

This notice is issued and published in accordance with sections 516A(c)(1), 735(d) and 777(i)(1) of the Act.

Dated: June 13, 2012.

**Paul Piquado,**

*Assistant Secretary for Import Administration.*

[FR Doc. 2012-14795 Filed 6-14-12; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Environmental Technologies Trade Advisory Committee Public Meeting

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a meeting of the Environmental Technologies Trade Advisory Committee (ETTAC).

**DATES:** The meeting is scheduled for Friday, July 20, 2012, at 9 a.m. Eastern Daylight Time (EDT).

**ADDRESSES:** The meeting will be held in Room 1412 at the U.S. Department of Commerce, Herbert Clark Hoover Building, 1401 Constitution Avenue NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Mr. Todd DeLelle, Office of Energy & Environmental Industries (OEEI), International Trade Administration, Room 4053, 1401 Constitution Avenue NW., Washington, DC 20230. (Phone: 202-482-4877; Fax: 202-482-5665; email: [todd.delelle@trade.gov](mailto:todd.delelle@trade.gov)). This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to OEEI at (202) 482-5225 no less than one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The meeting will take place from 9:00 a.m. to 3:30 p.m. EDT. This meeting is open to the public and time will be permitted for public comment from 3:00-3:30 p.m. EDT. Written comments concerning ETTAC affairs are welcome any time before or after the meeting. Minutes will be available within 30 days of this meeting.

#### Topics To Be Considered

The agenda for the July 20, 2011 ETTAC meeting will include discussion of various issues and policies that affect environmental trade. These subjects will encompass the harmonization of global environmental regulations, standards,

and certification programs; analysis of existing environmental goods and services data sources; development of trade promotion programs; and issues related to innovation in the environmental technology sector.

**Background:** The ETTAC is mandated by Public Law 103-392. It was created to advise the U.S. government on environmental trade policies and programs, and to help it to focus its resources on increasing the exports of the U.S. environmental industry. ETTAC operates as an advisory committee to the Secretary of Commerce and the Trade Promotion Coordinating Committee (TPCC). ETTAC was originally chartered in May of 1994. It was most recently re-chartered until October 2012.

**Edward A. O'Malley,**

*Director, Office of Energy and Environmental Industries.*

[FR Doc. 2012-14511 Filed 6-14-12; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on spectrum management policy matters.

**DATES:** The meeting will be held on July 24, 2012, from 1:30 p.m. to 5:30 p.m., Mountain Daylight Savings Time.

**ADDRESSES:** The meeting will be held at the Institute for Telecommunication Sciences, Conference Room 1107, 325 Broadway, Boulder, CO 80305-3328. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4099, Washington, DC 20230 or emailed to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Bruce M. Washington, Designated Federal Officer, at (202) 482-6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov); and/or visit

NTIA's Web site at <http://www.ntia.doc.gov/advisory/spectrum>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: license radio frequencies in a way that maximize their public benefits; keep wireless networks open to innovation as possible; and make wireless services available to all Americans (*See* charter, at [http://www.ntia.doc.gov/advisory/spectrum/csmac\\_charter.html](http://www.ntia.doc.gov/advisory/spectrum/csmac_charter.html)). This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.doc.gov/advisory/spectrum>.

**Matters To Be Considered:** The Committee will receive recommendations from subcommittees on matters related to the accomplishment of the President's ten-year goal of identifying 500 megahertz of radio spectrum for wireless broadband. The Sharing, Unclassified, and Spectrum Management Improvements Subcommittees will report on the status of their determinations and findings and facilitate discussion on recommended next steps. In addition, the Committee will receive reports from designated committee members on the progress of the following five working groups to repurpose the 1695-1710 MHz and 1755-1850 MHz bands for wireless broadband:

1. WG1 1695-1710 MHz Weather Satellite Receive Earth Stations,
2. WG2 1755-1850 MHz Law Enforcement Surveillance and other short-range fixed,
3. WG3 1755-1850 MHz Satellite Control Links and Electronic Warfare,
4. WG4 1755-1850 MHz Fixed Point-to-Point and Tactical Radio Relay, and
5. WG5 1755-1850 MHz Airborne Operations.

NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov>, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may speak to or otherwise address the advisory committee regarding agenda items. During the portion of the meeting when the public may make an oral presentation, speakers may address only

matters the subject of which are on the agenda.

**Time and Date:** The meeting will be held on July 24, 2012, from 1:30 p.m. to 5:30 p.m., Mountain Daylight Savings Time. The times and the agenda topics are subject to change. The meeting may be webcast or made available via audio link. Please refer to NTIA's web site, <http://www.ntia.doc.gov>, for the most up-to-date meeting agenda and access information.

**Place:** The meeting will be held at the Institute for Telecommunication Sciences, Conference Room 1107, 325 Broadway, Boulder, CO 80305-3328. The meeting will be open to the public and press on a first-come, first-served basis. Space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Washington, at (202) 482-6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov), at least seven (7) business days before the meeting. In order to gain access to the site (ITS), all attendees are required to have two forms of identification (one MUST include a photo). Details regarding access to the facility are available at [http://www.boulder.nist.gov/police/Foreign\\_Nationals.html](http://www.boulder.nist.gov/police/Foreign_Nationals.html).

**Status:** Interested parties are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of this meeting must send them to NTIA's Washington, DC office at the above-listed address and comments must be received by close of business on July 17, 2012, to provide sufficient time for review. Comments received after July 17, 2011, will be distributed to the Committee, but may not be reviewed prior to the meeting. Paper submissions must also include a compact disc (CD) in HTML, ASCII, Word or WordPerfect format. CDs must be labeled with the name and organizational affiliation of the filer, and the specified name of the word processing program and version used to create the document. Alternatively, comments may be submitted electronically to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov). Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at the U.S. Department of Commerce, National Telecommunications and Information

Administration, 1401 Constitution Avenue NW., Washington, DC 20230. Documents including the Committee's charter, membership list, agendas, minutes, and any reports are available on NTIA's Committee Web page at <http://www.ntia.doc.gov/advisory/spectrum>.

Dated: June 12, 2012.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2012-14659 Filed 6-14-12; 8:45 am]

**BILLING CODE 3510-06-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must be Received on or Before:* 7/16/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

#### Hose, Fire, Orange

NSN: 4210-01-131-0247—2½" x 50"

NSN: 4210-01-131-0249—1½" x 50"

NSN: 4210-01-220-6648—4" x 50"

NSN: 4210-01-264-3871—1½" x 25"

NPA: NewView Oklahoma, Inc., Oklahoma City, OK

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, Pa.

*Coverage:* C—List for 100% of the requirement of the U.S. Navy, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

NSN: MR 1026—Broom, Tilt Angle

NSN: MR 1030—Set, Upright Broom and Dustpan

NPA: Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* Military Resale-Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C—List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

#### Eyewear

NSN: 6650-00-NIB-0009—Single Vision, Plastic, Clear

NSN: 6650-00-NIB-0010—Flat Top 28, Bifocal, Plastic, Clear

NSN: 6650-00-NIB-0011—Flat Top 35, Bifocal, Plastic, Clear

NSN: 6650-00-NIB-0012—Round 25, Round 28 Bifocal, Plastic, Clear

NSN: 6650-00-NIB-0013—Flat Top 7x28, Trifocal, Plastic, Clear

NSN: 6650-00-NIB-0014—Flat Top 8x35, Trifocal, Plastic, Clear

NSN: 6650-00-NIB-0015—Progressives,