

Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Dated: February 21, 2012.

Chris Willey,

*Chief Information Officer, Consumer
Financial Protection Bureau.*

[FR Doc. 2012-4337 Filed 2-23-12; 8:45 am]

BILLING CODE 3170-AM-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Revised Non-Foreign Overseas Per Diem Rates

AGENCY: Per Diem, Travel and Transportation Allowance Committee, DoD.

ACTION: Notice of Revised Non-Foreign Overseas Per Diem Rates.

SUMMARY: The Per Diem, Travel and Transportation Allowance Committee is publishing Civilian Personnel Per Diem Bulletin Number 280. This bulletin lists revisions in the per diem rates prescribed for U.S. Government employees for official travel in Alaska, Hawaii, Puerto Rico, the Northern Mariana Islands and Possessions of the United States. AEA changes announced in Bulletin Number 194 remain in effect. Bulletin Number 280 is being published in the **Federal Register** to assure that travelers are paid per diem at the most current rates.

DATES: *Effective Date:* March 1, 2012.

FOR FURTHER INFORMATION CONTACT: Mrs. Sonia Malik, 571-372-1276.

SUPPLEMENTARY INFORMATION: This document gives notice of revisions in per diem rates prescribed by the Per Diem Travel and Transportation Allowance Committee for non-foreign areas outside the continental United States. It supersedes Civilian Personnel Per Diem Bulletin Number 279. Distribution of Civilian Personnel Per Diem Bulletins by mail was discontinued. Per Diem Bulletins published periodically in the **Federal Register** now constitute the only notification of revisions in per diem rates to agencies and establishments outside the Department of Defense. For more information or questions about per diem rates, please contact your local travel office. The text of the Bulletin follows: The changes in Civilian Bulletin 280 are updated rates for Puerto Rico.

Dated: February 21, 2012.

Aaron Siegel,

*Alternate OSD Federal Register Liaison
Officer, Department of Defense.*

BILLING CODE 5001-06-P

Maximum Per Diem Rates for official travel in Alaska, Hawaii, the Commonwealths of Puerto Rico and the Northern Islands and Possessions of the United States by Federal Government civilian employees.

