

*Agency:* Corporation for National and Community Service.

*Title:* Segal AmeriCorps Education Award Matching Program Commitment Form.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Colleges and Universities that provide incentives for AmeriCorps alumni such as matching or partially matching the AmeriCorps Education Award that members receive after successful completion of the AmeriCorps Program and that request to be listed on the Segal AmeriCorps Education Award Matching Program section of the Corporation for National and Community Service Web site.

*Total Respondents:* Estimated 200 Colleges and Universities.

*Frequency:* Once every five years.

*Average Time per Response:* Average 30 minutes.

*Estimated Total Burden Hours:* 100 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 22, 2012.

**Idara Nickelson,**

*Chief of Program Operations.*

[FR Doc. 2012-4665 Filed 2-27-12; 8:45 am]

**BILLING CODE: P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Information Collection; Submission for OMB Review, Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (the Corporation), has submitted a public information collection request (ICR) entitled AmeriCorps Application Instructions for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting

documentation, may be obtained by calling the Corporation for National and Community Service, Amy Borgstrom at (202) 606-6930 or email to *aborgstrom@cns.gov*. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) *By fax to:* (202) 395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; and

(2) *Electronically by email to:* *smar@omb.eop.gov*.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### **Comments**

A 60-day public comment Notice was published in the **Federal Register** on Thursday, September 15, 2011. This comment period ended November 15, 2011. No public comments were received from this Notice.

*Description:* The Corporation is seeking approval of AmeriCorps Applications Instructions which are

used by applicants for AmeriCorps funding to apply for AmeriCorps State and National funding.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Application Instructions.

*OMB Number:* 3045-0047.

*Agency Number:* None.

*Affected Public:* Nonprofit organizations, State, Local, and Tribal governments.

*Total Respondents:* 654.

*Frequency:* Annually.

*Average Time per Response:* 24 hours.

*Estimated Total Burden Hours:* 15,696 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated February 23, 2012.

**Jennifer Bastress-Tahmasebi,**

*Deputy Director, AmeriCorps State and National.*

[FR Doc. 2012-4704 Filed 2-27-12; 8:45 am]

**BILLING CODE 6050--\$-P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

[Transmittal Nos. 12-11]

### **36(b)(1) Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 12-11 with attached transmittal and policy justification.

Dated: February 23, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**



DEFENSE SECURITY COOPERATION AGENCY  
201 12TH STREET SOUTH, STE 203  
ARLINGTON, VA 22202-5408

FEB 16 2012

The Honorable John A. Boehner  
Speaker of the House  
U.S. House of Representatives  
Washington, DC 20515

Dear Mr. Speaker:

Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 12-11, concerning the Department of the Navy's proposed Letter(s) of Offer and Acceptance to Japan for defense articles and services estimated to cost \$170 million. After this letter is delivered to your office, we plan to issue a press statement to notify the public of this proposed sale.

Sincerely,  
*William E. Landay III*

William E. Landay III  
Vice Admiral, USN  
Director

- Enclosures:  
1. Transmittal  
2. Policy Justification



BILLING CODE 5001-06-C

Transmittal No. 12-11

Notice of Proposed Issuance of Letter of Offer Pursuant to Section 36(b)(1) of the Arms Export Control Act, as amended

- (i) *Prospective Purchaser:* Japan.
- (ii) *Total Estimated Value:*

Major Defense Equipment *	\$24 million
Other .....	\$146 million
<b>Total .....</b>	<b>\$170 million</b>

\* As defined in Section 47(6) of the Arms Export Control Act.

(iii) *Description and Quantity or Quantities of Articles or Services under Consideration for Purchase:* provides for 6 KC-130R and 30 T-56-A-16 engines being provided as Excess Defense Articles (EDA), along with the regeneration, overhaul, modifications, and logistics support for those engines. Also included are 6 non-EDA spare T-56-A-16 engines, 6 AN/APS-133 Radars, 9 AN/APX-119 Transponder Systems (6 installed and 3 spares), transportation, aircraft ferry support, repair and return, spare and repair parts,

support equipment, tools and test equipment, technical data and publications, personnel training and training equipment, U.S. Government and contractor engineering, technical, and logistics support services, and other related elements of logistics support.  
(iv) *Military Department:* Navy (SAF).  
(v) *Prior Related Cases, if any:* None.  
(vi) *Sales Commission, Fee, etc., Paid, Offered, or Agreed to be Paid:* None.  
(vii) *Sensitivity of Technology Contained in the Defense Article or*

*Defense Services Proposed to be Sold:*  
None.

(viii) *Date Report Delivered to Congress:* February 16, 2012.

