

sponsoring the collection: I-612; U.S. Citizenship and Immigration Services (USCIS).

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals or households; This form will be used by USCIS to determine eligibility for a waiver for those aliens who believe that compliance with foreign residence requirements would impose exceptional hardship on his or her spouse or child who is a citizen of the United States, or a lawful permanent resident; or that returning to the country of his or her nationality or last permanent residence would subject him or her to persecution on account of race, religion, or political opinion.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 1,300 responses at 20 minutes (.333) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 433 Hours.

If you need a copy of the information collection instrument with supplementary documents, or need additional information, please visit <http://www.regulations.gov>.

We may also be contacted at: USCIS, Regulatory Coordination Division, Office of Policy and Strategy, 20 Massachusetts Avenue NW., Washington, DC 20529-2020; Telephone 202-272-1470.

Dated: June 8, 2012.

**Laura Dawkins,**

*Acting Chief Regulatory Coordinator, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

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**BILLING CODE 9111-97-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Wildland Fire Executive Council Meeting Schedule

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Meetings.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., 2, the U.S. Department of the Interior, Office of the Secretary, Wildland Fire Executive Council (WFEC) will meet as indicated below.

**DATES:** The meetings will be held on the first and third Friday of each month from 10 a.m. to 2 p.m. Eastern Time as

follows: July 6, 2012; July 20, 2012; August 3, 2012; August 17, 2012; September 7, 2012 and September 21, 2012.

**ADDRESSES:** The meetings will be held from 10 a.m. to 2 p.m. Eastern Time in the McArdle Room (First Floor Conference Room) in the Yates Federal Building, USDA Forest Service Headquarters, 1400 Independence Ave. SW., Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Roy Johnson, Designated Federal Officer, 300 E Mallard Drive, Suite 170, Boise, Idaho 83706; telephone (208) 334-1550; fax (208) 334-1549; or email [Roy.Johnson@ios.doi.gov](mailto:Roy.Johnson@ios.doi.gov).

**SUPPLEMENTARY INFORMATION:** The WFEC is established as a discretionary advisory committee under the authorities of the Secretary of the Interior and Secretary of Agriculture, in furtherance of 43 U.S.C. 1457 and provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a-742j), the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 *et. seq.*), the National Wildlife Refuge System improvement Act of 1997 (16 U.S.C. 668dd-668ee), and the National Forest Management Act of 1976 (16 U.S.C. 1600 *et. seq.*) and in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App. 2. The Secretary of the Interior and Secretary of Agriculture certify that the formation of the WFEC is necessary and is in the public interest.

The purpose of the WFEC is to provide advice on coordinated national-level wildland fire policy and to provide leadership, direction, and program oversight in support of the Wildland Fire Leadership Council. Questions related to the WFEC should be directed to Roy Johnson (Designated Federal Officer) at [Roy.Johnson@ios.doi.gov](mailto:Roy.Johnson@ios.doi.gov) or (208) 334-1550 or 300 E. Mallard Drive, Suite 170, Boise, Idaho 83706-6648.

**Meeting Agenda:** The meeting agenda will include: (1) Welcome and introduction of Council members; (2) Overview of prior meeting and action tracking; (3) Members' round robin to share information and identify key issues to be addressed; (4) Wildland Fire Management Cohesive Strategy; (5) Wildland Fire Issues; (6) Council Members' review and discussion of sub-committee activities; (7) Future Council activities; (8) Public comments which will be scheduled for 11:30 on each agenda; (9) and closing remarks. Participation is open to the public.

**Public Input:** All WFEC meetings are open to the public. Members of the public who wish to participate must notify Shari Eckhoff at

[Shari.Eckhoff@ios.doi.gov](mailto:Shari.Eckhoff@ios.doi.gov) no later than the Friday preceding the meeting. Those who are not committee members and wish to present oral statements or obtain information should contact Shari Eckhoff via email no later than the Friday preceding the meeting. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Questions about the agenda or written comments may be emailed or submitted by U.S. Mail to: Department of the Interior, Office of the Secretary, Office of Wildland Fire, Attention: Shari Eckhoff, 300 E. Mallard Drive, Suite 170, Boise, Idaho 83706-6648. WFEC requests that written comments be received by the Friday preceding the scheduled meeting. Attendance is open to the public, but limited space is available. Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Ms. Eckhoff at (202) 527-0133 at least seven calendar days prior to the meeting.

Dated: June 6, 2012.

**Roy Johnson,**

*Designated Federal Officer.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWO35000.L1430000.FR0000]

#### Renewal of Approved Information Collection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** 60-Day Notice and Request for Comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act, the Bureau of Land Management (BLM) invites public comments on, and plans to request approval to continue, the collection of information from applicants for a land patent under the Color-of-Title Act. The Office of Management and Budget (OMB) has assigned control number 1004-0029 to this information collection.

**DATES:** Submit comments on the proposed information collection by August 13, 2012.

**ADDRESSES:** Comments may be submitted by mail, fax, or electronic mail.

**Mail:** U.S. Department of the Interior, Bureau of Land Management, 1849 C