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|--------------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| ALASKA | | | | | | | |
| [OTHER] | | | | | | | |
| | 01/01 - 12/31 | 110 | | 105 | | 215 | 2/1/2012 |
| ADAK | | | | | | | |
| | 01/01 - 12/31 | 120 | | 79 | | 199 | 7/1/2003 |
| ANCHORAGE [INCL NAV RES] | | | | | | | |
| | 05/16 - 09/30 | 181 | | 104 | | 285 | 2/1/2012 |
| | 10/01 - 05/15 | 99 | | 96 | | 195 | 2/1/2012 |
| BARROW | | | | | | | |
| | 01/01 - 12/31 | 159 | | 95 | | 254 | 10/1/2002 |
| BETHEL | | | | | | | |
| | 01/01 - 12/31 | 157 | | 99 | | 256 | 7/1/2011 |
| BETTLES | | | | | | | |
| | 01/01 - 12/31 | 135 | | 62 | | 197 | 10/1/2004 |
| CLEAR AB | | | | | | | |
| | 01/01 - 12/31 | 90 | | 82 | | 172 | 10/1/2006 |
| COLDFOOT | | | | | | | |
| | 01/01 - 12/31 | 165 | | 70 | | 235 | 10/1/2006 |
| COPPER CENTER | | | | | | | |
| | 09/16 - 05/14 | 99 | | 95 | | 194 | 2/1/2012 |
| | 05/15 - 09/15 | 149 | | 99 | | 248 | 2/1/2012 |
| CORDOVA | | | | | | | |
| | 01/01 - 12/31 | 95 | | 109 | | 204 | 2/1/2012 |
| CRAIG | | | | | | | |
| | 10/01 - 04/30 | 99 | | 78 | | 177 | 11/1/2011 |
| | 05/01 - 09/30 | 129 | | 81 | | 210 | 11/1/2011 |
| DELTA JUNCTION | | | | | | | |
| | 01/01 - 12/31 | 129 | | 62 | | 191 | 2/1/2012 |
| DENALI NATIONAL PARK | | | | | | | |
| | 05/01 - 09/30 | 159 | | 101 | | 260 | 2/1/2012 |
| | 10/01 - 04/30 | 89 | | 94 | | 183 | 2/1/2012 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|-----------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| DILLINGHAM | | | | | | | |
| | 05/15 - 10/15 | 185 | | 111 | | 296 | 1/1/2011 |
| | 10/16 - 05/14 | 169 | | 109 | | 278 | 1/1/2011 |
| DUTCH HARBOR-UNALASKA | | | | | | | |
| | 01/01 - 12/31 | 121 | | 102 | | 223 | 2/1/2012 |
| EARECKSON AIR STATION | | | | | | | |
| | 01/01 - 12/31 | 90 | | 77 | | 167 | 6/1/2007 |
| EIELSON AFB | | | | | | | |
| | 09/16 - 05/14 | 75 | | 92 | | 167 | 2/1/2012 |
| | 05/15 - 09/15 | 175 | | 102 | | 277 | 2/1/2012 |
| ELFIN COVE | | | | | | | |
| | 01/01 - 12/31 | 175 | | 46 | | 221 | 2/1/2012 |
| ELMENDORF AFB | | | | | | | |
| | 05/16 - 09/30 | 181 | | 104 | | 285 | 2/1/2012 |
| | 10/01 - 05/15 | 99 | | 96 | | 195 | 2/1/2012 |
| FAIRBANKS | | | | | | | |
| | 05/15 - 09/15 | 175 | | 102 | | 277 | 2/1/2012 |
| | 09/16 - 05/14 | 75 | | 92 | | 167 | 2/1/2012 |
| FOOTLOOSE | | | | | | | |
| | 01/01 - 12/31 | 175 | | 18 | | 193 | 10/1/2002 |
| FT. GREELY | | | | | | | |
| | 01/01 - 12/31 | 129 | | 62 | | 191 | 2/1/2012 |
| FT. RICHARDSON | | | | | | | |
| | 05/16 - 09/30 | 181 | | 104 | | 285 | 2/1/2012 |
| | 10/01 - 05/15 | 99 | | 96 | | 195 | 2/1/2012 |
| FT. WAINWRIGHT | | | | | | | |
| | 05/15 - 09/15 | 175 | | 102 | | 277 | 2/1/2012 |
| | 09/16 - 05/14 | 75 | | 92 | | 167 | 2/1/2012 |
| GAMBELL | | | | | | | |
| | 01/01 - 12/31 | 105 | | 39 | | 144 | 1/1/2011 |
| GLENNALLEN | | | | | | | |
| | 05/15 - 09/15 | 149 | | 99 | | 248 | 2/1/2012 |
| | 09/16 - 05/14 | 99 | | 95 | | 194 | 2/1/2012 |
| HAINES | | | | | | | |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|----------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| | 01/01 - 12/31 | 107 | | 101 | | 208 | 1/1/2011 |
| HEALY | | | | | | | |
