

**FOR FURTHER INFORMATION CONTACT:**

Polly A. Penhale at the above address or (703) 292-7420.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

**Permit Application: 2013-004**

1. *Applicant:* Paul J. Ponganis, Center for Marine Biotechnology and Biomedicine, Scripps Institution of Oceanography, 9500 Gilman Drive, Mail Code 0204, University of California, San Diego, La Jolla, CA 92093-0204.

**Activity for Which Permit Is Requested**

Enter Antarctic Specially Protected Areas (ASPAs). The applicant plans to conduct aerial census surveys of the Emperor penguin colonies at Cape Crozier (ASPA #124), Beaufort Island (ASPA #105), Cape Colbeck, Franklin Island, Cape Washington, and Cape Roget. The purpose of the census surveys is to evaluate the status of the Ross Sea population because a) annual chick counts at Coulman Island, the largest emperor colony in the world, have declined by 50% in 2010 and 2011, b) the Beaufort Island colony produced no chicks in 2011 probably due to the lack of sea ice, and c) the Cape Colbeck colony in 2011 appears to have doubled in size in 2011 (>20,000 adults). These changes raise questions as to a possible decline in the Ross Sea population and/or a shift in the distribution of breeding adults to Cape Colbeck. Such changes are potentially secondary to dates of sea ice formation, stability of sea ice, and/or availability of prey.

**Location**

Cape Crozier (ASPA #124), Beaufort Island (ASPA #105), Cape Colbeck, Franklin Island, Cape Washington, and Cape Roget.

**Dates**

October 1, 2012 to December 30, 2012.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 2012-11840 Filed 5-15-12; 8:45 am]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION****Advisory Committee on Reactor Safeguards (ACRS) Meeting of the ACRS Subcommittee on Fukushima; Notice of Meeting**

The ACRS Subcommittee on Fukushima will hold a meeting on May 22, 2012, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

**Tuesday, May 22, 2012—8:30 a.m. until 12:00 p.m.**

The Subcommittee will review the guidance documents associated with the Near Term Task Force Recommendation 2.3. The Subcommittee will hear presentations by and hold discussions with the NRC staff, the Nuclear Energy Institute, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Derek Widmayer (Telephone 301-415-7366 or Email: [Derek.Widmayer@nrc.gov](mailto:Derek.Widmayer@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 17, 2011, (76 FR 64126-64127).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please contact Mr. Theron Brown (Telephone 240-888-9835) to be escorted to the meeting room.

Dated: May 10, 2012.

**Cayetano Santos,**

*Chief, Technical Support Branch, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2012-11867 Filed 5-15-12; 8:45 am]

**BILLING CODE 7590-01-P**

**POSTAL SERVICE****Product Change—First-Class Package Service Negotiated Service Agreement**

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** May 16, 2012.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Reed, 202-268-3179.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 9, 2012, it filed with the Postal Regulatory Commission a *Request of the United States Postal Service to Add First-Class Package Service Contract 2 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2012-18, CP2012-24.

**Stanley F. Mires,**

*Attorney, Legal Policy & Legislative Advice.*

[FR Doc. 2012-11782 Filed 5-15-12; 8:45 am]

**BILLING CODE 7710-12-P**