

Dated: March 6, 2012.

**Tracey L. Thompson,**  
Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.  
[FR Doc. 2012-5795 Filed 3-8-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XB073**

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee (SSC), on March 28, 2012, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, March 28, 2012 at 8 a.m.

**ADDRESSES:** The meeting will be held at the Providence Biltmore Hotel, 11 Dorrance Street, Providence, RI 02903; telephone: (401) 421-0700; fax: (401) 455-3050.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

The NEFMC's Scientific and Statistical Committee will:

a. Review the paper, "An Investigation of Differences Amongst SCAA and ASAP Assessment (including Reference Point) Estimates for Gulf of Maine Cod" by Dr. Butterworth and Rebecca Rademeyer and advise the Council on its applicability to management reference points and stock assessments for Gulf of Maine cod;

b. Discuss the performance of projections for groundfish stocks based on the February 2012 groundfish assessment updates;

c. Review assessments and develop ABC recommendations for the Council for redfish, Georges Bank haddock, Gulf of Maine/Georges Bank windowpane flounder, Southern New England/Mid-

Atlantic windowpane flounder, ocean pout, wolffish and halibut; and  
d. Other business may be discussed.

The public is invited to participate in the SSC meeting via webinar. For online access to the meeting, please reserve your webinar seat now at <https://www3.gotomeeting.com/register/45053222>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 6, 2012.

**Tracey L. Thompson,**

Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.  
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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XB071**

### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings, March 26 through April 3, 2012.

**DATES:** The meetings will be held March 26 through April 3, 2012. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Anchorage Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

#### FOR FURTHER INFORMATION CONTACT:

David Witherell, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday, March 28 continuing through Tuesday, April 1. Council's Advisory Panel (AP) will begin at 8 a.m., Monday, March 26 and continue through Friday, March 30. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, March 26 and continue through Wednesday, March 28. The Halibut Implementation Committee will meet March 26 at 4 p.m. The Ecosystem Committee will meet March 27, 9 a.m.-12 p.m. The Enforcement Committee will meet March 27 at 1 p.m.-4 p.m. All meetings are open to the public, except executive sessions.

*Council Plenary Session:* The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

#### Reports:

1. Executive Director's Report  
NMFS Management Report (incl. report on observer program implementation)  
Alaska Department of Fish & Game Report

NOAA Enforcement Report  
United States Coast Guard Report  
United States Fish & Wildlife Service Report

Protected Species Report (including review of Steller Sea Lion (SSL)  
Notice of Intent for Environmental Impact Statement)

2. Cooperative Reports: Receive Amendment 80 Cooperative Reports; Receive Central Gulf of Alaska (CGOA) Rockfish Cooperative Reports; Receive American Fisheries Act (AFA) Pollock Cooperative and Incentive Program Agreements (IPA) Reports.

3. Bering Sea Aleutian Island (BSAI) Chum Salmon Bycatch: Update on salmon genetics (T); Initial review of chum salmon bycatch measures.

4. Habitat Conservation Issues: Initial Review of Habitat Area of Particular Concern (HAPC) skate sites; Final action on Gulf of Alaska (GOA) Flatfish Trawl Sweep Modification; Review Bering Sea (BS) Habitat Conservation Area boundary; Essential Fish Habitat (EFH) consultation criteria: Ecosystem Committee Report.