| | 10/01 - 04/30 | 89 | | 94 | | 183 | 2/1/2012 |
| | 05/01 - 09/30 | 159 | | 101 | | 260 | 2/1/2012 |
| HOMER | | | | | | | |
| | 05/05 - 09/15 | 79 | | 108 | | 187 | 2/1/2012 |
| | 09/16 - 05/04 | 167 | | 117 | | 284 | 2/1/2012 |
| JUNEAU | | | | | | | |
| | 05/16 - 09/15 | 149 | | 104 | | 253 | 2/1/2012 |
| | 09/16 - 05/15 | 135 | | 103 | | 238 | 2/1/2012 |
| KAKTOVIK | | | | | | | |
| | 01/01 - 12/31 | 165 | | 86 | | 251 | 10/1/2002 |
| KAVIK CAMP | | | | | | | |
| | 01/01 - 12/31 | 150 | | 69 | | 219 | 10/1/2002 |
| KENAI-SOLDOTNA | | | | | | | |
| | 09/01 - 04/30 | 79 | | 92 | | 171 | 2/1/2012 |
| | 05/01 - 08/31 | 179 | | 102 | | 281 | 2/1/2012 |
| KENNICOTT | | | | | | | |
| | 01/01 - 12/31 | 175 | | 111 | | 286 | 2/1/2012 |
| KETCHIKAN | | | | | | | |
| | 10/01 - 04/30 | 140 | | 97 | | 237 | 2/1/2012 |
| | 05/01 - 09/30 | 99 | | 94 | | 193 | 2/1/2012 |
| KING SALMON | | | | | | | |
| | 05/01 - 10/01 | 225 | | 91 | | 316 | 10/1/2002 |
| | 10/02 - 04/30 | 125 | | 81 | | 206 | 10/1/2002 |
| KLAWOCK | | | | | | | |
| | 05/01 - 09/30 | 129 | | 81 | | 210 | 11/1/2011 |
| | 10/01 - 04/30 | 99 | | 78 | | 177 | 11/1/2011 |
| KODIAK | | | | | | | |
| | 05/01 - 09/30 | 152 | | 93 | | 245 | 2/1/2012 |
| | 10/01 - 04/30 | 100 | | 88 | | 188 | 2/1/2012 |
| KOTZEBUE | | | | | | | |
| | 01/01 - 12/31 | 219 | | 115 | | 334 | 2/1/2012 |
| KULIS AGS | | | | | | | |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|----------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| | 05/16 - 09/30 | 181 | | 104 | | 285 | 2/1/2012 |
| | 10/01 - 05/15 | 99 | | 96 | | 195 | 2/1/2012 |
| MCCARTHY | | | | | | | |
| | 01/01 - 12/31 | 175 | | 111 | | 286 | 2/1/2012 |
| MCGRATH | | | | | | | |
| | 01/01 - 12/31 | 165 | | 69 | | 234 | 10/1/2006 |
| MURPHY DOME | | | | | | | |
| | 05/15 - 09/15 | 175 | | 102 | | 277 | 2/1/2012 |
| | 09/16 - 05/14 | 75 | | 92 | | 167 | 2/1/2012 |
| NOME | | | | | | | |
| | 01/01 - 12/31 | 140 | | 132 | | 272 | 2/1/2012 |
| NUIQSUT | | | | | | | |
| | 01/01 - 12/31 | 180 | | 53 | | 233 | 10/1/2002 |
| PETERSBURG | | | | | | | |
| | 01/01 - 12/31 | 110 | | 105 | | 215 | 2/1/2012 |
| POINT HOPE | | | | | | | |
| | 01/01 - 12/31 | 200 | | 49 | | 249 | 1/1/2011 |
| POINT LAY | | | | | | | |
| | 01/01 - 12/31 | 225 | | 51 | | 276 | 8/1/2011 |
| PORT ALEXANDER | | | | | | | |
| | 01/01 - 12/31 | 150 | | 43 | | 193 | 8/1/2010 |
| PORT ALSWORTH | | | | | | | |
| | 01/01 - 12/31 | 135 | | 88 | | 223 | 10/1/2002 |
| PRUDHOE BAY | | | | | | | |
| | 01/01 - 12/31 | 170 | | 68 | | 238 | 1/1/2011 |
| SELDOVIA | | | | | | | |
| | 05/05 - 09/15 | 79 | | 108 | | 187 | 2/1/2012 |
| | 09/16 - 05/04 | 167 | | 117 | | 284 | 2/1/2012 |
| SEWARD | | | | | | | |
| | 10/16 - 04/30 | 85 | | 95 | | 180 | 2/1/2012 |
| | 05/01 - 10/15 | 172 | | 103 | | 275 | 2/1/2012 |
| SITKA-MT. EDGE CUMBE | | | | | | | |
| | 10/01 - 04/30 | 99 | | 90 | | 189 | 2/1/2012 |
| | 05/01 - 09/30 | 119 | | 92 | | 211 | 2/1/2012 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|-----------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| SKAGWAY | | | | | | | |
| | 05/01 - 09/30 | 99 | | 94 | | 193 | 2/1/2012 |
| | 10/01 - 04/30 | 140 | | 97 | | 237 | 2/1/2012 |
| SLANA | | | | | | | |
