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Dated: Monday, April 23, 2012.

**Dan Jones,**

*SBA Committee Management Officer.*

[FR Doc. 2012-10419 Filed 4-30-12; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF STATE

[Public Notice 7863]

### Culturally Significant Objects Imported for Exhibition Determinations: "Rembrandt, Van Dyck, Gainsborough: The Treasures of Kenwood House, London"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Rembrandt, Van Dyck, Gainsborough: The Treasures of Kenwood House, London," imported from abroad by the American Federation of Arts for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the following Federation member venues for the following approximate periods is in the national interest: the Museum of Fine Arts Houston from on or about June 3 to on or about September 4, 2012; the Milwaukee Museum of Art from on or about October 4, 2012 to on or about January 6, 2013; the Seattle Art Museum from on or about February 14, 2013 to on or about May 19, 2013; the Arkansas Art Center from on or about June 6, 2013 to on or about September 8, 2013; and at possible additional exhibitions or venues yet to be determined. I have

ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Ona M. Hahs, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6473). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: April 25, 2012.

**J. Adam Erel,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2012-10509 Filed 4-30-12; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 7862]

### Culturally Significant Objects Imported for Exhibition Determinations: "Gold, Jasper, and Carnelian: Johann Christian Neuber at the Saxon Court"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Gold, Jasper, and Carnelian: Johann Christian Neuber at the Saxon Court," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Frick Collection, New York, New York, from on or about May 29, 2012, until on or about August 19, 2012, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of

State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: April 24, 2012.

**J. Adam Erel,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2012-10506 Filed 4-30-12; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 7864]

### Determination and Waiver of Section 7070(a) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2012 (Division I, Public Law 112-74 ("the Act")) Relating to Assistance for the Independent States of the Former Soviet Union

Pursuant to the authority vested in me as Deputy Secretary of State, including by Section 7070(a) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2012 (Division I, Pub. L. 112-74), ("the Act"), Executive Order 12163, as amended by Executive Order 13118, and State Department Delegation of Authority No. 245-1, I hereby determine that it is in the national security interest of the United States to make available funds appropriated under the heading "Assistance for Europe, Eurasia and Central Asia" of the Act, without regard to the restriction in section 7070(a).

This Determination shall be reported to the Congress and published in the **Federal Register**.

Dated: April 13, 2012.

**William J. Burns,**

*Deputy Secretary of State.*

[FR Doc. 2012-10511 Filed 4-30-12; 8:45 am]

**BILLING CODE 4710-23-P**

## DEPARTMENT OF STATE

[Public Notice 7819]

### Advisory Committee on the Secretary of State's Strategic Dialogue With Civil Society

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (FACA), the Advisory Committee on the Secretary of State's Strategic Dialogue with Civil Society will convene in Washington, DC on May 16, 2012. The Committee provides advice on the formulation of U.S. policies, proposals, and strategies for engagement with, and protection of, civil society worldwide.

The objective of this meeting is to review the progress of the Committee's five subcommittees. The meeting is open to public participation through live stream at <http://www.state.gov/s/sacsed/c47725.htm>.

**DATES:** The meeting will be held on May 16, 2012, from 12:15 p.m. to 1:45 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Department of State, 2201 C Street NW., Washington, DC.

Written comments may be submitted to Madeleine Ioannou via email to [civilsociety@state.gov](mailto:civilsociety@state.gov) or facsimile to (202) 736-7880. All comments, including names and addresses when provided, are placed in the record and are available for inspection and copying. The public may inspect comments received at the U.S. Department of State, 2201 C Street NW., Room 1317, Washington, DC 20520. Please call ahead to (202) 736-7824 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Madeleine Ioannou, Committee Executive Secretary, U.S. Department of State, 2201 C Street NW., Room 1317, Washington, DC 20520; (202) 736-7308; [civilsociety@state.gov](mailto:civilsociety@state.gov).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public and will be streamed live at: <http://www.state.gov/s/sacsed/c47725.htm>. Agenda items to be covered include: (1) Introductions, (2) Presentations by the Chairs of the Subcommittees, (3) Discussion of any Public Submissions, (4) General Discussion, (5) Adjournment. Anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee staff by sending an email to [civilsociety@state.gov](mailto:civilsociety@state.gov).

