

to attend one or both of two government-to-government telephonic consultation meetings that will be held to obtain initial planning-stage recommendations from Indian tribes on:

(1) Updating information contained in the National Register Bulletin, *Guidelines for Evaluating and Documenting Traditional Cultural Properties*,

(2) Developing guidance on identifying and evaluating National Register eligible traditional Native American landscapes, and

(3) Establishing a format and time frame for the balance of a consultation process that would allow NPS to best consider official comments from tribes about how traditional cultural properties and Native American landscapes can be addressed under the authorities of the National Historic Preservation Act.

The meetings are intended for every Indian tribe that the Secretary of the Interior acknowledges pursuant to the Federally Recognized Indian Tribe List Act of 1994 (25 U.S.C. 479a), and are in accordance with Executive Order 13175—Consultation and Coordination with Indian Tribal Governments (Nov. 6, 2000), the President's Memorandum for the Heads of Executive Departments and Agencies on the implementation of Executive Order 13175 (Nov. 5, 2009), and the Secretary of the Interior's Order No. 3317—Department of the Interior Policy on Consultation With Indian Tribes (Dec. 1, 2011). The first consultation meeting is scheduled for Monday, April 23, 2012, from 1 p.m. until 5 p.m. EDT. The second consultation meeting is scheduled for Wednesday, May 23, 2012, from 1 p.m. to 5 p.m. EDT. Depending on the length of the comments, one or both of these meetings could end earlier.

Those wishing to attend one or both consultations may register in one of three ways:

#### **Registration Option 1 (Preferred Method)**

Send an email message containing the following information to [nr\\_info@nps.gov](mailto:nr_info@nps.gov) with "TCP Consultation Process" in the subject line. In the body of the email provide the name, title, tribal affiliation, mailing address, telephone number, and email address for each person who will be listening on the same telephone line. Please also note if you are an authorized tribal representative(s). Email registrants will receive a return email confirmation of their registration, together with information on accessing the consultation meeting. (Email registrants should add [nr\\_info@nps.gov](mailto:nr_info@nps.gov) to their

Contacts list in order to avoid spam filters.)

#### **Registration Option 2**

Fax a message to Alexis Abernathy at 202-371-2229 at the National Register Program Office in Washington, DC, with "TCP Consultation Process" in the subject line. Faxed information should include the name and return fax number of the authorized tribal representative submitting the registration as well as the name, title, tribal affiliation, mailing address, telephone number, and email address for each person who will be listening on the same telephone line.

#### **Registration Option 3**

Contact Alexis Abernathy at the National Register Program Office in Washington, DC, by telephone at 202-354-2236 and leave a message containing the name of the authorized tribal representative making the call along with the name, title, tribal affiliation, mailing address, telephone number, and email address for each person who will be participating in the conference on the same telephone line. Tribes registering via telephone will be mailed confirmation of their registration together with information on accessing the consultation meeting.

Authorized representatives of tribal governments who wish to speak at the telephonic consultation meetings should indicate their wish to do so when they register to attend the meetings, and also should identify the Indian tribe on whose behalf they intend to speak. Tribes may comment on any or all of the agenda items.

Registrations for the April 23, 2012, consultation meeting must be received no later than Monday, April 2, 2012. Registrations for the May 23, 2012, consultation meeting must be received no later than Monday, May 7, 2012.

Notice of two meetings will also be posted on the National Register Program's Web site at [www.nps.gov/nr](http://www.nps.gov/nr).

Questions regarding either the April 23 or May 23 government-to-government consultation meetings should be directed to program coordinator Alexis Abernathy at (202) 354-2236 or [nr\\_info@nps.gov](mailto:nr_info@nps.gov).

The National Register/National Historic Landmarks Program looks forward to hearing comments on these issues.