| | 05/01 - 09/30 | 139 | | 55 | | 194 | 2/1/2005 |
| | 10/01 - 04/30 | 99 | | 55 | | 154 | 2/1/2005 |
| SPRUCE CAPE | | | | | | | |
| | 10/01 - 04/30 | 100 | | 88 | | 188 | 2/1/2012 |
| | 05/01 - 09/30 | 152 | | 93 | | 245 | 2/1/2012 |
| ST. GEORGE | | | | | | | |
| | 01/01 - 12/31 | 129 | | 55 | | 184 | 6/1/2004 |
| TALKEETNA | | | | | | | |
| | 01/01 - 12/31 | 100 | | 89 | | 189 | 10/1/2002 |
| TANANA | | | | | | | |
| | 01/01 - 12/31 | 140 | | 132 | | 272 | 2/1/2012 |
| TOK | | | | | | | |
| | 05/15 - 09/30 | 95 | | 89 | | 184 | 2/1/2012 |
| | 10/01 - 05/14 | 85 | | 88 | | 173 | 2/1/2012 |
| UMIAT | | | | | | | |
| | 01/01 - 12/31 | 350 | | 64 | | 414 | 2/1/2012 |
| VALDEZ | | | | | | | |
| | 05/16 - 09/14 | 159 | | 89 | | 248 | 2/1/2012 |
| | 09/15 - 05/15 | 119 | | 85 | | 204 | 2/1/2012 |
| WAINWRIGHT | | | | | | | |
| | 01/01 - 12/31 | 175 | | 83 | | 258 | 1/1/2011 |
| WASILLA | | | | | | | |
| | 05/01 - 09/30 | 153 | | 90 | | 243 | 2/1/2012 |
| | 10/01 - 04/30 | 89 | | 84 | | 173 | 2/1/2012 |
| WRANGELL | | | | | | | |
| | 10/01 - 04/30 | 140 | | 97 | | 237 | 2/1/2012 |
| | 05/01 - 09/30 | 99 | | 94 | | 193 | 2/1/2012 |
| YAKUTAT | | | | | | | |
| | 01/01 - 12/31 | 105 | | 94 | | 199 | 1/1/2011 |
| AMERICAN SAMOA | | | | | | | |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|----------------|----------------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| AMERICAN SAMOA | | | | | | | |
| | 01/01 - 12/31 | 139 | | 122 | | 261 | 12/1/2010 |
| GUAM | | | | | | | |
| | GUAM (INCL ALL MIL INSTAL) | | | | | | |
| | 01/01 - 12/31 | 159 | | 86 | | 245 | 7/1/2011 |
| HAWAII | | | | | | | |
| | [OTHER] | | | | | | |
| | 01/01 - 12/31 | 104 | | 109 | | 213 | 7/1/2011 |
| | CAMP H M SMITH | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| | EASTPAC NAVAL COMP TELE AREA | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| | FT. DERUSSEY | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| | FT. SHAFTER | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| | HICKAM AFB | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| | HONOLULU | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| | ISLE OF HAWAII: HILO | | | | | | |
| | 01/01 - 12/31 | 104 | | 109 | | 213 | 7/1/2011 |
| | ISLE OF HAWAII: OTHER | | | | | | |
| | 01/01 - 12/31 | 180 | | 116 | | 296 | 7/1/2011 |
| | ISLE OF KAUAI | | | | | | |
| | 01/01 - 12/31 | 243 | | 127 | | 370 | 7/1/2011 |
| | ISLE OF MAUI | | | | | | |
| | 01/01 - 12/31 | 169 | | 120 | | 289 | 7/1/2011 |
| | ISLE OF OAHU | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| | KEKAHA PACIFIC MISSILE RANGE FAC | | | | | | |
| | 01/01 - 12/31 | 243 | | 127 | | 370 | 7/1/2011 |
| | KILAUEA MILITARY CAMP | | | | | | |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|---------------------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| | 01/01 - 12/31 | 104 | | 109 | | 213 | 7/1/2011 |
| LANAI | | | | | | | |
| | 01/01 - 12/31 | 249 | | 145 | | 394 | 7/1/2011 |
| LUALUALEI NAVAL MAGAZINE | | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| MCB HAWAII | | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| MOLOKAI | | | | | | | |
| | 01/01 - 12/31 | 131 | | 97 | | 228 | 7/1/2011 |