Dated: April 25, 2012.

**Madeleine Ioannou,**

*Office of the Senior Advisor for Civil Society and Emerging Democracies, U.S. Department of State.*

[FR Doc. 2012-10504 Filed 4-30-12; 8:45 am]

**BILLING CODE 4710-10-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Twenty-First Meeting: RTCA Special Committee 203, Unmanned Aircraft Systems

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Meeting Notice of RTCA Special Committee 203, Unmanned Aircraft Systems.

**SUMMARY:** The FAA is issuing this notice to advise the public of the twenty-first meeting of RTCA Special Committee 203, Unmanned Aircraft Systems.

**DATES:** The meeting will be held May 22-25, 2012, from 9:00 a.m.-5:00 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1150 18th Street, NW., Suite 910, Washington, DC, 20036.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 203. The agenda will include the following:

#### May 22, 2012 Opening Plenary Session

- Welcome/Introductions/  
Administrative Remarks
- Approval of Twentieth Plenary  
Summary
- Chairperson/Leadership Updates
- Designated Federal Official (DFO)  
Update
- Schedule Status
- Workgroup Updates
- Plenary Adjourns

#### Mid Morning/Afternoon

- Workgroup Breakout Sessions
  - Systems Engineering Workgroup
  - C&C Workgroup
  - S&A Workgroup
  - Safety Workgroup

#### Wednesday, May 23

- All day-Workgroup Breakout Sessions

#### Thursday, May 24

- All day-Workgroup Breakout Sessions

#### Friday, May 25

- 8:00 a.m.-10:00 a.m.—Workgroup  
Breakout Sessions
- 11:00 a.m.-12:00 p.m.—Plenary  
Reconvenes
  - Workgroup Back Briefs
  - Other Business
  - Closing Plenary Session
  - Other Business
  - Date, Place, and Time for Plenary  
Twenty-Two
  - Plenary Adjourns

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION**

**CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on April 24, 2012.

**John Raper,**

*Manager, Business Operations Branch,  
Federal Aviation Administration.*

[FR Doc. 2012-10365 Filed 4-30-12; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement; Washington, DC

**AGENCY:** U.S. Federal Highway Administration, District of Columbia Division; District of Columbia, Department of Transportation.

**ACTION:** Notice of Intent to Prepare a Draft Environmental Impact Statement (DEIS).

**SUMMARY:** The U.S. Federal Highway Administration (FHWA) in coordination with the District of Columbia Department of Transportation (DDOT) in Washington, DC is issuing this notice to advise agencies and the public that a Draft Environmental Impact Statement (DEIS) will be prepared to assess the impacts of the proposed reconstruction of the Virginia Avenue Tunnel in Washington, DC. The tunnel is owned and operated by CSX Transportation, Inc. (CSX), and is an integral feature of CSX's freight rail network that encompasses about 21,000 route miles of track in 23 states, the District of Columbia and the Canadian provinces of Ontario and Quebec. The tunnel's reconstruction requires FHWA approval due to temporary construction impacts to the Southeast Freeway (I-695) and use of I-695 air rights.

**FOR FURTHER INFORMATION CONTACT:** Federal Highway Administration, District of Columbia Division: Mr. Michael Hicks, Environmental/Urban Engineer, 1900 K Street, Suite 510, Washington, DC 20006-1103, (202) 219-3513; or Mr. Faisal Hameed, Manager, Project Development & Environmental Division, Infrastructure Project Management Administration, District of Columbia, Department of Transportation, 55 M Street, SE., Suite 500, Washington, DC 20003, (202) 671-2326.

**SUPPLEMENTARY INFORMATION:** The environmental review of the reconstruction of Virginia Avenue Tunnel will be conducted in accordance with the requirements of the National