

Dated: March 20, 2012.  
**Chris Willey,**  
*Chief Information Officer, Bureau of  
 Consumer Financial Protection.*  
 [FR Doc. 2012-7465 Filed 3-27-12; 8:45 am]  
**BILLING CODE P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Federal Advisory Committee; Defense  
 Intelligence Agency (DIA) Advisory  
 Board; Closed Meeting**

**AGENCY:** DIA, Department of Defense  
 (DoD).

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix 2 (2001)), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b), and 41 CFR 102-3.10, DoD hereby announces that the DIA Advisory Board will meet on May 2, 2012. The meeting is closed to the public. The meeting necessarily includes discussions of classified information relating to DIA's intelligence operations including its support to current operations.  
**DATES:** The meeting will be held on May 2, 2012 (from 8:30 a.m. to 3:30 p.m.).  
**ADDRESSES:** The meeting will be held at Joint-Base Bolling-Anacostia, Washington, DC.  
**FOR FURTHER INFORMATION CONTACT:** Mr. Mark Harrison, (703) 697-5102,

Alternate Designated Federal Official, DIA Office for Congressional and Public Affairs, Pentagon 1A874, Washington, DC 20340-5100.

Committee's Designated Federal Official: Mr. William Caniano, (703) 614-4774, DIA Office for Congressional and Public Affairs, Pentagon 1A874, Washington, DC 20340-5100.  
*William.Caniano@dodis.mil.*

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting**

For the Advisory Board to discuss DIA operations and capabilities in support of current intelligence operations.

**Agenda**

May 2, 2012

8:30 a.m. ....	Convene Advisory Board Meeting and Administrative Business.	Mr. William Caniano, Designated Federal Official Mrs. Mary Margaret Graham, Chairman.
9:00 a.m. ....	Subcommittee Business .....	
10:15 a.m. ....	Break .....	
10:30 a.m. ....	DIA Agency Event .....	DIA Personnel.
11:45 a.m. ....	Lunch .....	
1:00 p.m. ....	Briefings and Discussion .....	LTG Burgess, Director, DIA.
2:30 p.m. ....	Break .....	
2:45 p.m. ....	Discussions and Deliberations .....	Mr. William Caniano, Designated Federal Official Mrs. Mary Margaret Graham, Chairman.
3:30 p.m. ....	Adjourn .....	

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155, the Director, DIA, has determined that the all meetings shall be closed to the public. The Director, DIA, in consultation with the DIA Office of the General Counsel, has determined in writing that the public interest requires that all sessions of the Board's meetings be closed to the public because they include discussions of classified information and matters covered by 5 U.S.C. 552b(c)(1).

**Written Statements**

Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Board Committee Act of 1972, the public or interested organizations may submit written statements at any time to the DIA Advisory Board regarding its missions and functions. All written statements shall be submitted to the Designated Federal Official for the DIA Advisory Board. The Designated Federal Official will ensure that written statements are provided to the Board for its consideration. Written statements may also be submitted in response to the stated agenda of planned board meetings. Statements submitted in response to this notice must be received by the Designated Federal Official at least five calendar days prior to the

meeting which is the subject of this notice. Written statements received after that date may not be provided or considered by the Board until its next meeting. All submissions provided before that date will be presented to the Board before the meeting that is subject of this notice. Contact information for the Designated Federal Official is listed under **FOR FURTHER INFORMATION CONTACT.**

Dated: March 23, 2012.  
**Aaron Siegel,**  
*Alternate OSD Federal Register Liaison  
 Officer, Department of Defense.*  
 [FR Doc. 2012-7411 Filed 3-27-12; 8:45 am]  
**BILLING CODE 5001-06-P**

**DEPARTMENT OF EDUCATION**

**Notice of Submission for OMB Review;  
 Office of Postsecondary Education;  
 Child Care Access Means Parents in  
 School Program Annual Performance  
 Report**

*Summary:* This is a revision of the Child Care Access Means Parent In School Program (CCAMPIS) Annual Performance Report (APR) which grantees must submit annually. The report provides the Department of Education with information needed to

evaluate a grantee's performance and compliance with program requirements in accordance with the program authorizing statute.

*Dates:* Interested persons are invited to submit comments on or before April 27, 2012.

*Addresses:* Written comments regarding burden and/or the collection activity requirements should be electronically mailed to *ICDocketMgr@ed.gov* or mailed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, DC 20202-4537. Copies of the proposed information collection request may be accessed from *http://edicsweb.ed.gov*, by selecting the "Browse Pending Collections" link and by clicking on link number 04790. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to *ICDocketMgr@ed.gov* or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339.

