

NEFMC Enforcement Committee meetings and the continuation of efforts to address the case backlog in New England. The day will conclude with a public listening session during which the Council will hold an informal question and answer session for stakeholders and the public. There also will be an opportunity for anyone to briefly comment on items relevant to Council business that is not otherwise listed on the agenda.

### Wednesday, April 25, 2012

The second day of the meeting will begin with an overview of the status of Atlantic sturgeon and the implications of its Endangered Species Act listing for NEFMC fishery management plans, as well as other protected species-related updates. The Monkfish Committee will report next and summarize its discussions about potential remedies to the bycatch of Atlantic sturgeon in the monkfish fishery. There also will be an update on progress to develop Amendment 6 to the Monkfish FMP, an action that will include a catch share management alternative. Prior to a lunch break, representatives of the Northeast Fisheries Science Center will summarize the recent assessment and data updates to 13 Northeast groundfish stocks. The Council's Scientific and Statistical Committee will add to this information by reporting on its review of additional information relating to the status of Gulf of Maine cod. The committee also will provide recommendations for fishing year 2013 Acceptable Biological Catches for a number of stocks in the multispecies complex. The day will conclude with a report from the Groundfish Committee. That group will continue discussions about the management of Gulf of Maine cod, provide an update on the committee's efforts to develop a number of solutions and remedies concerning the sector management program and update the Council about other committee activities.

### Thursday, February 2, 2012

The final day of the Council meeting will begin with a report from the Whiting Committee. It will review the recent public hearing comments and then approve final action on the management measures to be included in Amendment 19 to the Northeast Multispecies FMP. The action would establish annual catch limits and accountability measures for stocks of red hake, silver hake and offshore hake. The Habitat Committee will ask for approval of deep sea coral management alternatives to be analyzed further for potential inclusion in Essential Fish

Habitat (EFH) Omnibus 2. Following a lunch break, there will be a report on the Spiny Dogfish Fishery Management Plan during which the Council will be asked to approve a range of alternatives for inclusion in the Draft Environmental Impact Statement for Amendment 3 to the plan. The document will be the subject of public review and further decision-making by the Mid-Atlantic and New England Councils. The day will conclude with an update on the development of Draft Amendment 5 to the Herring FMP and its Draft Environmental Impact Statement including a review of comments received during the Amendment 5 public hearings held in March, 2012 and the Amendment 5 timeline and schedule for completion. The Council also may address any other outstanding business that related to this agenda.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during the meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: April 3, 2012.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA905**

### Marine Mammals; File No. 16599

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that that a permit has been issued to Dorian Houser, Ph.D., National Marine

Mammal Foundation, 2240 Shelter Island Drive, #200, San Diego, CA 92106, to conduct scientific research on cetaceans stranded or in rehabilitation facilities in the U.S.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices: See **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Laura Morse or Amy Sloan (301)427-8401.

**SUPPLEMENTARY INFORMATION:** On January 18, 2012, notice was published in the **Federal Register** (77 FR 2512) that a request for a permit to conduct research on all species of stranded and rehabilitating cetaceans had been submitted by the above-named applicant. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

Researchers may take auditory evoked potential measurements with suction cup sensors or subcutaneous pin electrodes on up to 15 individuals of each species of cetacean. Research will occur in waters or on beaches in the U.S. and in rehabilitation facilities in the U.S. The permit is valid through April 1, 2017.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Documents may be reviewed in the following locations:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376;

Northwest Region, NMFS, 7600 Sand Point Way NE., BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206) 526-6150; fax (206) 526-6426;

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907) 586-7221; fax (907) 586-7249;

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562) 980-4001; fax (562) 980-4018;

Pacific Islands Region, NMFS, 1601 Kapiolani Blvd., Room 1110, Honolulu, HI 96814-4700; phone (808) 944-2200; fax (808) 973-2941;

Northeast Region, NMFS, 55 Great Republic Drive, Gloucester, MA 01930; phone (978) 281-9328; fax (978) 281-9394; and

Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727) 824-5312; fax (727) 824-5309.

Dated: April 2, 2012.

**Tammy C. Adams,**

*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### National Climate Assessment and Development Advisory Committee (NCADAC)

**AGENCY:** Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice.

**SUMMARY:** This notice announces the selection of the authors for the report of the next National Climate Assessment by the National Climate Assessment and Development Advisory Committee (NCADAC). The next National Climate Assessment will consist of 28 chapters, each drafted by a set of Convening Lead Authors and Lead Authors. The list of these by chapter can be found on the Web page <http://www.globalchange.gov/what-we-do/assessment/people/nca-author-teams>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Cynthia Decker, Designated Federal Official, National Climate Assessment and Development Advisory Committee, NOAA OAR, R/SAB, 1315 East-West Highway, Silver Spring, Maryland 20910. (Phone: 301-734-1156, Fax: 301-713-1459, Email: [Cynthia.Decker@noaa.gov](mailto:Cynthia.Decker@noaa.gov); or visit the NCADAC Web site at <http://www.nesdis.noaa.gov/NCADAC/index.html>.

**SUPPLEMENTARY INFORMATION:** The National Climate Assessment and Development Advisory Committee was established in December 2010. The committee's mission is to synthesize and summarize the science and information pertaining to current and

future impacts of climate change upon the United States; and to provide advice and recommendations toward the development of an ongoing, sustainable national assessment of global change impacts and adaptation and mitigation strategies for the Nation. Within the scope of its mission, the committee's specific objective is to produce a National Climate Assessment.

**Terry Bevels,**

*Acting Chief Financial Officer/Chief Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. 2012-8382 Filed 4-5-12; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 5/7/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 2/3/2012 (77 FR 5495-5496) and 2/10/2012 (77 FR 7137-7138), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to furnish the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

## Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

##### Lubricant, 5-in-1 Penetrating Multipurpose oil, Biobased, Aerosol

NSN: 8030-00-NIB-0004—11 oz. net.  
NSN: 8030-00-NIB-0005—18 oz. net.  
NPA: The Lighthouse for the Blind, St. Louis, MO.

*Contracting Activity:* General Services Administration, Kansas City, MO  
*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

##### Portable USB 2.0 Hard Drives

NSN: 7045-01-568-9694—320G  
NSN: 7045-01-568-9695—500G  
NPA: North Central Sight Services, Inc., Williamsport, PA

*Contracting Activity:* General Services Administration, New York, NY  
*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

#### Services

*Service Type/Location:* Custodial Services, McNary Lock and Dam, 82790 Devore Road, Umatilla, OR.

NPA: Portland Habilitation Center, Inc., Portland, OR.

*Contracting Activity:* Dept of the Army, XU W071 ENDIST, Walla Walla, WA.

*Service Type/Location:* Grounds Maintenance, VA Nebraska-Western Iowa Health Care System, Grand Island Division, 2201 North Broadwell Avenue, Grand Island, NE.

NPA: Goodwill Specialty Services, Inc., Omaha, NE.

*Contracting Activity:* Department of Veterans Affairs, Nebraska Western-Iowa Health