

April 24, 2012 meeting of the U.S. Air Force Scientific Advisory Board as required by 41 CFR 102–3.150(a). Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102–3.150(b), waives the 15-calendar day notification requirement.

Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, the Department of Defense announces that the United States Air Force Scientific Advisory Board (SAB) meeting will take place 24 April 2012 at the Air Force Operational Test & Evaluation Center Headquarters Annex, 8500 Gibson Blvd. SE., Kirtland AFB, NM 87117. The meeting will be from 7:45 a.m.–12 p.m., with the sessions from 7:45 a.m.–8:15 a.m. and 11 a.m.–12 p.m. open to the public. The banquet from 7 p.m. to 8:35 p.m. on 24 April 2012 at the Hyatt Regency Albuquerque, 330 Tijeras Ave. NW., Albuquerque, NM 87102 will also be open to the public.

The purpose of this Air Force Scientific Advisory Board quarterly meeting is to provide an update on the FY12 SAB study topics to the Board as well as an outbrief from the Air Force Office of Scientific Research review and will include discussions on non-traditional intelligence, surveillance, and reconnaissance data collection and exploitation; ensuring cyber situational awareness for commanders; and extended use of Air Force Space Command space-based sensors.

In accordance with 5 U.S.C. 552b, as amended, and 41 CFR 102–3.155, The Administrative Assistant of the Air Force, in consultation with the Air Force General Counsel, has agreed that the public interest requires some sessions of the United States Air Force Scientific Advisory Board meeting be closed to the public because they will discuss information and matters covered by section 5 U.S.C. 552b(c)(1).

Any member of the public wishing to provide input to the United States Air Force Scientific Advisory Board should submit a written statement in accordance with 41 CFR 102–3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address detailed below at any time. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least five calendar days prior

to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the United States Air Force Scientific Advisory Board until its next meeting. The Designated Federal Officer will review all timely submissions with the United States Air Force Scientific Advisory Board Chairperson and ensure they are provided to members of the United States Air Force Scientific Advisory Board before the meeting that is the subject of this notice.

**FOR FURTHER INFORMATION CONTACT:** The United States Air Force Scientific Advisory Board Executive Director and Designated Federal Officer, Lt Col Matthew E. Zuber, 240–612–5503, United States Air Force Scientific Advisory Board, 1500 West Perimeter Road, Ste. #3300, Joint Base Andrews, MD 20762, [matthew.zuber@pentagon.af.mil](mailto:matthew.zuber@pentagon.af.mil).

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 2012–9214 Filed 4–16–12; 8:45 am]

**BILLING CODE 5001–05–P**

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## DEPARTMENT OF EDUCATION

### President's Advisory Commission on Asian Americans and Pacific Islanders

**AGENCY:** U.S. Department of Education, President's Advisory Commission on Asian Americans and Pacific Islanders.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Advisory Commission on Asian Americans and Pacific Islanders (Commission). The notice also describes the functions of the Commission. Notice of the meeting is required by section 10 (a) (2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

*Date:* May 7, 2012.

*Time:* 8:30 a.m.–5:00 EDT.

*Address:* National Education Association, 1201 16th Street NW., Washington, DC 20036.

*Date:* May 8, 2012.

*Time:* 8:30 a.m.–12 noon EDT.

*Address:* National Education Association, 1201 16th Street NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Shelly W. Coles, White House Initiative on Asian Americans and Pacific Islanders, 400 Maryland Avenue SW., Washington, DC 20202; telephone: (202) 453–7277, fax: 202–453–5632.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Asian Americans and Pacific Islanders is established under Executive Order 13515, dated October 14, 2009. Per E.O. 13515, the Commission shall provide advice to the President, through the Secretaries of Education and Commerce, as Co-Chairs of the Initiative, on: (i) The development, monitoring, and coordination of executive branch efforts to improve the quality of life of AAPIs through increased participation in Federal programs in which such persons may be underserved; (ii) the compilation of research and data related to AAPI populations and subpopulations; (iii) the development, monitoring, and coordination of Federal efforts to improve the economic and community development of AAPI businesses; and (iv) strategies to increase public and private-sector collaboration, and community involvement in improving the health, education, environment, and well-being of AAPIs.

### Agenda

The purpose of the meeting is to discuss strategic planning and establish sub-committees of the Commission to help facilitate and focus its work; review the work of the White House Initiative on Asian Americans and Pacific Islanders; and determine key strategies to help meet the Commission's charge as outlined in E.O. 13515.

