will be subject to the oil and gas leasing stipulations contained in the 2008 Moab Resource Management Plan (Moab RMP, Appendix A), any amendments to the leasing stipulations that result from the Moab Master Leasing Plan process, which was initiated on March 5, 2012. Competitive potash leases will also be subject to additional conditions of approval developed as part of site-specific National Environmental Policy Act of 1969 (NEPA) compliance.

In accordance with Departmental Manual (DM) 516, Chapter 11.9 (12), the classification of a KPLA is an action that is categorically excluded from NEPA analysis, provided that there are no “extraordinary circumstances” as described in 43 CFR 46.215. The proposed Ten Mile KPLA was reviewed and was determined to have no “extraordinary circumstances” as stated in DOI–BLM–UT–9230–2012–0001–CX (number to be assigned as of date of publication). Further NEPA review will be done for site specific proposals within the KPLA.

This notice will be published in the Moab Times Independent for 2 consecutive weeks after publication in the Federal Register.


Shelley J. Smith,
Acting Associate State Director.

DEPARTMENT OF THE INTERIOR
Bureau of Land Management
[LLCAC01000 L10100000.XZ0000 LXSIOVHD0000]

Notice of Public Meeting of the Central California Resource Advisory Council
AGENCY: Bureau of Land Management, Interior.
ACTION: Notice of public meeting.
SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council (RAC) will meet as indicated below.

DATES: A business meeting will be held Friday, May 18, 2012, at the Mono Memorial Hall, 100 Sinclair St., Bridgeport, beginning at 8 a.m., followed by a field trip that afternoon to BLM lands in the Bodie Hills area. Members of the public are welcome to attend the field trip and meeting. Field trip participants must provide their own transportation and lunch.

On May 19, the meeting will resume at 8 a.m. at Bridgeport Ranch Barns and Terrace, 68 Twin Lakes Road, Bridgeport (behind the Shell station). Time for public comment is reserved from 9 a.m. to 10 a.m.

FOR FURTHER INFORMATION CONTACT: BLM Central California District Manager Este Stifel, (916) 978–4626; or BLM Public Affairs Officer David Christy, (916) 941–3146.

SUPPLEMENTARY INFORMATION: The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Central California. At this meeting, agenda topics will include an update on Resource Management Plans and other resource management issues. Additional ongoing business will be discussed by the council. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. The meeting and tour are open to the public, but individuals who wish to attend the tour must provide their own vehicles, food and water. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

David Christy,
Public Affairs Officer.

DEPARTMENT OF THE INTERIOR
National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 14, 2012. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 9th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by May 25, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

J. Paul Loether,
Chief, National Register of Historic Places/National Historic Landmarks Program.

ARIZONA
Maricopa County
Moeur, Gov. Benjamin B., House, 34 E. 7th St., Tempe, 12000295

Pima County
Ghost Ranch Lodge, 801 W. Miracle Mile Rd., Tucson, 12000296

DISTRICT OF COLUMBIA
District of Columbia
Main Sewerage Pumping Station, District of Columbia, 125 O St. SE., Washington, 12000297

FLORIDA
Bay County
Camp Helen Historic District, 23937 Panama City Beach Pkwy., Panama City Beach, 12000298
Escambia County
Hver—Knowles Planing Mill Chimney, Jct. of Scenic Bluffs Hwy. & Langley Ave., Pensacola, 12000299

Monroe County
Veterans of Foreign Wars Walter R. Mickens Post 6021 and William Weech American Legion Post 168, 803 Emma St., Key West, 12000300

KANSAS
Riley County
Bethel A.M.E. Church, (African American Resources in Manhattan, Kansas MPS) 401 Yuma St., Manhattan, 12000301
Second Baptist Church, (African American Resources in Manhattan, Kansas MPS) 831 Yuma St., Manhattan, 12000302

Sedgwick County
Wichita Veterans Administration Hospital, (United States Second Generation Veterans Hospitals MPS) 5500 E. Kellogg Ave., Wichita, 12000303

Bristol County
Manomet Mills, 194–194R, 200 Riverside Ave., New Bedford, 12000304

MICHIGAN
Keweenaw County
Copper Harbor Light Station, 9879 Woodland Rd. (Grant Township), Copper Harbor, 12000305
Eagle Harbor Coast Guard Station Boathouse, 9282 Marina Rd., Eagle Harbor Rd., Copper Harbor, 12000306

Macomb County
Warren Township District No. 4 School, 27900 Bunert Rd., Warren, 12000308

Marquette County
St. Peter Cathedral, 311 W. Baraga Ave., Marquette, 12000307

NEW JERSEY
Mercer County
U.S. Post Office and Courthouse, 402 E. State St., Trenton, 12000309

NEW YORK
Livingston County
Caledonia Fish Hatchery, 16 North St., Caledonia, 12000310

Rockland County
Seaman—Knapp House, 35 Ladentown Rd., Pomona, 12000311

Suffolk County
Northport Veterans Administration Hospital Historic District, (United States Second Generation Veterans Hospitals MPS) 79 Middleville Rd., Northport, 12000312

NORTH CAROLINA
Davidson County
Lexington Memorial Hospital, 111 North Carolina Ave., Lexington, 12000313

VERMONT
Chittenden County
Duplex at 22–26 Johnson St., (Burlington, Vermont MPS) 22–26 Johnson St., Burlington, 12000292
Fitzgerald, William. Block, (Burlington, Vermont MPS) 57–63 N. Champlain St., Burlington, 12000293

WISCONSIN
Door County
Murphy Farms Number 1, 7195, 7199, 7203, 7207, 7212, & 7213 Horseshoe Bay Rd., Egg Harbor, 12000314
Marathon County
United States Post Office and Court House, 317 1st St., Wausau, 12000294

WYOMING
Johnson County
Buffalo Downtown Historic District, Main St., Buffalo, 12000315

II. Data
OMB Control Number: 1006–0014.
Title: Lower Colorado River Well Inventory.
Form Number: Form LC–25.
Frequency: These data are collected only once for each well or river-pump owner or operator along the lower Colorado River.

III. Request for Comments
Reclamation invites your comments on:
(a) Whether the proposed collection of information is necessary for the proper performance of our functions, including whether the information will have practical use;