

Street, 4th Floor, San Francisco, CA 94102.

4. Jonsson Library of Government Documents, Cecil H. Green Library, Bing Wing, Stanford, CA 94305-6004.
5. Institute of Governmental Studies Library, UC Berkeley, 109 Moses Hall, #2370, Berkeley, CA 94720.
6. City Planning Department (By Appointment), 1650 Mission Street, Fourth Floor, San Francisco, CA 94103.

An electronic copy of the Final SEIS is also available for public viewing at <http://www.bracpmo.navy.mil>.

This NOA initiates a 30-calendar day wait period and public review period for the Final SEIS, beginning the date that this NOA is published in the **Federal Register**. Federal, State, and local agencies, as well as interested members of the public, are invited and encouraged to review the Final SEIS during this 30-calendar day period. During this time no federal decision on the proposed action shall be made or recorded. Following the 30-day wait/review period, per CEQ Regulations for Implementing NEPA, Sec. 1506.10(b)2, the DoN may make a decision on the proposed action and a ROD could be issued, completing the NEPA process. Following the DoN decision on the federal action and signature of the ROD, the DoN will publish a NOA for the ROD in the **Federal Register** and the San Francisco Chronicle and Oakland Tribune newspapers; NOAs will be mailed to government agencies, local organizations, Native American tribes, and interested members of the public; and posted to the Navy BRAC PMO Web site.

For further information contact: Director, BRAC PMO West, Attn: Mr. Ronald Bochenek, 1455 Frazee Road, Suite 900, San Diego, CA 92108-4310, telephone 619-532-0906, fax 619-532-9858, email: [ronald.bochenek.ctr@navy.mil](mailto:ronald.bochenek.ctr@navy.mil).

Dated: April 13, 2012.

**J.M. Beal,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2012-9575 Filed 4-19-12; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Aurora Technologies, LLC

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Aurora Technologies, LLC a revocable, nonassignable, exclusive license to practice in the United States, the Government-owned inventions described in Navy Case 101713 entitled Laser Treated Heat Transfer Surface.// Navy Case 101445 entitled Surface Enhancement Via Applied Laser Energy.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than May 7, 2012.

**ADDRESSES:** Written objections are to be filed with the Naval Surface Warfare Center, Crane Div, Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

**J.M. Beal,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2012-9573 Filed 4-19-12; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government, as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy. Navy Case 101713: Laser Treated Heat Transfer Surface (an approach to increase surface area while maintaining the integrity of the substrate)//Navy Case 101445: Surface Enhancement Via Applied Laser Energy (a process to increase material surface area via application of laser energy).

**ADDRESSES:** Written objections are to be filed with the Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL,

Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: April 13, 2012.

**J.M. Beal,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

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**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Stakeholder Meeting: Industry Roundtable—DON/USDA/DOE/DOT—FAA Advanced Drop-In Biofuels Initiative

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of public meeting.

**SUMMARY:** The United States Department of Navy (DoN) in conjunction with the U.S. Department of Agriculture (USDA), U.S. Department of Energy (DOE), and the U.S. Department of Transportation Federal Aviation Administration (DOT FAA), is hosting an industry roundtable with the full complement of participants in the biofuels supply chain. The purpose of the roundtable meeting is for the federal government to present further details on the partnership between the DoN, DoE, and USDA to construct or retrofit multiple commercial scale advanced biorefineries. Additional general information will be provided regarding the Defense Production Act (DPA) Title III, the Commodity Credit Corporation, and DoN's requirements for fuels. Federal government representatives will also be able to hear from stakeholders as to their abilities to meet such requirements and/or barriers to such success.

This session is not intended to offer government insight, nor answer direct questions and receive comments on the DPA Title III Advanced Drop-In Biofuels Production Project. Questions related to the Special Notices or the pending Broad Agency Announcement (BAA) cannot be answered at this roundtable. All comments concerning the Special Notices on the pending BAA should be sent to [TitleIIIBiofuels@wpafb.af.mil](mailto:TitleIIIBiofuels@wpafb.af.mil).  
**DATES:** The meeting will be held on Friday, May 18, 2012, from 8 a.m. to 5:30 p.m.

**ADDRESSES:** The meeting will be held at USDA Jefferson Auditorium, USDA South Building, 14th and Independence, Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** [reg.adibir@gmail.com](mailto:reg.adibir@gmail.com).