

this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, email your request, including your address, phone number, OMB number, and OS document identifier, to *Sherette.funncoleman@hhs.gov*, or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be directed

to the OS Paperwork Clearance Officer at the above email address within 60 days.

*Proposed Project:* Teen Pregnancy Prevention Replication Evaluation Study: Follow-up Data Collection—OMB No. OS-0990-NEW—Office of Adolescent Health in collaboration with the Office of the Assistant Secretary for Planning and Evaluation.

*Abstract:* The Office of Adolescent Health (OAH), Office of the Assistant Secretary for Health (OASH), U.S. Department of Health and Human Services (HHS), is overseeing and coordinating adolescent pregnancy prevention evaluation efforts as part of the Teen Pregnancy Prevention Initiative. OAH is working collaboratively with the Office of the Assistant Secretary for Planning and Evaluation (ASPE), the Centers for Disease Control and Prevention (CDC), and the Administration for Children and Families (ACF) on adolescent pregnancy prevention evaluation activities.

OAH will jointly oversee with ASPE the Teen Pregnancy Prevention Replication Evaluation Study (TPP Replication Study). The TPP Replication Study will be a random assignment evaluation which will determine the extent to which evidence-based program models that have been shown to be effective in an earlier trial, demonstrate effects on adolescent sexual risk behavior and teenage pregnancy when they are replicated in similar and in different settings and for different populations.

OAH and ASPE are proposing follow-up data collection activity as part of the TPP Replication Evaluation. Respondents will be asked to answer carefully selected questions about risk and protective factors related to teen pregnancy, intermediate outcomes, and behavioral outcomes. Information from this data collection will be used to perform meaningful analysis to determine significant program effects.

**ESTIMATED ANNUALIZED BURDEN TABLE**  
[Reporting burden on study participants]

| Form name   | Annual number of respondents | Number of responses per respondent | Average burden hours per response | Total annual burden hours | Average hourly wage of respondents | Total annual response cost |
|---|------------------------------|------------------------------------|-----------------------------------|---------------------------|------------------------------------|----------------------------|
| <b>Impact Evaluation of the Teen Pregnancy Prevention Program Grantees (TPP Evaluation)</b> |                              |                                    |                                   |                           |                                    |                            |
| Attachment D: Safer Sex Intervention .....  | 1,121                        | 1                                  | 30/60                             | 560.5                     | \$7.25                             | \$4,063.63                 |
| Attachment E: Reducing the Risk and Cuidate! (youth who have ever had sex) .....            | 1,763                        | 1                                  | 30/60                             | 881.5                     | 7.25                               | 6,390.87                   |
| Attachment F: Reducing the Risk and Cuidate! (youth who have never had sex) .....           | 1,175                        | 1                                  | 30/60                             | 587.5                     | 7.25                               | 4,259.38                   |
| Total .....   | 4,059                        | .....                              | .....                             | 2,029.5                   | .....                              | 14,713.88                  |

**Keith A. Tucker,**  
*Office of the Secretary, Paperwork Reduction Act Clearance Officer.*  
[FR Doc. 2012-6213 Filed 3-14-12; 8:45 am]  
**BILLING CODE 4150-30-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Announcement of Call for Collaborating Partners for National Women's Health Week**

**AGENCY:** Office of the Secretary, Office of the Assistant Secretary for Health, Office on Women's Health, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Health and Human Services (HHS), Office on Women's Health (OWH)

invites public and private sector women's health-related organizations to participate in National Women's Health Week (NWHW) as collaborating partners to help create awareness of women's health issues and educate women about improving their health and preventing disease.

**DATES:** Representatives of women's health organizations should submit expressions of interest by April 13, 2012.

**ADDRESSES:** Expressions of interest, comments, and questions may be submitted by electronic mail to *jill.wasserman1@hhs.gov* or by regular mail to Jill Wasserman, Office on Women's Health, Department of Health and Human Services, 200 Independence Avenue SW., Room 733E, Washington, DC 20201; or via fax to (202) 690-7172.

**FOR FURTHER INFORMATION CONTACT:** Jill Wasserman on (202) 205-1952.

**SUPPLEMENTARY INFORMATION:** The OWH was established in 1991 to improve the health of American women by advancing and coordinating a comprehensive women's health agenda throughout HHS. The office fulfills its mission through competitive contracts and grants to an array of community, academic, and other organizations at the national and community levels. National educational campaigns provide information about the important steps women can take to improve and maintain their health, such as NWHW.

NWHW is a week-long health observance that kicks off on Mother's Day, Sunday, May 13 and ends Saturday, May 19, 2012. NWHW seeks to partner with public sector women's health-related organizations to help

educate women about improving their physical and mental health and preventing disease. With the 2012 theme "It's Your Time," OWH will focus on encouraging women to make their health a top priority and take simple steps for a longer, healthier, and happier life. For more information about National Women's Health Week, please visit <http://www.womenshealth.gov/whw>.

Dated: March 9, 2012.