#### *Policy Justification*

#### *Japan—KC-130R Aircraft*

The Government of Japan has requested a possible sale to provide 6 KC-130R and 30 T-56-A-16 engines being provided as Excess Defense Articles (EDA), along with the regeneration, overhaul, modifications, and logistics support for those engines. Also included are 6 non-EDA spare T-56-A-16 engines, 6 AN/APS-133 Radars, 9 AN/APX-119 Transponder Systems (6 installed and 3 spares), transportation, aircraft ferry support, repair and return, spare and repair parts, support equipment, tools and test equipment, technical data and publications, personnel training and training equipment, U.S. Government and contractor engineering, technical, and logistics support services, and other related elements of logistics support. The estimated cost is \$170 million. The EDA portion of this sale is also being notified separately as required by statute.

Japan is one of the major political and economic powers in East Asia and the Western Pacific and a key ally of the United States in ensuring the peace and stability of this region. The U.S. Government shares bases and facilities in Japan. This proposed sale is consistent with these U.S. objectives and with the 1960 Treaty of Mutual Cooperation and Security.

The proposed sale of aircraft and support will help to modernize the Japanese Defense Force's aging cargo aircraft fleet. The KC-130 will provide Japan with an improved capability for the movement of cargo and personnel in humanitarian missions.

The proposed sale of this equipment and support will not alter the basic military balance in the region.

The prime contractor for training will be CAE, Inc in Tampa, Florida. The regeneration, overhaul, and modifications will be accomplished by U.S. Government personnel. There are no known offset agreements proposed in connection with this potential sale.

Implementation of this proposed sale will require U.S. Government personnel to Japan on a temporary basis to support aircraft deliveries, technical assistance, technical and program reviews, and training.

There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.

[FR Doc. 2012-4694 Filed 2-27-12; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Advisory Council on Dependents' Education; Open Meeting Notice

**AGENCY:** Department of Defense Education Activity (DoDEA), DoD.

**ACTION:** Open meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting of the Advisory Council on Dependents' Education will take place.

**DATES:** Friday, April 20, 2012, Vicenza, Italy, from 12 p.m. to 4 p.m., Central European Summer Time (CEST); Arlington, Virginia (via Video Teleconference), from 6 a.m. to 10 a.m., Eastern Daylight Time (EDT).

**ADDRESSES:** Caserma Ederle, Vicenza, Italy 36100; 4040 North Fairfax Drive, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Mr. Joel K. Hansen at (703) 588-3166 or [Joel.Hansen@hq.dodea.edu](mailto:Joel.Hansen@hq.dodea.edu).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* Recommend to the Director, DoDEA, general policies for the operation of the Department of Defense Dependents Schools (DoDDS); to provide the Director with information about effective educational programs and practices that should be considered by DoDDS; and to perform other tasks as may be required by the Secretary of Defense.

*Agenda:* The meeting agenda will reflect current DoDDS schools operational status, educational practices, and other educational matters that come before the Council. Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165 and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

*Committee's Point of Contact:* Mr. Joel K. Hansen at (703) 588-3166, 4040 North Fairfax Drive, Arlington, VA 22203 or [Joel.Hansen@hq.dodea.edu](mailto:Joel.Hansen@hq.dodea.edu).

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should

contact Mr. Hansen at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Advisory Council on Dependents' Education about its mission and functions. Written statements may be submitted at any time or in response to the stated agendas of the planned meeting of the Advisory Council on Dependents' Education.

All written statements shall be submitted to the Acting Designated Federal Officer (DFO) for the Advisory Council on Dependents' Education, Mr. Joel K. Hansen, 4040 North Fairfax Drive, Arlington, VA 22203; [Joel.Hansen@hq.dodea.edu](mailto:Joel.Hansen@hq.dodea.edu).

Statements being submitted in response to the agendas mentioned in this notice must be received by the Acting DFO at the address listed in **FOR FURTHER INFORMATION CONTACT** at least fourteen calendar days prior to the meeting, which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Advisory Council on Dependents' Education until its next meeting.

The Acting DFO will review all timely submissions with the Advisory Council on Dependents' Education Chairpersons and ensure they are provided to all members of the Advisory Council on Dependents' Education before the meeting that is the subject of this notice.

*Oral Statements by the Public to the Membership:* Pursuant to 41 CFR § 102-3.140(d), time will be allotted for public comments to the Advisory Council on Dependents' Education. Individual comments will be limited to a maximum of five minutes duration. The total time allotted for public comments will not exceed thirty minutes.

Dated: February 23, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-4612 Filed 2-27-12; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### Notice of Submission for OMB Review

**AGENCY:** Department of Education.

**ACTION:** Comment Request.

**SUMMARY:** The Acting Director, Information Collection Clearance Division, Privacy, Information and