

## Consultation

A detailed assessment of the human remains was made by the University of Maine, Hudson Museum, professional staff in consultation with representatives of the Aroostook Band of Micmacs Indians of Maine, Houlton Band of Maliseet Indians of Maine, Passamaquoddy Tribe of Maine, and the Penobscot Tribe of Maine.

## History and Description of the Remains

In the late nineteenth and early twentieth centuries, human remains representing, at minimum, three individuals were removed from unknown sites in the state of Maine. The remains were a part of a collection loan to the University of Maine, Hudson Museum, by the former Portland Society of Natural History and subsequently donated to the University of Maine, Hudson Museum, by the Maine Audubon Society. The human remains are identified at the University of Maine, Hudson Museum, as numbers 2, 11, and 16. Accession number AMUa2639 (#2) has provenience to the Portland Alms House which dates from A.D. 1803 to 1904. Accession number HM 5097 (#11) is from an unknown archaeological site. Number 16 is a cranium with no accession number and unknown provenience. No known individuals were identified. No associated funerary objects are present.

All human remains in the possession of the University of Maine, Hudson Museum, were reviewed by forensic anthropologist Marcella Sorg, Ph.D., D-ABFA on July 16, 2002, who was assisted by former Hudson Museum Director Stephen Whittington, Lisa Hunter, and Kentra Gleuck. The resulting report indicates the minimum number of individuals, age, sex, ancestry, and provenience if available. The human remains represented by #2, #11, and #16 were determined to be of Native American ancestry and have provenience to the ancestral territories of the Aroostook Band of Micmacs Indians of Maine, Houlton Band of Maliseet Indians of Maine, Passamaquoddy Tribe of Maine, and the Penobscot Tribe of Maine.

## Determinations Made by the University of Maine, Hudson Museum

Officials of the University of Maine, Hudson Museum, have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group

identity that can be reasonably traced between the Native American human remains and the Aroostook Band of Micmacs Indians of Maine, Houlton Band of Maliseet Indians of Maine, Passamaquoddy Tribe of Maine, and the Penobscot Tribe of Maine.

## Additional Requestors and Disposition

Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains should contact Gretchen Faulkner, Director, University of Maine, Hudson Museum, 5746 Collins Center for the Arts, Orono, ME 04469-5746, telephone (207) 581-1904, before July 5, 2012. Repatriation of the human remains to the Aroostook Band of Micmacs Indians of Maine, Houlton Band of Maliseet Indians of Maine, Passamaquoddy Tribe of Maine, and the Penobscot Tribe of Maine may proceed after that date if no additional claimants come forward.

The University of Maine, Hudson Museum, is responsible for notifying the Aroostook Band of Micmacs Indians of Maine, Houlton Band of Maliseet Indians of Maine, Passamaquoddy Tribe of Maine, and the Penobscot Tribe of Maine that this notice has been published.

Dated: May 30, 2012.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-10223; 2200-1100-665]**

### Notice of Inventory Completion: Department of Anthropology Museum at the University of California, Davis, Davis, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of Anthropology Museum at the University of California, Davis, has completed an inventory of human remains, in consultation with the appropriate Indian tribes, and has determined that there is no cultural affiliation between the remains and any present-day tribe. Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains may contact the Department of Anthropology Museum at the University of California, Davis. Disposition of the human remains to the tribes stated below may

occur if no additional requestors come forward.

**DATES:** Representatives of any Indian tribe that believes it has a cultural affiliation with the human remains should contact the Department of Anthropology Museum at the University of California, Davis at the address below by July 5, 2012.

**ADDRESSES:** Lisa Deitz, Department of Anthropology Museum at the University of California, Davis, 330 Young Hall, One Shields Avenue, Davis, CA 95616, telephone (530) 752-8280.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the Department of Anthropology Museum at the University of California, Davis. The human remains were removed from Lassen County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

## Consultation

A detailed assessment of the human remains was made by the Department of Anthropology Museum at the University of California, Davis, professional staff in consultation with representatives of the Alturas Indian Rancheria, California; Berry Creek Rancheria of Maidu Indians of California; Big Pine Band of Owens Valley Paiute Shoshone Indians of the Big Pine Reservation, California; Bridgeport Indian Colony of California; Burns Paiute Tribe of the Burns Paiute Indian Colony of Oregon; Cedarville Rancheria, California; Confederated Tribes of the Warm Springs Reservation of Oregon; Enterprise Rancheria of Maidu Indians of California; Fort Bidwell Indian Community of the Fort Bidwell Reservation of California; Fort Independence Indian Community of Paiute Indians of the Fort Independence Reservation, California; Fort McDermitt Paiute and Shoshone Tribes of the Fort McDermitt Indian Reservation, Nevada and Oregon; Greenville Rancheria of Maidu Indians of California; Lovelock Paiute Tribe of the Lovelock Indian Colony, Nevada; Mechoopda Indian Tribe of Chico Rancheria, California; Mooretown Rancheria of Maidu Indians of California; Paiute-Shoshone Indians

of the Bishop Community of the Bishop Colony, California; Paiute-Shoshone Indians of the Lone Pine Community of the Lone Pine Reservation, California; Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada; Pit River Tribe, California; Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada; Redding Rancheria, California; Reno-Sparks Indian Colony, Nevada; Round Valley Indian Tribes of the Round Valley Reservation, California; Shoshone-Paiute Tribes of the Duck Valley Reservation, Nevada; Summit Lake Paiute Tribe of Nevada; Susanville Indian Rancheria, California; Utu Utu Gwaitu Paiute Tribe of the Benton Paiute Reservation, California; Walker River Paiute Tribe of the Walker River Reservation, Nevada; Washoe Tribe of Nevada and California; and Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch, Nevada.