#### *Additional Information:*

Individuals of the public who would like to attend the meeting on May 7 and 8, 2012 of the President's Advisory Commission on Asian Americans and Pacific Islanders shall R.S.V.P. to Shelly Coles via email at [shelly.coles@ed.gov](mailto:shelly.coles@ed.gov) no later than, May 4, 2012 at 3 p.m. EDT.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Shelly Coles at (202) 453–7277, no later than Friday, April 20, 2012. We will attempt to meet requests for accommodations after this date, but, cannot guarantee their availability. The meeting site is accessible to individuals with disabilities. Due to time constraints, there will not be a public comment period at this meeting. However, individuals wishing to provide comment(s) about the White House Initiative on Asian Americans and Pacific Islanders or the President's Advisory Commission on Asian Americans and Pacific Islanders may contact Shelly Coles via email at

shelly.coles@ed.gov. Please include in the subject line, the wording, "Public Comment".

Records are kept of all Commission proceedings and are available for public inspection at the office of the White House Initiative on Asian Americans and Pacific Islanders, U.S. Department of Education, 400 Maryland Avenue SW, Washington, DC 20202, Monday–Friday during the hours of 8:30 a.m. to 5 p.m.

Electronic Access to this Document: You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the internet at the following site: [www.ed.gov/news/fedregister/index.html](http://www.ed.gov/news/fedregister/index.html). To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1–866–512–1800; or in the Washington, DC area at 202–512–0000.

**Martha Kanter,**

*Under Secretary, U.S. Department of Education.*

[FR Doc. 2012–9153 Filed 4–16–12; 8:45 am]

**BILLING CODE 4000–01–P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board**

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92–463), and in

accordance with Title 41, Code of Federal Regulations, Section 102–3.65(a), and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Environmental Management Site-Specific Advisory Board (EM SSAB) will be renewed for a two-year period beginning April 11, 2012.

The Board provides advice and recommendations to the Assistant Secretary for Environmental Management (EM) concerning issues affecting the EM program at various sites. These site-specific issues include cleanup standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities.

Additionally, the renewal of the EM SSAB has been determined to be essential to the conduct of the Department of Energy's (DOE) mission and to be in the public interest in connection with the performance of duties imposed on the DOE by law and agreement. The Board will operate in accordance with the provisions of the Federal Advisory Committee Act, and rules and regulations issued in implementation of that Act.

**FOR FURTHER INFORMATION CONTACT:** Ms. Catherine Alexander, Designated Federal Officer, by telephone at (202) 586–7711.

Issued in Washington, DC, on April 11, 2012.

**Carol A. Matthews,**

*Committee Management Officer.*

[FR Doc. 2012–9180 Filed 4–16–12; 8:45 am]

**BILLING CODE 6450–01–P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Sunshine Act Meeting**

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94–409), 5 U.S.C. 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** April 19, 2012 10 a.m.

**PLACE:** Room 2C, 888 First Street NE., Washington, DC 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda

**Note:** Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly D. Bose, Secretary, Telephone (202) 502–8400.

For a recorded message listing items struck from or added to the meeting, call (202) 502–8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed on line at the Commission's Web site at <http://www.ferc.gov> using the eLibrary link, or may be examined in the Commission's Public Reference Room.

**980TH—MEETING; REGULAR MEETING**

[April 19, 2012, 10 a.m.]

Item No.	Docket No.	Company
<b>Administrative</b>		
A-1 .....	AD02-1-000 .....	Agency Business Matters.
A-2 .....	AD02-7-000 .....	Customer Matters, Reliability, Security and Market Operations.
A-3 .....	AD06-3-000 .....	Market Update.
<b>Electric</b>		
E-1 .....	ER12-480-000 .....	Midwest Independent Transmission System Operator, Inc. and Transmission Owners of the Midwest Independent Transmission System Operator, Inc.
E-2 .....	ER09-1063-004 .....	PJM Interconnection, L.L.C.
E-3 .....	AD12-14-000 .....	Open Access and Priority Rights on Interconnection Facilities.
E-4 .....	AD11-11-000 .....	Priority Rights to New Participant—Funded Transmission.
E-5 .....	RM11-17-000 .....	Enhancement of Electricity Market Surveillance and Analysis through Ongoing Electronic Delivery of Data from Regional Transmission Organizations and Independent System Operators.
E-6 .....	RM05-5-020 .....	Standards for Business Practices and Communication Protocols for Public Utilities.
E-7 .....	RM11-11-000 .....	Version 4 Critical Infrastructure Protection Reliability Standards.
E-8 .....	RM12-1-000 .....	Transmission Planning Reliability Standards.
E-9 .....	RM11-18-000 .....	Transmission Planning Reliability Standards.