

AFIT Subcommittee to discuss their recent subcommittee meeting. In addition, the Air University Board of Visitors' fall meeting will take place on Monday, November 5th, 2012, from 8 a.m. to 5 p.m. and Tuesday, November 6th, 2012, from 8 a.m. to 5 p.m. The meeting will be held in the Air University Commander's Conference Room located in building 800 at Maxwell Air Force Base, AL. The purpose of this meeting is to provide independent advice and recommendations on matters pertaining to the educational, doctrinal, and research policies and activities of Air University. The agenda will include topics relating to the policies, programs, and initiatives of Air University educational programs. Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155 all sessions of the Air University Board of Visitors' meeting will be open to the public. Any member of the public wishing to provide input to the Air University Board of Visitors should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address detailed below at any time. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Air University Board of Visitors until its next meeting. The Designated Federal Officer will review all timely submissions with the Air University Board of Visitors' Board Chairperson and ensure they are provided to members of the Board before the meeting that is the subject of this notice. Additionally, any member of the public wishing to attend this meeting should contact either person listed below at least five calendar days prior to the meeting for information on base entry passes.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Diana Bunch, Designated Federal Officer, Air University Headquarters, 55 LeMay Plaza South, Maxwell Air Force Base, Alabama 36112-6335, telephone (334) 953-4547.

**Henry Williams, Jr.,**  
Acting Air Force Federal Register Liaison Officer.

[FR Doc. 2012-12735 Filed 5-24-12; 8:45 am]

BILLING CODE 5001-10-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Information on Surplus Land at a Military Installation Designated for Disposal: Fort Tilden U.S. Army Reserve Center, New York

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** This amended notice provides information on withdrawal of surplus property at Fort Tilden U.S. Army Reserve Center, New York, New York. This notice amends the Notice published in the **Federal Register** on May 9, 2006 (71 FR 26930).

**DATES:** Effective May 29, 2012.

**FOR FURTHER INFORMATION CONTACT:** Headquarters, Department of the Army, Assistant Chief of Staff for Installation Management, Base Realignment and Closure (BRAC) Division, Attn: DAIM-BD, 600 Army Pentagon, Washington, DC 20310-0600, (703) 545-1318. For information regarding the specific property listed below, contact the Army BRAC Division at the mailing address above or at [ArmyBRAC2005@hqda.army.mil](mailto:ArmyBRAC2005@hqda.army.mil).

**SUPPLEMENTARY INFORMATION:** In 2005, Fort Tilden U.S. Army Reserve Center was designated for closure under the authority of the Defense Base Closure and Realignment Act of 1990, Public Law No. 101-510, as amended. On May 9, 2006, the Department of the Army published a Notice in the **Federal Register** (71 FR 26930) that property at this installation was declared surplus to the needs of the Federal Government. Property previously reported as surplus is now required by the Federal Government for park operations at the National Park Service's Gateway National Recreation Area, New York, New York.

#### Surplus Property List

*Deletion:* Fort Tilden USARC, 415 State Road and Breezy Point Boulevard.

**Authority:** This action is authorized by the Defense Base Closure and Realignment Act of 1990, Pub. L. 101-510, as amended; 10 U.S.C. 2687 note.

Dated: May 1, 2012.

**Paul Cramer,**  
Acting Deputy Assistant Secretary of the Army, (Installations, Housing and Partnerships).

[FR Doc. 2012-12751 Filed 5-24-12; 8:45 am]

BILLING CODE 3710-08-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.

2. *Date:* Thursday, June 14, 2012.

3. *Time:* 12:00 p.m.-2:30 p.m.

Members of the public wishing to attend the meeting will need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.

4. *Location:* Jefferson Hall, Haig Room, West Point, NY.

5. *Purpose of the Meeting:* This is the 2012 Summer Meeting of the USMA Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.

6. *Agenda:* The Academy leadership will provide the Board updates on the following: Physical, Moral/Ethical and Military Programs, to include Summer Training; the Academic Program, Summer Term Academic Program (STAP), Academic Individual Advanced Development (AIAD); the Admissions Program, including the Admissions Process and Class composition goals; and the USMA budget, personnel, and ongoing military construction (MILCON).

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165 and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

8. *Committee's Designated Federal Officer or Point of Contact:* Ms. Deadra Ghostlaw, (845) 938-4200, [Deadra.Ghostlaw@us.army.mil](mailto:Deadra.Ghostlaw@us.army.mil).

**SUPPLEMENTARY INFORMATION:** By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board. Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military Academy, Office

of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996-1905 or faxed to the Designated Federal Officer (DFO) at (845) 938-3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration.

**FOR FURTHER INFORMATION CONTACT:** The Committee's Designated Federal Officer or Point of Contact is Ms. Deadra Ghostlaw, (845) 938-4200, [Deadra.Ghostlaw@us.army.mil](mailto:Deadra.Ghostlaw@us.army.mil).

