

Community	Community Map Repository address
<b>New Haven County, Connecticut (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.starr-team.com/starr/RegionalWorkspaces/Region1/NewHavenCTcoastal/">http://www.starr-team.com/starr/RegionalWorkspaces/Region1/NewHavenCTcoastal/</a>	
Borough of Woodmont .....	Woodmont Borough Hall, 31 Clinton Street, Milford, CT 06460.
City of Milford .....	City Hall, 110 River Street, Milford, CT 06460.
City of New Haven .....	City Hall, 165 Church Street, New Haven, CT 06510.
City of West Haven .....	City Hall, 355 Main Street, West Haven, CT 06516.
Town of Branford .....	Town Hall, 1019 Main Street, Branford, CT 06405.
Town of East Haven .....	Town Hall, 250 Main Street, East Haven, CT 06512.
Town of Guilford .....	Town Hall, 31 Park Street, Guilford, CT 06437.
Town of Hamden .....	Government Center, 2750 Dixwell Avenue, Hamden, CT 06518.
Town of Madison .....	Town Offices, 8 Campus Drive, Madison, CT 06443.
Town of North Haven .....	Town Hall, 18 Church Street, North Haven, CT 06473.

<b>Bracken County, Kentucky, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.bakeraecom.com/index.php/kentucky/bracken/">http://www.bakeraecom.com/index.php/kentucky/bracken/</a>	
City of Augusta .....	City Offices, 219 Main Street, Augusta, KY 41002.
City of Brooksville .....	City Clerk's Office, 101 Frankfort Street, Brooksville, KY 41004.
City of Germantown .....	City Clerk's Office, 219 Main Street, Augusta, KY 41002.
Unincorporated Areas of Bracken County .....	Bracken County Courthouse, 116 West Miami Street, Brooksville, KY 41004.

<b>Garrett County, Maryland, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.rampp-team.com/md.htm">http://www.rampp-team.com/md.htm</a>	
Town of Accident .....	Town Hall, 104 South North Street, Accident, MD 21520.
Town of Deer Park .....	Town Hall, 100 Church Street, Deer Park, MD 21550.
Town of Friendsville .....	Town Hall, 313 Chestnut Street, Friendsville, MD 21531.
Town of Grantsville .....	Town Hall, 171 Hill Street, Grantsville, MD 21536.
Town of Kitzzmiller .....	Town Hall, 104 West Centre Street, Kitzzmiller, MD 21538.
Town of Loch Lynn Heights .....	Town Hall, 211 Bonnie Boulevard, Loch Lynn Heights, MD 21550.
Town of Mountain Lake Park .....	Town Hall, 1007 Allegany Drive, Mountain Lake Park, MD 21550.
Town of Oakland .....	Town Hall, 15 South 3rd Street, Oakland, MD 21550.
Unincorporated Areas of Garrett County .....	Garrett County Permits and Inspections Division, 2008 Maryland Highway, Suite 3, Mountain Lake Park, MD 21550.

<b>Gregg County, Texas, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.riskmap6.com">http://www.riskmap6.com</a>	
City of Clarksville City .....	City Hall, 631 U.S. Route 80 and White Street, Clarksville, TX 75693.
City of Easton .....	City Hall, 185 Kennedy Boulevard, Easton, TX 75663.
City of Gladewater .....	City Hall, 519 East Broadway, Gladewater, TX 75647.
City of Kilgore .....	City Hall, 815 North Kilgore Street, Kilgore, TX 75662.
City of Lakeport .....	Lakeport City Hall, 207 Milam Road, Longview, TX 75603.
City of Longview .....	Development Services and Engineering Department, 410 South High Street, Longview, TX 75601.
City of Warren City .....	Warren City Hall, 3004 George Richey Road, Gladewater, TX 75647.
Town of White Oak .....	Town Hall, 906 South White Oak Road, White Oak, TX 75693.
Unincorporated Areas of Gregg County .....	Gregg County Courthouse, 101 East Methvin, Longview, TX 75601.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: March 29, 2012.

**Sandra K. Knight,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-8600 Filed 4-10-12; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**U.S. Customs and Border Protection**

**Accreditation and Approval of Intertek USA, Inc., as a Commercial Gauger and Laboratory**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of accreditation and approval of Intertek USA, Inc., as a commercial gauger and laboratory.