*Supplementary Information:* Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that Federal agencies provide interested parties an early opportunity to comment on information collection requests. The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Child Care Access Means Parents in School Program Annual Performance Report.

*OMB Control Number:* 1840-0763.

*Type of Review:* Revision.

*Total Estimated Number of Annual Responses:* 153.

*Total Estimated Number of Annual Burden Hours:* 1,071.

*Abstract:* The data collected is aggregated to provide national information on project participants and the results demonstrated by program outcomes. The burden hours are increased due to additional queries have been added to the APR that capture more specific data needed to enhance the understanding of results demonstrated by this program in accordance with OMB mandates.

Dated: March 23, 2012.

**Darrin A. King,**

*Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2012-7476 Filed 3-27-12; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Equity and Excellence Commission

**AGENCY:** U.S. Department of Education.

**ACTION:** Notice; Advisory Committee Meeting Cancellation.

**SUMMARY:** The Department of Education gives notice of the cancellation of the Meeting of the Equity and Excellence Commission scheduled for March 29, 2012 and announced in the **Federal Register** on March 14, 2012 in Vol. 77 No. 50.

The meeting will be rescheduled for a date to be announced in the future.

**FOR FURTHER INFORMATION CONTACT:** Jim Eichner, Designated Federal Official, Equity and Excellence Commission, U.S. Department of Education, 400 Maryland Avenue SW., Washington, DC 20202. Email: [equitycommission@ed.gov](mailto:equitycommission@ed.gov). Telephone: (202) 453-5945.

**Sandra Battle,**

*Deputy Assistant Secretary for Enforcement, Office for Civil Rights.*

[FR Doc. 2012-7376 Filed 3-27-12; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Efficiency and Renewables Advisory Committee (ERAC); Correction

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open meeting; Correction.

**SUMMARY:** The Department of Energy (DOE), on March 15, 2012, published a notice of open meeting announcing an open meeting of the Efficiency and Renewables Advisory Committee (ERAC). The meeting date has been extended to include April 18, 2012. As a result, the language is being corrected in this notice.

### Corrections

In the **Federal Register** of March 15, 2012, in FR DOC. 2012-6270, on page 15362, please make the following corrections:

In the **DATES** heading, first column, first line, before the existing text, please add "Wednesday, April 18, 2012, 1 p.m.-4:30 p.m. (EDT)."

In the **ADDRESSES** heading, first column, second line, please remove "Room 8E-089" and add in its place "Room 1E-245 and Room 8E-089, on April 18 and April 19 respectively".

In the **SUPPLEMENTARY INFORMATION** heading, *Public Participation*, second column, first paragraph, fifth line, correct the second sentence to read "The public comment period will take place between 2:30 p.m. and 3 p.m. on the second day of the meeting, Thursday, April 19, 2012."

Issued in Washington, DC, on March 22, 2012.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2012-7426 Filed 3-27-12; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### President's Council of Advisors on Science and Technology (PCAST)

**AGENCY:** Department of Energy, Office of Science.

**ACTION:** Notice of Open Teleconference.

**SUMMARY:** This notice sets forth the schedule and summary agenda for an open conference call of the President's Council of Advisors on Science and Technology (PCAST), and describes the functions of the Council. Notice of this meeting is required under the Federal Advisory Committee Act (FACA), Public Law 92-463; 86 Stat. 770. The purpose of this conference call is to discuss PCAST's Advanced Manufacturing Partnership report.

**DATES:** The public conference call will be held on Monday, April 16, 2012; 4:30 p.m. to 5 p.m., Eastern Standard Time (EST). To receive the call-in information, attendees should register for the conference call on the PCAST Web site, <http://www.whitehouse.gov/ostp/pcast> no later than 12 p.m. (EST) on Thursday, April 12, 2012.

**FOR FURTHER INFORMATION CONTACT:** Information regarding the meeting agenda, time, and how to register for the meeting is available on the PCAST Web site at: <http://whitehouse.gov/ostp/pcast>. Questions about the conference call should be directed to Dr. Deborah D. Stine, PCAST Executive Director, by email: [dstine@ostp.eop.gov](mailto:dstine@ostp.eop.gov); or telephone: (202) 456-6006.

**SUPPLEMENTARY INFORMATION:** The President's Council of Advisors on Science and Technology (PCAST) is an advisory group of the nation's leading scientists and engineers, appointed by the President to augment the science and technology advice available to him from inside the White House and from cabinet departments and other Federal agencies. See the Executive Order at <http://www.whitehouse.gov/ostp/pcast>. PCAST is consulted about and provides analyses and recommendations concerning a wide range of issues where understandings from the domains of science, technology, and innovation may bear on the policy choices before the President. PCAST is co-chaired by Dr. John P. Holdren, Assistant to the President for Science and Technology,