

Operations and Regulatory Affairs, Division of Regulations Development, Attention: Document Identifier/OMB Control Number \_\_\_\_\_, Room C4-26-05, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: May 8, 2012.

**Martique Jones,**

Director, Regulations Development Group, Division B Office of Strategic Operations and Regulatory Affairs.

[FR Doc. 2012-11441 Filed 5-10-12; 8:45 am]

**BILLING CODE 4120-01-P**

1. On page 26553, in the third column, in the last paragraph on the page "III. Registration Instructions", the third sentence should appear as set forth below:

"You may register online at <http://www.hcdi.com/mei/> or by phone by contacting Toya Via, HCD International, at (301) 552-8803, by 5:00 p.m. EDT, Monday, May 14, 2012."

[FR Doc. C1-2012-10702 Filed 5-10-12; 8:45 am]

**BILLING CODE 1501-01-D**

34 directors of Urban Indian Centers around the county, and site visits will be made to four urban areas with a high percentage of American Indians or Alaska Natives within the population: Phoenix, AZ; New York City, NY; Minneapolis, MN; and Anchorage, Alaska. Members of the research study team will utilize a telephone interview guide and field discussion guide to collect information from staff members at relevant programs and organizations (e.g., American Indian Organizations, social service agencies serving urban Indians) in these areas.

The goal of this information collection is to assess the challenges and context for family self-sufficiency for urban Indians and their interaction with services and programs offered by ACF. The information gathered will help to generate recommendations and action items for ACF in seeking to better understand and meet the needs of the urban Indian population.

*Respondents:* Urban Indian Center directors, non-Native service providers, Native service providers, and AI/AN residents.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Medicare & Medicaid Services**

[CMS-8050-N]

**Medicare Program; Meeting of the Medicare Economic Index Technical Advisory Panel—May 21, 2012**

*Correction*

In notice document 2012-10702 appearing on pages 26553-26554 in the issue of Friday, May 4, 2012 make the following corrections:

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Understanding Urban Indians' Interactions with ACF Programs and Services.

*OMB No.:* New Collection.

*Description:* As part of the "Understanding Urban Indians' Interactions with ACF Programs and Services" research study, telephone interviews will be conducted with up to

**ANNUAL BURDEN ESTIMATES**

Instrument	Annual number of respondents	Number of responses per respondent	Average burden hours per response	Total annual burden hours
Telephone interview guide for directors of Urban Indian Centers .....	34	1	1.25	42.5
Interview guide for Native service providers .....	24	1	1	24
Interview guide for non-Native service providers .....	24	1	1	24
Interview guide for AI/AN residents of CITY .....	64	1	1	64

*Estimated Total Annual Burden Hours:* 154.5.

**Additional Information**

Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade SW., Washington, DC 20447, Attn: OPRE Reports Clearance Officer. All requests should be identified by the title of the information collection. Email address: [OPREinfocollection@acf.hhs.gov](mailto:OPREinfocollection@acf.hhs.gov).

**OMB Comment**

OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and

recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Email: [OIRA\\_SUBMISSION@OMB.EOP.GOV](mailto:OIRA_SUBMISSION@OMB.EOP.GOV), Attn: Desk Officer for the Administration for Children and Families.

**Steven M. Hanmer,**

OPRE Reports Clearance Officer.

[FR Doc. 2012-11273 Filed 5-10-12; 8:45 am]

**BILLING CODE 4184-09-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Notice of the Award of a Single-Source Program Expansion Supplement to Pima County Community College District in Tucson, AZ**

**AGENCY:** Office of Family Assistance, ACF, HHS.

**ACTION:** Award of a Single-Source Program Expansion Supplement to Pima County Community College District, a public/state controlled institution of higher education in Tucson, Arizona.

CFDA Number: 93.093.

**Statutory Authority:** Section 2008(a) of Title XX of the Social Security Act, as amended by Section 5507 of the Affordable Care Act (Pub. L. 111-148).

**SUMMARY:** This Administration for Children and Families (ACF), Office of