**SUMMARY:** Notice is hereby given that, pursuant to 19 CFR 151.12 and 19 CFR 151.13, Intertek USA, Inc., 2717 Maplewood Dr., Sulphur, LA 70663, has been approved to gauge and accredited to test petroleum and petroleum products, organic chemicals and vegetable oils for customs purposes, in accordance with the provisions of 19 CFR 151.12 and 19 CFR 151.13. Anyone wishing to employ this entity to conduct laboratory analyses and gauger services should request and receive written assurances from the entity that it is accredited or approved by the U.S. Customs and Border Protection to

conduct the specific test or gauger service requested. Alternatively, inquires regarding the specific test or gauger service this entity is accredited or approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344-1060. The inquiry may also be sent to *cbp.labhq@dhs.gov*. Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories.

[http://cbp.gov/linkhandler/cgov/trade/automated/labs\\_scientific\\_svcs/commercial\\_gaugers/gaulist.ctt/gaulist.pdf](http://cbp.gov/linkhandler/cgov/trade/automated/labs_scientific_svcs/commercial_gaugers/gaulist.ctt/gaulist.pdf).

**DATES:** The accreditation and approval of Intertek USA, Inc., as commercial gauger and laboratory became effective on July 22, 2011. The next triennial inspection date will be scheduled for July 2014.

**FOR FURTHER INFORMATION CONTACT:** Michael McCormick, Laboratories and Scientific Services, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Suite 1500N, Washington, DC 20229, 202-344-1060.

Dated: March 15, 2012.

**Ira S. Reese,**

*Executive Director, Laboratories and Scientific Services.*

[FR Doc. 2012-8655 Filed 4-10-12; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5610-N-05]

### Notice of Proposed Information Collection for Public Comment; Loan Guarantee for Indian Housing

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal. Information collected determines if the Department will guarantee loans and mortgage insurance made by private lenders to Native American borrowers on "Indian areas."

**DATES:** *Comments due date:* June 11, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposed information collection.

Comments should refer to the proposal by name/or OMB Control number and should be sent to: Colette Pollard, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4160, Washington, DC 20410-5000; telephone 202.402.3400 (this is not a toll-free number) or email Ms. Pollard at *Colette\_Pollard@hud.gov*. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339. (Other than the HUD USER information line and TTY numbers, telephone numbers are not toll-free.)

**FOR FURTHER INFORMATION CONTACT:**

Arlette Mussington, Office of Policy, Programs and Legislative Initiatives, PIH, Department of Housing and Urban Development, 451 7th Street SW., (L'Enfant Plaza, Room 2206), Washington, DC 20410; telephone 202-402-4109, (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Loan Guarantees for Indian Housing.

*OMB Control Number:* 2577-0200.

*Description of the need for the information and proposed use:* The information is required by section 184 of the Housing and Community Development Act of 1994, as amended by section 701 of the Native American Housing Assistance and Self-Determination Act of 1996 and implementing regulations at 24 CFR part

1005. HUD has the authority to guarantee loans for the construction, acquisition, rehabilitation or refinancing of 1- to 4-family homes to be owned by Native Americans in restricted Indian lands or service areas. Mortgage lenders approved by HUD provide borrower and lender information to HUD for guarantee of the loan. If the information was not provided then HUD would be unable to guarantee loans and as a result lenders would be unable to provide financing to Native Americans.

*Members of affected public:* Businesses or Other For-profit.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents is 3000 annually with one response per respondents. The average number of responses is 58,100, for a total reporting burden of 20,805 hours.

*Status of the proposed information collection:* Revision of currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 5, 2012.

**Mary Schulhof,**

*Senior Program Analyst, Office of Policy, Program and Legislative Initiatives.*

[FR Doc. 2012-8755 Filed 4-10-12; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5603-N-23]

### Notice of Submission of Proposed Information Collection to OMB Consolidated Plan and Annual Performance Report

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The Department's collection of this information is in compliance with statutory provisions of the Cranston Gonzalez National Affordable Housing Act of 1990 that requires participating jurisdictions to submit a Comprehensive Housing Affordability Strategy (Section 105(b)); the 1974 Housing and