Disorders Special Emphasis Panel; NIDCD SBIR and STTR Application Review.
**Date:** May 15, 2012.
**Time:** 11 a.m. to 2 p.m.
**Agenda:** To review and evaluate grant applications.
**Place:** National Institutes of Health, 6120 Executive Blvd., Rockville, MD 20852, (Telephone Conference Call).

**Contact Person:** Shiguang Yang, DVM, Ph.D. Scientific Review Officer Division of Extramural Activities NIDCD, NIH, 6120 Executive Blvd., Bethesda, MD 20892, 301–496–8683.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)


**Jennifer S. Spaeth,**
Director, Office of Federal Advisory Committee Policy.

[FR Doc. 2012–10125 Filed 4–25–12; 8:45 am]

BILLING CODE 4140–01–P

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; PAR Panel: Translational Research in Pediatric and Obstetric Pharmacology (PAR–11–246).

**Date:** May 22, 2012.

**Time:** 12:30 p.m. to 5 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

**Contact Person:** John Bleasdale, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6170, MSC 7892, Bethesda, MD 20892, 301–435–4514, bleasdaleje@csr.nih.gov.

**Name of Committee:** Immunology Integrated Review Group; Cellular and Molecular Immunology—B Study Section.

**Date:** May 23–24, 2012.

**Time:** 8 a.m. to 5 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

**Contact Person:** Stacey FitzSimmons, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3114, MSC 7808, Bethesda, MD 20892, 301–451–9956, fitzsimmons@csr.nih.gov.


**Jennifer S. Spaeth,**
Director, Office of Federal Advisory Committee Policy.

[FR Doc. 2012–10124 Filed 4–25–12; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

**National Institutes of Health**

**National Institute of Mental Health**

**Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Advisory Mental Health Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Advisory Mental Health Council.

**Date:** May 17, 2012.

**Open:** 8:30 a.m. to 12:30 p.m.

**Agenda:** Presentation of NIMH Director’s report and discussion on NIMH program and policy issues.