

IRS Form 8894 will provide a standardized format for small partnership to request this revocation and for the IRS to process it.

*Affected Public:* Private Sector; Businesses or other for-profits.

*Estimated Total Burden Hours:* 186.

*OMB Number:* 1545-1962.

*Type of Review:* Extension without change of a currently approved collection.

*Title:* Notice of Income Donated Intellectual Property.

*Form:* 8899.

*Abstract:* Form 8899 is filed by charitable organizations receiving donations of intellectual property if the donor provides a timely notice. The initial deduction is limited to the donor's basis; additional deductions are allowed to the extent of income from the property, reducing excessive deductions.

*Affected Public:* Private Sector; Businesses or other for-profits.

*Estimated Total Burden Hours:* 5,430.

*OMB Number:* 1545-2217.

*Type of Review:* Extension without change of a currently approved collection.

*Title:* Notice 2011-74, Vermont Low-Income Housing Credit Disaster Relief.

*Abstract:* The Internal Revenue Service is suspending certain requirements under § 42 of the Internal Revenue Code for low-income housing credit projects in Vermont to provide temporary emergency housing relief needed as a result of the devastation caused by Tropical Storm Irene in Vermont beginning on August 27, 2011. The Agency will determine the appropriate period of temporary housing for each project, not to extend beyond September 30, 2012 (temporary housing period).

*Affected Public:* Individuals or Households.

*Estimated Total Burden Hours:* 150.

**Dawn D. Wolfgang,**

*Treasury PRA Clearance Officer.*

[FR Doc. 2012-7423 Filed 3-27-12; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF THE TREASURY

### Fiscal Service

#### **Surety Companies Acceptable on Federal Bonds; Change in Business Address and Redomestication; First National Insurance Company of America (NAIC #24724); General Insurance Company of America (NAIC #24732); SAFECO Insurance Company of America (NAIC #24740)**

**AGENCY:** Financial Management Service, Fiscal Service, Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** This is Supplement No. 15 to the Treasury Department Circular 570, 2011 Revision, published July 1, 2011, at 76 FR 38892.

**FOR FURTHER INFORMATION CONTACT:** Surety Bond Branch at (202) 874-6850.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given by the Treasury that the above-named companies formally changed their "BUSINESS ADDRESS" to "62 Maple Avenue, Keene, NH 03431" effective immediately. In addition, the above named companies have redomesticated from the state of Washington to the state of New Hampshire effective January 13, 2012. Federal bond-approving officers should annotate their reference copies of the Treasury Circular 570 ("Circular"), 2011 Revision, to reflect these changes.

The Circular may be viewed and downloaded through the Internet at <http://www.fms.treas.gov/c570>.

Questions concerning this Notice may be directed to the U.S. Department of the Treasury, Financial Management Service, Financial Accounting and Services Division, Surety Bond Branch, 3700 East-West Highway, Room 6F01, Hyattsville, MD 20782.

Dated: March 18, 2012.

**Laura Carrico,**

*Director, Financial Accounting and Services Division, Financial Management Service.*

[FR Doc. 2012-7305 Filed 3-27-12; 8:45 am]

**BILLING CODE 4810-35-M**

## DEPARTMENT OF THE TREASURY

### Fiscal Service

#### **Surety Companies Acceptable on Federal Bonds—Termination and Merger; Pioneer General Insurance Company**

**AGENCY:** Financial Management Service, Fiscal Service, Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** This is Supplement No. 16 to the Treasury Department Circular 570, 2011 Revision, published July 1, 2011, at 76 FR 38892.

**FOR FURTHER INFORMATION CONTACT:** Surety Bond Branch at (202) 874-6850.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Certificate of Authority issued by the Treasury to the above-named company under 31 U.S.C. 9305 to qualify as acceptable surety on Federal bonds has been terminated. The above-named company merged with and into American Contractors Indemnity Company (NAIC #10216) effective December 31, 2011. The surviving corporation of the merger activity is American Contractors Indemnity Company (NAIC #10216), a California domiciled corporation. Federal bond-approving officers should annotate their reference copies of the Treasury Department Circular 570 ("Circular"), 2011 Revision, to reflect this change.