#### **J. Paul Loether,**

*Chief, National Register/National Historic Landmarks Program, National Park Service.*

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**BILLING CODE 4312-51-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NRNL-0312-9795; 2200-3200-665]

### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 3, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 11, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### **J. Paul Loether,**

*Chief, National Register of Historic Places/National Historic Landmarks Program.*

#### **ARIZONA**

##### **Pima County**

Arivaca Schoolhouse, 17180 W. 4th St., Arivaca, 12000199

#### **COLORADO**

##### **Jefferson County**

Golden Cemetery, 755 Ulysses St., Golden, 12000200

##### **Pueblo County**

First Methodist Episcopal Church, 310 W. 11th St., Pueblo, 12000201

#### **KANSAS**

##### **Butler County**

Viets Block, 427, 429, & 431 State St., Augusta, 12000202

##### **Dickinson County**

ATSF Steam Locomotive No. 3415, 411 S. Elm St., Abilene, 12000203

**Geary County**

Jackson—McConnell House, 228 W. 5th St.,  
Junction City, 12000204

**MASSACHUSETTS****Berkshire County**

Old Churchyard Cemetery, Adjacent to 918  
Jenks Rd., Cheshire, 12000206

**MISSOURI****Jackson County**

Twenty—Twenty Grand Building, (Railroad  
Related Historic Commercial and Industrial  
Resources in Kansas City, Missouri MPS)  
2008—2020 Grand Blvd., Kansas City,  
12000205

**St. Louis Independent City**

Shaw's Garden Historic District, Roughly  
bounded by DeTonty, Tower Grove, Shaw,  
Alfred, Magnolia, Kingshighway, &  
Vandeventer Aves., St. Louis (Independent  
City), 12000207

**NEW JERSEY****Hunterdon County**

Kalmia Club, The, (Clubhouses of New Jersey  
Women's Clubs MPS) 39 York St.,  
Lambertville, 12000208

**Somerset County**

North Branch Historic District, Easton Tpk.,  
Vanderveer Ave., Burnt Mills, & Station  
Rds. (Branchburg Township), North  
Branch, 12000209

**NEW YORK****Montgomery County**

Reaney, Margaret, Memorial Library, 19  
Kingsbury Ave., St. Johnsville, 12000210

**Washington County**

Hebron District School No. 16, NY 22, East  
Hebron, 12000211

**Wyoming County**

Perry Downtown Historic District, N. & S.  
Main, Covington, & Lake Sts., Borden Ave.,  
Perry, 12000212

**NORTH CAROLINA****Bertie County**

Lee, William H., House, 246 Farm Rd.,  
Lewiston, 12000213

**Mitchell County**

Penland Post Office and General Store, 1162  
Penland Rd., Penland, 12000214

**Northampton County**

Gaston School, 200 School St., Gaston,  
12000215

**Robeson County**

Robeson County Agricultural Building, 108  
W. 8th St., Lumberton, 12000216

**Surry County**

Atkinson, Samuel Josiah, House, 586  
Atkinson Rd., Siloam, 12000217

**Wake County**

Page, Williamson, House, 116 S. Page St.,  
Morrisville, 12000218

**PENNSYLVANIA****Allegheny County**

Cavalry Episcopal Church, 315 Shady Ave.,  
Pittsburgh, 12000219

**Chester County**

Phoenixville Historic District (Boundary  
Decrease), High, Dayton, Railroad,  
Vanderslice, Bridge, & N. Main Sts.,  
Wheatland & French Cr., Phoenixville,  
12000220

**Lackawanna County**

Scranton Lace Company, 1315 Meylert St.,  
Scranton, 12000221

**Luzerne County**

Hazelton High School, (Educational  
Resources of Pennsylvania MPS) 700 N.  
Wyoming St., Hazelton, 12000222

**Philadelphia County**

Wayne Junction Historic District, Roughly  
bounded by W. Berkley St., Roberts,  
Germantown, & Wayne Aves.,  
Philadelphia, 12000223