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2012-12765 Filed 5-24-12; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Intent To Grant Partially Exclusive License of the United States Patent No. 7,824,569 B2, Issued November 2, 2010 Entitled: Soluble Salt Produced From a Biopolymer and a Process for Producing the Salt

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of Intent.

**SUMMARY:** In accordance with 37 CFR 404.7(a)(1)(i), announcement is made of a prospective partially exclusive license of the following U.S. Patent Application 12/243,084 Filed October 01, 2008 to Green and Grow, LLC for use of the biopolymer product as a natural soil amendment and seed coating that promotes more efficient growth of crops and vegetation.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement.

**ADDRESSES:** United States Army Engineer Research and Development Center, Attn: CEERD-OT (Ms. Bea Shahin), 2902 Newmark Drive, Champaign, IL 61822-1076.

**FOR FURTHER INFORMATION CONTACT:** Ms. Bea Shahin (217) 373-7234, FAX (217) 373-7210, email [Bea.S.Shahin@usace.army.mil](mailto:Bea.S.Shahin@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** This patent application claims a method by which a biologically-natural material can be produced in bioreactors and transformed for use as a dry solid. The resulting biopolymer material can be used in place of synthetic, petroleum-based polymers for soil amendment applications to achieve increased soil strength, reduced air transport, and

decreased soil erosion. During processing, the biopolymer also can be functionalized to improve its adsorption of heavy metals.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2012-12767 Filed 5-24-12; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Proposed Reductions in Levels of Service at Locks and Dams on the Ouachita and Black Rivers

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice.

**SUMMARY:** It is proposed that the hours of availability at Jonesville and Columbia Locks on the Ouachita and Black Rivers will be reduced from the current schedule of 24 hours per day, 7 days per week, 365 days per year to 18 hours per day, separated into two 9 hour periods, 5 a.m. to 2 p.m., and 5 p.m. to 2 a.m., 7 days per week, 365 days per year. It is also proposed that the hours of availability at Felsenthal and H.K. Thatcher Locks on the Ouachita and Black Rivers will be reduced from the current schedule of 24 hours per day, 7 days per week, 365 days per year to 16 hours per day, separated into two 8 hour periods, 5 a.m. to 1 p.m., and 5 p.m. to 1 a.m., 7 days per week, 365 days per year. Constrained funding and fiscal deficit have led to reduced operation and maintenance funding on the Ouachita/Black Waterway. The intended effect is to provide lock availability that matches existing lock usage and to help ensure that minimal dredging needs will be met. Pool levels will not be affected by change of operating hours.

**DATES:** Proposed implementation date is July 29, 2012.

**ADDRESSES:** Submit written comments to Mr. James V. Ross, Chief, Operations Division, Vicksburg District, US Army Corps of Engineers, 4155 Clay Street, Vicksburg, MS 39183, or deliver them to Mr. Ross between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday at the address above. Comments received and other materials relevant to the proposed reduction in hours of lock availability will be posted on the Vicksburg District Web site, <http://www.mvk.usace.army.mil/>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Kidby at the Corps of Engineers

Headquarters in Washington, DC, by phone at 202-761-0250.

**SUPPLEMENTARY INFORMATION:** The legal authority for the regulation governing the use, administration, and navigation of the Ouachita and Black Rivers and Locks is Section 4 of the River and Harbor Act of August 18, 1894 (28 Stat. 362), as amended, which is codified at 33 U.S.C. Section 1. This statute requires the Secretary of the Army to "prescribe such regulations for the use, administration, and navigation of the navigable waters of the United States" as the Secretary determines may be required by public necessity. Reference 33 CFR Part 207.249, Ouachita and Black Rivers, Ark. and La., Mile 0.0 to Mile 338.0 (Camden, Ark.) above the mouth of the Black River; the Red River, La., Mile 6.7 (Junction of Red, Atchafalaya and Old Rivers) to Mile 276.0 (Shreveport, La.); use, administration, and navigation.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2012-12750 Filed 5-24-12; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF EDUCATION

### Notice of Submission for OMB Review; Office of Communications and Outreach; Presidential Scholars Program Application

**SUMMARY:** The United States Presidential Scholars Program is a national recognition program to honor outstanding graduating high school seniors. Candidates are invited to apply based on academic achievements on the Scholastic Aptitude Test (SAT) or American College Testing (ACT) assessments, or on artistic merits based on participation in a national talent search.

**DATES:** Interested persons are invited to submit comments on or before June 25, 2012.

**ADDRESSES:** Written comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or mailed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, DC 20202-4537. Copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 04813. When you access the information collection, click on "Download Attachments" to view. Written requests for information should