

Commission's mission of ensuring the integrity of the markets. Meetings of the TAC are public.

The TAC will be renewed by filing a renewal charter with the Commission; the Senate Committee on Agriculture, Nutrition and Forestry; the House Committee on Agriculture; the Library of Congress; and the General Services Administration's Committee Management Secretariat concurrently with the publication of the notice of renewal in the **Federal Register**. A copy of the renewal charter also will be posted on the Commission's Web site at [www.cftc.gov](http://www.cftc.gov).

Issued in Washington, DC, on June 15, 2012, by the Commission.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. 2012-15117 Filed 6-20-12; 8:45 am]

**BILLING CODE P**

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Notice Inviting Informal Public Comment on Training and Technical Assistance and Disability Inclusion Programming

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice Inviting Informal Public Comment on Training and Technical Assistance and Disability Inclusion Programming; correction.

**SUMMARY:** The Corporation for National and Community Service (CNCS) is correcting the Notice Inviting Informal Comment on Training and Technical Assistance and Disability Inclusion Programming that appeared in the **Federal Register** of June 11, 2012 (75 FR 34354). That document incorrectly listed the TDD number as (202) 606-3427.

**FOR FURTHER INFORMATION CONTACT:** Gina Fulbright-Powell, Corporation for National and Community Service; [tta@cns.gov](mailto:tta@cns.gov); (202) 606-7515 or TDD (800) 833-3722. Persons with visual impairments may request this notice in an alternative format.

**SUPPLEMENTARY INFORMATION:** Beginning on page 34354 in the **Federal Register** of Monday, June 11, 2012, make the following correction: On page 34354 in the second column, revise the TDD number (202) 606-3427 to read as follows: (800) 833-3722.

Dated: June 14, 2012.

**Gretchen Van der Veer,**

*Director, Leadership Development and Training.*

[FR Doc. 2012-15224 Filed 6-20-12; 8:45 am]

**BILLING CODE 6050--SS-P**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, July 12, 2012, 6:00 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Joel Bradburne, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3822, [Joel.Bradburne@lex.doe.gov](mailto:Joel.Bradburne@lex.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

#### *Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda
- Approval of June Minutes
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaisons' Comments
- Presentations
- Administrative Issues
- Subcommittee Updates
- Public Comments
- Final Comments from the Board
- Adjourn

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Joel Bradburne at least seven days in advance of the meeting at the phone

number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Joel Bradburne at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Joel Bradburne at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.ports-sab.energy.gov/>.

Issued at Washington, DC on June 14, 2012.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2012-15174 Filed 6-20-12; 8:45 am]

**BILLING CODE 6450-01-P**

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP12-793-000.  
*Applicants:* Antero Resources Corporation, Vanguard Permian, LLC.  
*Description:* Joint Petition for Temporary Waiver of Antero Resources Corporation and Vanguard Permian, LLC.

*Filed Date:* 6/7/12.  
*Accession Number:* 20120607-5122.  
*Comments Due:* 5 p.m. ET 6/15/12.

*Docket Numbers:* RP12-794-000.  
*Applicants:* El Paso Natural Gas Company.

*Description:* TGS/UNS Letter Agreement Filing to be effective 8/31/2012.

*Filed Date:* 6/8/12.  
*Accession Number:* 20120608-5124.  
*Comments Due:* 5 p.m. ET 6/20/12.

*Docket Numbers:* RP12-795-000.  
*Applicants:* Williston Basin Interstate Pipeline Comp.

*Description:* Revised Non-conforming Service Agreements—Oneok to be effective 6/5/2012.