**Tioga County**

Parkhurst Memorial Presbyterian Church,  
302 W. Main St., Elkland, 12000224

**WEST VIRGINIA****Upshur County**

Buckhannon Central Residential Historical  
District, Roughly bounded by College Ave.,  
S. Kanawha, Madison, & E. Main Sts.,  
Buckhannon, 12000225

A request to move has been made for the  
following resources:

**UTAH****Weber County**

Goodyear, Miles, Cabin, Tabernacle Sq.,  
Ogden, 71000866  
Weber Stake Relief Society Building, 2148  
Grant Ave., Ogden, 88003438

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**DEPARTMENT OF THE INTERIOR****Bureau of Ocean Energy Management**

**Outer Continental Shelf (OCS), Alaska  
OCS Region, Cook Inlet Planning Area,  
Proposed Oil and Gas Lease Sale 244  
for OCS Oil and Gas Leasing Program  
2012-2017**

**AGENCY:** Bureau of Ocean Energy  
Management (BOEM), Interior.

**ACTION:** Request for Interest (RFI).

**SUMMARY:** The Proposed OCS Oil and  
Gas Leasing Program for 2012-2017  
(Proposed Program) identifies Sale 244  
as a potential special interest sale for the  
Cook Inlet Planning Area in Alaska.  
While industry interest in the Federal  
OCS offshore area has been limited in  
the past decade, recently there has been  
renewed interest in exploring for and

developing additional hydrocarbon  
resources in the south-central region of  
the state, as evidenced by acreage leased  
in state sales and announced discoveries  
of natural gas on state-managed lands,  
both offshore and onshore.

This RFI seeks to determine the level  
of industry interest in a possible Sale  
244 in 2013 in the Cook Inlet Planning  
Area, whether focused on a few blocks  
or prospects, or on a larger portion of  
the program area.

BOEM is also seeking comments from  
tribal, local, and state governments,  
Federal agencies, and the general public  
to evaluate whether the agency should  
proceed with further evaluations  
pursuant to the OCS Lands Act  
(OCSLA), the National Environmental  
Policy Act (NEPA), the Endangered  
Species Act (ESA), and all other  
applicable laws and regulations. BOEM  
will consider the level of industry  
interest and other issues and concerns  
reflected in comments in its  
determination on how to proceed.  
BOEM will then decide on whether to  
proceed with further evaluation of this  
special interest sale. This RFI does not  
indicate a decision to include Sale 244  
in the Proposed Final OCS Oil and Gas  
Leasing Program for 2012-2017 (Final  
Program) or to lease in the Cook Inlet  
Planning Area.

**DATES:** All responses to the RFI on  
proposed Cook Inlet Sale 244 must be  
received no later than May 11, 2012.  
Written nomination submittals should  
be labeled "Comments on Proposed  
Special Interest Sale 244."

**FOR FURTHER INFORMATION CONTACT:** Fred  
King, Chief, Leasing Section, Leasing  
and Plans, BOEM, Alaska OCS Region,  
3801 Centerpoint Drive, Suite 500,  
Anchorage, Alaska 99503-5823, or at  
(907) 334-5271.

**SUPPLEMENTARY INFORMATION:****Request for Interest and Information**

1. *Authority:* This RFI is published  
pursuant to the OCSLA, as amended (43  
U.S.C. 1331-1356 (1994)) and the  
regulations issued thereunder (30 CFR  
Part 556) and in accordance with the  
Proposed Program.

Due to the long lead time necessary to  
prepare for a sale, this RFI is being  
published before a final decision is  
made later in 2012 on which sales will  
be included in the Final Program. This  
proposed sale was included in the  
Proposed Program with a sale date  
tentatively scheduled for late 2013. If  
the Final Program includes proposed  
Cook Inlet Sale 244, BOEM will  
continue to prepare for the sale, and the  
final decision to hold or cancel the sale  
will likely be made in late 2013 as part