ATTN: Privacy Analyst, Office of Privacy and Civil Liberties, Department of Justice, National Place Building, 1331 Pennsylvania Avenue NW., Suite 1000, Washington, DC 20530–0001 or by facsimile at 202–307–0993.

FOR FURTHER INFORMATION CONTACT: Kristin Meinhardt, Assistant General Counsel, Privacy and Civil Liberties Unit, Office of the General Counsel, FBI, 935 Pennsylvania Avenue NW., Washington, DC 20335–0001, telephone 202–324–3000.