

# Notices

This section of the **FEDERAL REGISTER** contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the Advisory Committee on Voluntary Foreign Aid (ACVFA).

Date: Friday, June 15, 2012.

Registration: 8 a.m. to 9 a.m.

Time: 9 a.m. to 12 p.m.

Location: Georgetown University, Healy Hall Lawn (site of ACVFA meeting tent), 37th and O Streets NW., Washington, DC 20057.

### Agenda

USAID Administrator Rajiv Shah will make opening remarks, followed by panel discussions among ACVFA members and USAID leadership, and open Q&A. A draft agenda and additional information will be forthcoming on the ACVFA Web site at [http://www.usaid.gov/about\\_usaid/acvfa](http://www.usaid.gov/about_usaid/acvfa).

### Stakeholders

The meeting is free and open to the public. Persons wishing to attend should register online at [http://transition.usaid.gov/about\\_usaid/acvfa/acvfaregistration.html](http://transition.usaid.gov/about_usaid/acvfa/acvfaregistration.html). For additional information please contact Paloma Adams-Allen at (202) 712-4378 or [PAdamsA@usaid.gov](mailto:PAdamsA@usaid.gov).

Dated: May 29, 2012.

**Paloma Adams-Allen,**

*ACVFA Executive Director (A).*

[FR Doc. 2012-13351 Filed 5-31-12; 8:45 am]

**BILLING CODE P**

## BROADCASTING BOARD OF GOVERNORS

### Government in the Sunshine Act Meeting Notice

**DATE AND TIME:** Thursday, June 7, 2012, 10:00 a.m. EDT.

**PLACE:** Radio Free Europe/Radio Liberty, Vinohradská 159A, 100 00 Prague 10, Czech Republic.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. At the meeting, the BBG will consider a resolution to honor S. Enders Wimbush for his service on the Board, and a resolution regarding limiting spending on travel and conferences. The BBG will recognize the anniversaries of Agency language services, receive a budget update, and receive reports from the International Broadcasting Bureau Director, the Communications and External Affairs Director, the VOA Director, the Office of Cuba Broadcasting Director, and the Presidents of Radio Free Europe/Radio Liberty (RFE/RL), Radio Free Asia, and the Middle East Broadcasting Networks.

The public may attend this meeting in person at RFE/RL headquarters in Prague as seating capacity allows. Member of the public seeking to attend the meeting in person must register at <http://bbgboardmeetingjune2012.eventbrite.com> by 10 a.m. (EDT) on June 6. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov). This meeting will also be available for public observation via streamed Webcast, both live and on-demand, on the BBG's public Web site at [www.bbg.gov](http://www.bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**  
*Deputy General Counsel.*

[FR Doc. 2012-13472 Filed 5-30-12; 4:15 pm]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS[REMOVED PRIVATE FIELD]

### Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Nevada Advisory Committee (Committee) to the

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Friday, June 1, 2012

Commission will convene on Wednesday, June 27, 2012, at 1:30 p.m. and adjourn at approximately 3:00 p.m. at the Department of Employment, Training and Rehabilitation, 2800 East St. Louis Ave., Las Vegas, Nevada 89104. The purpose of the meeting is for the Committee to plan future activities.

Members of the public are entitled to submit written comments. The comments must be received in the Western Regional Office by July 27, 2012. The mailing address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles St., Suite 2010, Los Angeles, CA 90032. Persons wishing to email their comments may do so to [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Persons that desire additional information should contact Angelica Trevino, Office Manager, Western Regional Office, at (213) 894-3437.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Western Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, May 25, 2012.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit*

[FR Doc. 2012-13271 Filed 5-31-12; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the

Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Application for Commercial Fisheries Authorization under Section 118 of the Marine Mammal Protection Act.

**OMB Control Number:** 0648–0293.

**Form Number(s):** NA.

**Type of Request:** Regular submission (extension of a current information collection).

**Number of Respondents:** 800.

**Average Hours per Response:** Initial registration, 15 minutes; renewal, 9 minutes.

**Burden Hours:** 180.

**Needs and Uses:** This request is for extension of a current information collection.

The Marine Mammal Protection Act requires any commercial fisher operating in Category I and II fisheries to register for a certificate of authorization that will allow the fisher to take marine mammals incidental to commercial fishing operations. Category I and II fisheries are those identified by NOAA as having either frequent or occasional takings of marine mammals.

Some states have integrated the NMFS registration process into the existing state fishery registration process and fishers in those fisheries do not need to file a separate federal registration. If applicable, vessel owners will be notified of this simplified registration process when they apply for their state of Federal permit or license.

**Affected Public:** Business or other for-profit organizations; individuals or households.

**Frequency:** Annually.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:**

*OIRA\_Submission@omb.eop.gov.*

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482–0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at *JJessup@doc.gov*).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to

*OIRA\_Submission@omb.eop.gov.*

Dated: May 25, 2012.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2012–13270 Filed 5–31–12; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** List of Gear by Fisheries and Fishery Management Council.

**OMB Control Number:** 0648–0436.

**Form Number(s):** None.

**Type of Request:** Regular submission (extension of a current information collection).

**Number of Respondents:** 6.

**Average Hours per Response:** 1 hour, 30 minutes.

**Burden Hours:** 9.

**Needs and Uses:** This request is for extension of a currently approved information collection.

Under the provisions of the Magnuson–Stevens Fishery and Conservation and Management Act (Magnuson–Stevens Act) [16 U.S.C. 1801 *et seq.*], as amended by the Sustainable Fisheries Act [Pub. L. 104–297], the Secretary of Commerce (Secretary) is required to publish a list of all fisheries under authority of each Regional Fishery Management Council (Council) and all such fishing gear used in such fisheries (see section 305(a) of the Magnuson–Stevens Act). The list has been published and appears in 50 CFR 600.725(v). Any person wishing to use gear not on the list, or engage in a fishery not on the list, must provide the appropriate Council or the Secretary, in the case of Atlantic highly migratory species with 90 days of advance notice. If the Secretary takes no action to prohibit such a fishery or use of such a gear, the person may proceed.

**Affected Public:** Business or other for-profit organizations.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:**

*OIRA\_Submission@omb.eop.gov.*

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482–0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at *JJessup@doc.gov*).

Written comments and recommendations for the proposed

information collection should be sent within 30 days of publication of this notice to *OIRA\_Submission@omb.eop.gov*.

Dated: May 29, 2012.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2012–13323 Filed 5–31–12; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1832]

### Grant of Authority for Subzone Status; Mitsubishi Power Systems Americas, Inc. (Wind Turbine Nacelles and Generating Sets) Fort Smith, AR

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a–81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, the Foreign-Trade Zones Act provides for “\* \* \* the establishment \* \* \* of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes,” and authorizes the Foreign-Trade Zones Board to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs and Border Protection ports of entry;

Whereas, the Board's regulations (15 CFR Part 400) provide for the establishment of special-purpose subzones when existing zone facilities cannot serve the specific use involved, and when the activity results in a significant public benefit and is in the public interest;

Whereas, the Arkansas Economic Development Commission, grantee of Foreign-Trade Zone 14, has made application to the Board for authority to establish a special-purpose subzone at the wind turbine nacelle and generating set manufacturing facility of Mitsubishi Power Systems Americas, Inc., located in Fort Smith, Arkansas (FTZ Docket 55–2011, filed 8–19–2011);

Whereas, notice inviting public comment has been given in the **Federal Register** (76 FR 53403–53404, 8–26–2011) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

Whereas, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;