

Secs. 5 to 7, inclusive.  
 T. 9 N., R. 2 W.,  
 Sec. 19, and secs. 27 to 34, inclusive.  
 T. 8 N., R. 3 W.,  
 Secs. 1 to 4 inclusive, secs. 8 to 10,  
 inclusive, and sec. 12.  
 T. 9 N., R. 3 W.,  
 Secs. 25, 26, 34 and 35.

The areas described contain approximately 7,415 acres.

B. The Blacks Creek Reservoir Area Designation would affect public land 11 miles southeast of Boise, Idaho, in Ada County. The KMFP designates the area as open to OHV use. The OHV designation would be amended as a result of a route designation decision. Additionally, visitor use development, such as parking areas, trailheads, and future trail construction corridors on public land, may also be considered in order to facilitate non-motorized recreational uses and administrative access.

The public lands affected by the Blacks Creek Reservoir Area Designation are located in:

**Boise Meridian, Ada County, Idaho**

T. 1 N., R. 3 E.,  
 Portion of secs. 5 and 6 lying north of East Kuna-Mora Road.  
 T. 2 N., R. 3 E.,  
 Sec. 31.

The areas described contain approximately 255 acres.

The public is encouraged to help identify any management questions and concerns that should be addressed in the plan amendments. The BLM will work collaboratively with interested parties to identify the management decisions that are best suited to local, regional, and national needs and concerns. Federal, State, and local agencies, along with other stakeholders who may be interested or affected by the BLM's decision on this project are invited to participate in the scoping process and, if eligible, may request or be requested by the BLM to participate as a cooperating agency.

You may submit comments on issues and planning criteria in writing to the BLM at any public scoping meeting or using one of the methods listed in the **ADDRESSES** section above. Before including your address, phone number, email address or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The minutes and list of attendees for any scoping meeting(s) will be available to the public and open for 30 days after the meeting to any participant who wishes to clarify the views s/he expressed. The BLM will evaluate identified issues to be addressed in the plan amendments, and will place them into one of three categories:

1. Issues to be resolved in the plan amendments;
2. Issues to be resolved through policy or administrative action; or
3. Issues beyond the scope of the plan amendments.

**Authority:** 40 CFR 1501.7, 43 CFR 1610.2.

**Terry A. Humphrey,**  
*Four Rivers Field Manager.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[LLWY921000, L14300000.ET0000; WYW 167436]**

**Public Land Order No. 7790;  
 Withdrawal of Public Lands for the  
 Parting of the Ways National Historic  
 Site; Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws 40 acres of public land from settlement, sale, location, and entry under the general land laws, including the United States mining laws, for a period of 20 years to protect The Parting of the Ways National Historic Site. The land has been and will remain open to mineral leasing.

**DATES:** *Effective Date:* June 5, 2012.

**FOR FURTHER INFORMATION CONTACT:** Diane Schurman, Realty Specialist, Bureau of Land Management (BLM), Wyoming State Office, 5353 N. Yellowstone Road, Cheyenne, Wyoming 82009, 307-775-6189 or via email at [dschurma@blm.gov](mailto:dschurma@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual. The FIRS is available 24 hours per day, 7 days per week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM manages the land to protect the nationally significant historic site. The historic site has pristine integrity, both

in terms of physical trail remains and environmental setting, and is listed on the National Register of Historic Places. The Parting of the Ways National Historic Site is an historic fork in the Emigrant Trail (Oregon Trail, Mormon-Pioneer Trail, California Trail, and the Pony Express Trail) where emigrants had to decide whether to stay on the main route and head southwest towards Fort Bridger or veer right and cross some 50 waterless miles, known as the Sublette Cutoff.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the following-described public land is hereby withdrawn from settlement, sale, location, and entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2), but not from leasing under the mineral leasing laws, to protect The Parting of the Ways National Historic Site:

**Sixth Principal Meridian**

T. 26 N., R. 104 W.,  
 Sec. 4, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

The area described contains 40 acres in Sweetwater County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of lands under lease, license, or permit, or governing the disposal of the mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order, unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be extended.

**Authority:** 43 CFR 2310.3-3.

Dated: May 22, 2012.

**Rhea S. Suh,**

*Assistant Secretary—Policy, Management and Budget.*

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