

*Description:* Tariff Filing V 1.0.0 to be effective 2/3/2012.

*Filed Date:* 2/21/12.

*Accession Number:* 20120221–5240.

*Comments Due:* 5 p.m. ET 3/13/12.

*Docket Numbers:* ER12–1132–000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* PJM Original Service Agreement No. 3238—Queue Position W2–078 to be effective 1/20/2012.

*Filed Date:* 2/21/12.

*Accession Number:* 20120221–5245.

*Comments Due:* 5 p.m. ET 3/13/12.

*Docket Numbers:* ER12–1133–000.

*Applicants:* NorthWestern Corporation.

*Description:* Service Agreement No. 621—Central Montana Coop to be effective 2/22/2012.

*Filed Date:* 2/21/12.

*Accession Number:* 20120221–5275.

*Comments Due:* 5 p.m. ET 3/13/12.

*Docket Numbers:* ER12–1134–000.

*Applicants:* East Coast Power and Gas, LLC.

*Description:* East Coast Power & Gas Baseline Filing to be effective 2/21/2012.

*Filed Date:* 2/21/12.

*Accession Number:* 20120221–5286.

*Comments Due:* 5 p.m. ET 3/13/12.

*Docket Numbers:* ER12–1135–000.

*Applicants:* Terra-Gen Dixie Valley, LLC.

*Description:* Compliance Filing to Bring Approved Schedule 7 into eTariff to be effective 1/23/2012.

*Filed Date:* 2/21/12.

*Accession Number:* 20120221–5287.

*Comments Due:* 5 p.m. ET 3/13/12.

*Docket Numbers:* ER12–1136–000.

*Applicants:* Pacific Gas and Electric Company.

*Description:* CCSF IA—2012 Annual Adjustment to Traffic Light Costs to be effective 2/1/2012.

*Filed Date:* 2/22/12.

*Accession Number:* 20120222–5000.

*Comments Due:* 5 p.m. ET 3/14/12.

*Docket Numbers:* ER12–1137–000.

*Applicants:* Entra Energy LLC.

*Description:* Baseline New to be effective 2/22/2012.

*Filed Date:* 2/22/12.

*Accession Number:* 20120222–5003.

*Comments Due:* 5 p.m. ET 3/14/12.

*Docket Numbers:* ER12–1138–000.

*Applicants:* Public Service Company of Colorado.

*Description:* 2012–2–22\_PSC–WAPA–Bijou SS BA Mtr 322 to be effective 1/27/2012.

*Filed Date:* 2/22/12.

*Accession Number:* 20120222–5071.

*Comments Due:* 5 p.m. ET 3/14/12.

*Docket Numbers:* ER12–1139–000.

*Applicants:* Southern California Edison Company.

*Description:* Southern California Edison Company Notice of Cancellation of Letter Agreement with Granite Wind SA 62.

*Filed Date:* 2/22/12.

*Accession Number:* 20120222–5079.

*Comments Due:* 5 p.m. ET 3/14/12.

*Docket Numbers:* ER12–1140–000.

*Applicants:* PacifiCorp.

*Description:* BPA Cooperative Communications Agreement 3rd Revised to be effective 12/2/2010.

*Filed Date:* 2/22/12.

*Accession Number:* 20120222–5080.

*Comments Due:* 5 p.m. ET 3/14/12.

*Docket Numbers:* ER12–1141–000.

*Applicants:* El Paso Electric Company.

*Description:* Mesquite Solar Amended and Restated IA to be effective 4/22/2012.

*Filed Date:* 2/22/12.

*Accession Number:* 20120222–5097.

*Comments Due:* 5 p.m. ET 3/14/12.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: February 22, 2012.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2012–4874 Filed 2–29–12; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13124–003]

#### Copper Valley Electric Association, Inc.; Notice of Extension of Time for Filing of Comments, Final Terms and Conditions, Recommendations, and Prescriptions

As stated in a letter dated January 27, 2012, in this proceeding by the Director,

Division of Hydropower Licensing, the date for filing of comments, final terms and conditions, recommendations, and prescriptions, and pursuant to the Notice of Application and Applicant-Prepared EA Accepted for Filing, Soliciting Motions to Intervene and Protests, and Soliciting Comments, and Final Terms and Conditions, Recommendations, and Prescriptions issued on December 9, 2011, for the Allison Creek Hydroelectric Project No. 13124–003 has been extended to April 6, 2012.

Dated: February 24, 2012.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2012–4951 Filed 2–29–12; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–9641–4]

### Notification of a Public Meeting of the Chartered Science Advisory Board

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) Science Advisory Board (SAB) Staff Office announces a public meeting of the Chartered SAB to conduct quality reviews of a draft report on the President's requested FY 2013 budget for EPA research and a draft report on science integration at EPA; to plan for a joint meeting of the SAB and Office of Research and Development's (ORD's) Board of Scientific Counselors (BOSC); to receive a briefing on ORD and sustainability science; and to discuss the scientific and technical bases for four proposed agency actions.

**DATES:** The public meeting will be held on Thursday, March 22, 2012 from 10 a.m. to 6 p.m. and Friday, March 23, 2012 from 8 a.m. to 1 p.m. (Eastern Daylight Time).

**ADDRESSES:** The meeting will be held at The Washington Plaza Hotel, 10 Thomas Circle NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public who wants further information concerning the meeting may contact Dr. Angela Nugent, Designated Federal Officer (DFO), EPA Science Advisory Board (1400R), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue NW., Washington, DC 20460; via telephone/voice mail (202) 564–2218, fax (202) 202–564–2218; or email at [nugent.angela@epa.gov](mailto:nugent.angela@epa.gov). General