

Community	Community map repository address
Kent County, Rhode Island (All Jurisdictions)	
Maps Available for Inspection Online at: http://www.starr-team.com/starr/RegionalWorkspaces/Region1/KentCountyRlcoastal	
City of Warwick	Planning Department, City Hall Annex Building, 2nd Floor, 3275 Post Road, Warwick, RI 02886.
Town of East Greenwich	Department of Public Works, Building Department, 111 Pierce Street, East Greenwich, RI 02818.
Providence County, Rhode Island (All Jurisdictions)	
Maps Available for Inspection Online at: http://www.starr-team.com/starr/RegionalWorkspaces/Region1/ProvidenceCountyRlcoastal	
City of Cranston	City Hall, 869 Park Avenue, Cranston, RI 02910.
City of East Providence	City Hall, 145 Taunton Avenue, East Providence, RI 02914.
City of Pawtucket	City Hall, 137 Roosevelt Avenue, Pawtucket, RI 02860.
City of Providence	City Hall, Planning and Development Building, 25 Dorrance Street, Providence, RI 02903.
Big Horn County, Wyoming, and Incorporated Areas	
Maps Available for Inspection Online at: http://www.bakeraecom.com/index.php/wyoming/big-horn-2/	
Town of Basin	209 South 4th Street, Basin, WY 82410.
Town of Byron	35 South Pryor, Byron, WY 82412.
Town of Cowley	20 South Division, Cowley, WY 82420.
Town of Deaver	112 1st Avenue West, Deaver, WY 82421.
Town of Frannie	311 5th Street, Frannie, WY 82423.
Town of Greybull	24 South 5th Street, Greybull, WY 82426.
Town of Lovell	336 Nevada Avenue, Lovell, WY 82431.
Town of Manderson	100 Railway Avenue, Manderson, WY 82432.
Unincorporated Areas of Big Horn County	417 Murphy Street, Basin, WY 82401.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Sandra K. Knight,
Deputy Associate Administrator for
Mitigation, Department of Homeland
Security, Federal Emergency Management
Agency.

[FR Doc. 2012-16862 Filed 7-9-12; 8:45 am]
BILLING CODE 9110-12-P

**DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT**

[Docket No. FR-5600-N-18-C-1]

**HUD's Fiscal Year (FY) 2012
Transformation Initiative: Natural
Experiments Research Grant Program,
Cancellation**

AGENCY: Office of the Assistant
Secretary for Policy Development and
Research, HUD.

ACTION: Notice of cancellation of notice
of funding availability.

SUMMARY: On February 14, 2012, HUD
posted a Notice of Funding Availability
(NOFA) "Transformation Initiative:
Natural Experiments Grant Program" on
Grants.gov. The close date of the NOFA
was March 29, 2012, at 11:59 p.m. A
total of 6 applications were received.
None of the applications met the
requirements contained in the Notice of

Funding Availability. Therefore, HUD is
cancelling this funding opportunity.

FOR FURTHER INFORMATION CONTACT: For
questions concerning the NOFA please
contact Mark Shroder at
Mark.D.Shroder@hud.gov or 202-402-
5922. This number is not toll-free.
Persons with hearing or speech
impairments may access this number
via TTY by calling the Federal Relay
Service at 800-877-8339.

Dated: June 28, 2012.

Erika C. Poethig,
Acting Assistant Secretary for Policy
Development and Research.
[FR Doc. 2012-16843 Filed 7-9-12; 8:45 am]
BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**[[FWS-R2-ES-2012-N129:
FXES1113020000F5-123-FF02ENEH00]**

**Draft Safe Harbor Agreement and
Application for an Enhancement of
Survival Permit for the Tres Rios
Project**

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of availability; receipt of
application.

SUMMARY: The City of Phoenix
(Applicant) has applied to the U.S. Fish
and Wildlife Service (Service) for an
enhancement of survival permit
(TE75475A-0) pursuant to the
Endangered Species Act (Act), as
amended. The requested permit, which
is for a period of 50 years, would
authorize incidental take of Yuma
clapper rail (*Rallus longirostris
yumanensis*) and southwestern willow
flycatcher (*Empidonax traillii extimus*)
as a result of operation and maintenance
activities associated with the Tres Rios
Project, and a potential return to
baseline conditions. We invite the
public to review and comment on the
permit application and the associated
draft Safe Harbor Agreement (SHA).

DATES: Comment Period: To ensure
consideration of your written
comments, they must be received on or
before close of business (4:30 p.m. CST)
August 9, 2012.

ADDRESSES: You may submit comments
or requests for copies or more
information by any of the following
methods. You may request hard copies
or a CD-ROM of the documents.

- *Email:* Mike_Martinez@fws.gov.
Include "Arizona Ecological Services
Field Office draft Tres Rios SHA" in the
subject line of the message.
- *Fax:* Attn: Field Supervisor, 602-
242-2513.