**Nancy C. Lee,**

*Deputy Assistant Secretary for Health—Women's Health.*

[FR Doc. 2012-6286 Filed 3-14-12; 8:45 am]

**BILLING CODE 4150-33-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Advisory Group on Prevention, Health Promotion, and Integrative and Public Health

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of the Assistant Secretary for Health, Office of the Surgeon General of the United States Public Health Service.

**ACTION:** Notice.

**SUMMARY:** In accordance with Section 10(a) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App.), notice is hereby given that a meeting is scheduled to be held for the Advisory Group on Prevention, Health Promotion, and Integrative and Public Health (the "Advisory Group"). The meeting will be open to the public. Information about the Advisory Group and the agenda for this meeting can be obtained by accessing the following Web site: <http://www.healthcare.gov/prevention/nphpphc/advisorygrp/index.html>.

**DATES:** The meeting will be held on April 11-12, 2012. Exact start and end times will be published closer to the meeting date at: <http://www.healthcare.gov/prevention/nphpphc/advisorygrp/index.html>.

**ADDRESSES:** 200 Independence Ave. SW.; Hubert H. Humphrey Building, Room 800; Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** Office of the Surgeon General, 200 Independence Ave. SW.; Hubert H. Humphrey Building, Room 701H; Washington, DC 20201; 202-205-9517; [prevention.council@hhs.gov](mailto:prevention.council@hhs.gov).

**SUPPLEMENTARY INFORMATION:** On June 10, 2010, the President issued Executive Order 13544 to comply with the statutes under Section 4001 of the Patient Protection and Affordable Care Act,

Public Law 111-148. This legislation mandated that the Advisory Group was to be established within the Department of Health and Human Services. The charter for the Advisory Group was established by the Secretary of Health and Human Services on June 23, 2010; the charter was filed with the appropriate Congressional committees and Library of Congress on June 24, 2010. The Advisory Group has been established as a non-discretionary Federal advisory committee.

The Advisory Group has been established to provide recommendations and advice to the National Prevention, Health Promotion and Public Health Council (the "Council"). The Advisory Group shall provide assistance to the Council in carrying out its mission.

The Advisory Group membership shall consist of not more than 25 non-Federal members to be appointed by the President. The membership shall include a diverse group of licensed health professionals, including integrative health practitioners who have expertise in (1) worksite health promotion; (2) community services, including community health centers; (3) preventive medicine; (4) health coaching; (5) public health education; (6) geriatrics; and (7) rehabilitation medicine. There are currently 22 members of the Advisory Group appointed by the President. This will be the fifth meeting of the Advisory Group.

Public attendance at the meeting is limited to the space available. Members of the public who wish to attend must register by 12 p.m. EST April 2, 2012. Individuals should register for public attendance at [prevention.council@hhs.gov](mailto:prevention.council@hhs.gov) by providing your full name and affiliation. Individuals who plan to attend the meeting and need special assistance and/or accommodations, i.e., sign language interpretation or other reasonable accommodations, should indicate so when they register. The public will have the opportunity to provide comments to the Advisory Group on April 12, 2012; public comment will be limited to 3 minutes per speaker. Registration through the designated contact for the public comment session is also required. Any member of the public who wishes to have printed materials distributed to the Advisory Group for this scheduled meeting should submit material to the designated point of contact no later than 12 p.m. EST April 2, 2012.

Dated: February 29, 2012.

**Corinne M. Graffunder,**

*Alternate Designated Federal Officer, Advisory Group on Prevention, Health Promotion, and Integrative and Public Health Office of the Surgeon General.*

[FR Doc. 2012-6291 Filed 3-14-12; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS-3261-N]

### Medicare Program; Meeting of the Medicare Evidence Development and Coverage Advisory Committee—May 16, 2012

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces that a public meeting of the Medicare Evidence Development & Coverage Advisory Committee (MEDCAC) ("Committee") will be held on Wednesday, May 16, 2012. The Committee generally provides advice and recommendations concerning the adequacy of scientific evidence needed to determine whether certain medical items and services can be covered under the Medicare statute. This meeting will focus on the desirable characteristics of evidence appropriate for Coverage with Evidence Development. This meeting is open to the public in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2, section 10(a)).

**DATES:** *Meeting Date:* The public meeting will be held on Wednesday, May 16, 2012 from 7:30 a.m. until 4:30 p.m., Daylight Saving Time (DST).

*Deadline for Submission of Written Comments:* Written comments must be received at the address specified in the **ADDRESSES** section of this notice by 5 p.m. DST, Monday, April 16, 2012. Once submitted, all comments are final.

*Deadlines for Speaker Registration and Presentation Materials:* The deadline to register to be a speaker and to submit PowerPoint presentation materials and writings that will be used in support of an oral presentation is 5 p.m., DST on Monday, April 16, 2012. Speakers may register by phone or via email by contacting the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Presentation materials must be received at the address specified in the **ADDRESSES** section of this notice.