In the event bond-approving officers have questions relating to bonds issued by the above-named company, they should contact American Contractors Indemnity Company at (310) 649-0990.

The Circular may be viewed and downloaded through the Internet at [www.fms.treas.gov/c570](http://www.fms.treas.gov/c570).

Questions concerning this notice may be directed to the U.S. Department of the Treasury, Financial Management Service, Financial Accounting and Services Division, Surety Bond Branch, 3700 East-West Highway, Room 6F01, Hyattsville, MD 20782.

Dated: March 9, 2012.

**Laura Carrico,**

*Director, Financial Accounting and Services Division, Financial Management Service.*

[FR Doc. 2012-7304 Filed 3-27-12; 8:45 am]

**BILLING CODE 4810-35-M**

## INSTITUTE OF PEACE

### **Announcement of the Fall 2012 Annual Grant Competition for Immediate Release**

**AGENCY:** United States Institute of Peace.  
**ACTION:** Notice.

**SUMMARY:** The Agency announces its Annual Grant Competition, which offers support for research, education and training, and the dissemination of information on international peace and conflict resolution. The Annual Grant Competition is open to any project that falls within the Institute's broad mandate of international conflict resolution.

*Deadline:* October 1, 2012.

Online application available: <http://www.usip.org/grants-fellowships/annual-grant-competition>.

**DATES:** Submission of Application: October 1, 2012.

**Notification Date:** On or around March 31, 2013.

**ADDRESSES:** United States Institute of Peace, 2301 Constitution Avenue NW., Washington, DC 20037, (202) 429-3842 (phone), (202) 833-1018 (fax), (202) 457-1719 (TTY), Email: [grants@usip.org](mailto:grants@usip.org).

**FOR FURTHER INFORMATION CONTACT:** The Grant Program • Annual Grant Competition Phone (202) 429-3842, Email: [grants@usip.org](mailto:grants@usip.org).

Dated: March 22, 2012.

**Michael Graham,**

*Senior Vice President for Management.*

[FR Doc. 2012-7319 Filed 3-27-12; 8:45 am]

**BILLING CODE 6820-AR-M**

## INSTITUTE OF PEACE

### Announcement of the Priority Grant Competition for Immediate Release

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its ongoing Priority Grant Competition. The Priority Grant Competition focuses on countries and themes as they relate to USIP's mandate. The Priority Grant Competition is restricted to projects that fit the topics identified for each priority area.

The Priority Grant Competition focuses on four countries and two themes.

- Afghanistan
- Iraq
- Pakistan
- Sudan
- Communication for Peacebuilding—Participatory Digital Mapping, Local Media, and Community Engagement
- Arab World Political Transformation

The specific topics for each priority area may be found at our web site at:

<http://www.usip.org/grants-fellowships/priority-grant-competition>.

**Deadline:** The Priority Grant Competition applications are accepted throughout the year and awards are announced throughout the year. Please visit our web site at: <http://www.usip.org/grants-fellowships/priority-grant-competition> for specific information on the competition as well as instructions about how to apply.

**ADDRESSES:** If you are unable to access our Web site, you may submit an inquiry to: United States Institute of Peace, Grant Program • Priority Grant Competition, 2301 Constitution Avenue NW., Washington, DC 20037, (202) 429-3842 (phone), (202) 833-1018 (fax), (202) 457-1719 (TTY), Email: [grants@usip.org](mailto:grants@usip.org).

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, Phone (202) 429-3842, Email: [grants@usip.org](mailto:grants@usip.org).

Dated: March 22, 2012.

**Michael Graham,**

*Senior Vice President for Management.*

[FR Doc. 2012-7318 Filed 3-27-12; 8:45 am]

**BILLING CODE 6820-AR-M**