#### History and Description of the Remains

In 1974, human remains representing, at minimum, one individual were removed from an unknown location in Lassen County, CA. To determine if the remains were related to a modern crime scene, the Police Department at the University of California at Davis brought the remains to the Department of Anthropology for analysis. Osteological analysis indicated that the remains exhibited Native American characteristics, and that they were at least 200 years old. The remains were subsequently donated to the Department of Anthropology Museum at the University of California, Davis, that same year. No known individuals were identified. No associated funerary objects are present.

#### Determinations Made by the Department of Anthropology Museum at the University of California, Davis

Officials of the Department of Anthropology Museum at the University of California, Davis have determined that:

- Based on physical characteristics, the human remains are Native American.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian tribe.
- Multiple lines of evidence, including treaties, Acts of Congress, and Executive Orders, indicate that the land from which the Native American human remains were removed is the aboriginal land of the Berry Creek Rancheria of Maidu Indians of California; Big Pine Band of Owens Valley Paiute Shoshone

Indians of the Big Pine Reservation, California; Bridgeport Indian Colony of California; Burns Paiute Tribe of the Burns Paiute Indian Colony of Oregon; Cedarville Rancheria, California; Enterprise Rancheria of Maidu Indians of California; Fort Bidwell Indian Community of the Fort Bidwell Reservation of California; Fort Independence Indian Community of Paiute Indians of the Fort Independence Reservation, California; Fort McDermitt Paiute and Shoshone Tribes of the Fort McDermitt Indian Reservation, Nevada and Oregon; Greenville Rancheria of Maidu Indians of California; Lovelock Paiute Tribe of the Lovelock Indian Colony, Nevada; Mechoopda Indian Tribe of Chico Rancheria, California; Mooretown Rancheria of Maidu Indians of California; Paiute-Shoshone Indians of the Bishop Community of the Bishop Colony, California; Paiute-Shoshone Indians of the Lone Pine Community of the Lone Pine Reservation, California; Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada; Pit River Tribe, California; Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada; Reno-Sparks Indian Colony, Nevada; Summit Lake Paiute Tribe of Nevada; Susanville Indian Rancheria, California; Utu Utu Gwaitu Paiute Tribe of the Benton Paiute Reservation, California; Walker River Paiute Tribe of the Walker River Reservation, Nevada; Washoe Tribe of Nevada and California; and Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch, Nevada (hereafter referred to as "The Tribes").

- Other lines of evidence indicate that the land from which the Native American human remains were removed is the aboriginal land of The Tribes.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains is to The Tribes.

#### Additional Requestors and Disposition

Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains or any other Indian tribe that believes it satisfies the criteria in 43 CFR 10.11(c)(1) should contact Lisa Deitz, Department of Anthropology Museum at the University of California, Davis, 330 Young Hall, One Shields Avenue, Davis, CA 95616, telephone (530) 752-8280, before July 5, 2012. Disposition of the human remains to The Tribes may proceed after that date if no additional requestors come forward.

The Department of Anthropology Museum at the University of California, Davis is responsible for notifying the Alturas Indian Rancheria, California; Berry Creek Rancheria of Maidu Indians of California; Big Pine Band of Owens Valley Paiute Shoshone Indians of the Big Pine Reservation, California; Bridgeport Indian Colony of California; Burns Paiute Tribe of the Burns Paiute Indian Colony of Oregon; Cedarville Rancheria, California; Confederated Tribes of the Warm Springs Reservation of Oregon; Enterprise Rancheria of Maidu Indians of California; Fort Bidwell Indian Community of the Fort Bidwell Reservation of California; Fort Independence Indian Community of Paiute Indians of the Fort Independence Reservation, California; Fort McDermitt Paiute and Shoshone Tribes of the Fort McDermitt Indian Reservation, Nevada and Oregon; Greenville Rancheria of Maidu Indians of California; Lovelock Paiute Tribe of the Lovelock Indian Colony, Nevada; Mechoopda Indian Tribe of Chico Rancheria, California; Mooretown Rancheria of Maidu Indians of California; Paiute-Shoshone Indians of the Bishop Community of the Bishop Colony, California; Paiute-Shoshone Indians of the Lone Pine Community of the Lone Pine Reservation, California; Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada; Pit River Tribe, California; Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada; Redding Rancheria, California; Reno-Sparks Indian Colony, Nevada; Round Valley Indian Tribes of the Round Valley Reservation, California; Shoshone-Paiute Tribes of the Duck Valley Reservation, Nevada; Summit Lake Paiute Tribe of Nevada; Susanville Indian Rancheria, California; Utu Utu Gwaitu Paiute Tribe of the Benton Paiute Reservation, California; Walker River Paiute Tribe of the Walker River Reservation, Nevada; Washoe Tribe of Nevada and California; and Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch, Nevada that this notice has been published.

Dated: May 30, 2012.

#### Sherry Hutt,

*Manager, National NAGPRA Program.*

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