

*Agency:* Corporation for National and Community Service.

*Title:* Segal AmeriCorps Education Award Matching Program Commitment Form.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Colleges and Universities that provide incentives for AmeriCorps alumni such as matching or partially matching the AmeriCorps Education Award that members receive after successful completion of the AmeriCorps Program and that request to be listed on the Segal AmeriCorps Education Award Matching Program section of the Corporation for National and Community Service Web site.

*Total Respondents:* Estimated 200 Colleges and Universities.

*Frequency:* Once every five years.

*Average Time per Response:* Average 30 minutes.

*Estimated Total Burden Hours:* 100 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 22, 2012.

**Idara Nickelson,**

*Chief of Program Operations.*

[FR Doc. 2012-4665 Filed 2-27-12; 8:45 am]

**BILLING CODE: P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (the Corporation), has submitted a public information collection request (ICR) entitled AmeriCorps Application Instructions for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting

documentation, may be obtained by calling the Corporation for National and Community Service, Amy Borgstrom at (202) 606-6930 or email to [aborgstrom@cns.gov](mailto:aborgstrom@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) *By fax to:* (202) 395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; and

(2) *Electronically by email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Comments

A 60-day public comment Notice was published in the **Federal Register** on Thursday, September 15, 2011. This comment period ended November 15, 2011. No public comments were received from this Notice.

*Description:* The Corporation is seeking approval of AmeriCorps Applications Instructions which are

used by applicants for AmeriCorps funding to apply for AmeriCorps State and National funding.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Application Instructions.

*OMB Number:* 3045-0047.

*Agency Number:* None.

*Affected Public:* Nonprofit organizations, State, Local, and Tribal governments.

*Total Respondents:* 654.

*Frequency:* Annually.

*Average Time per Response:* 24 hours.  
*Estimated Total Burden Hours:* 15,696 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated February 23, 2012.

**Jennifer Bastress-Tahmasebi,**

*Deputy Director, AmeriCorps State and National.*

[FR Doc. 2012-4704 Filed 2-27-12; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal Nos. 12-11]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 12-11 with attached transmittal and policy justification.

Dated: February 23, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**