| NAS BARBERS POINT | | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| PEARL HARBOR | | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| SCHOFIELD BARRACKS | | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| WHEELER ARMY AIRFIELD | | | | | | | |
| | 01/01 - 12/31 | 177 | | 116 | | 293 | 7/1/2011 |
| MIDWAY ISLANDS | | | | | | | |
| MIDWAY ISLANDS | | | | | | | |
| | 01/01 - 12/31 | 125 | | 62 | | 187 | 7/1/2011 |
| NORTHERN MARIANA ISLANDS | | | | | | | |
| [OTHER] | | | | | | | |
| | 01/01 - 12/31 | 55 | | 72 | | 127 | 10/1/2002 |
| ROTA | | | | | | | |
| | 01/01 - 12/31 | 130 | | 93 | | 223 | 7/1/2011 |
| SAIPAN | | | | | | | |
| | 01/01 - 12/31 | 121 | | 94 | | 215 | 7/1/2011 |
| TINIAN | | | | | | | |
| | 01/01 - 12/31 | 85 | | 74 | | 159 | 7/1/2011 |
| PUERTO RICO | | | | | | | |
| [OTHER] | | | | | | | |
| | 01/01 - 12/31 | 62 | | 57 | | 119 | 10/1/2002 |
| AGUADILLA | | | | | | | |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|---|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| | 01/01 - 12/31 | 124 | | 113 | | 237 | 9/1/2010 |
| BAYAMON | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 9/1/2010 |
| CAROLINA | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 9/1/2010 |
| CEIBA | | | | | | | |
| | 01/01 - 12/31 | 210 | | 141 | | 351 | 11/1/2010 |
| CULEBRA | | | | | | | |
| | 01/01 - 12/31 | 150 | | 98 | | 248 | 3/1/2012 |
| FAJARDO [INCL ROOSEVELT RDS NAVSTAT] | | | | | | | |
| | 01/01 - 12/31 | 210 | | 141 | | 351 | 11/1/2010 |
| FT. BUCHANAN [INCL GSA SVC CTR, GUAYNABO] | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 9/1/2010 |
| HUMACAO | | | | | | | |
| | 01/01 - 12/31 | 210 | | 141 | | 351 | 11/1/2010 |
| LUIS MUNOZ MARIN IAP AGS | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 9/1/2010 |
| LUQUILLO | | | | | | | |
| | 01/01 - 12/31 | 210 | | 141 | | 351 | 11/1/2010 |
| MAYAGUEZ | | | | | | | |
| | 01/01 - 12/31 | 109 | | 112 | | 221 | 9/1/2010 |
| PONCE | | | | | | | |
| | 01/01 - 12/31 | 149 | | 87 | | 236 | 9/1/2010 |
| SABANA SECA [INCL ALL MILITARY] | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 9/1/2010 |
| SAN JUAN & NAV RES STA | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 9/1/2010 |
| VIEQUES | | | | | | | |
| | 01/01 - 12/31 | 175 | | 95 | | 270 | 3/1/2012 |
| VIRGIN ISLANDS (U.S.) | | | | | | | |
| ST. CROIX | | | | | | | |
| | 04/15 - 12/14 | 135 | | 92 | | 227 | 5/1/2006 |
| | 12/15 - 04/14 | 187 | | 97 | | 284 | 5/1/2006 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|--------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| ST. JOHN | | | | | | | |
| | 04/15 - 12/14 | 163 | | 98 | | 261 | 5/1/2006 |
| | 12/15 - 04/14 | 220 | | 104 | | 324 | 5/1/2006 |
| ST. THOMAS | | | | | | | |
| | 04/15 - 12/14 | 240 | | 105 | | 345 | 5/1/2006 |
| | 12/15 - 04/14 | 299 | | 111 | | 410 | 5/1/2006 |
| WAKE ISLAND | | | | | | | |
| WAKE ISLAND | | | | | | | |
| | 01/01 - 12/31 | 145 | | 42 | | 187 | 7/1/2011 |

[FR Doc. 2012-4339 Filed 2-23-12; 8:45 am]

BILLING CODE 5001-06-C

DEPARTMENT OF DEFENSE

Department of the Army

Army Education Advisory Committee Meeting

AGENCY: Department of the Army, DoD.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3.140 through 160, the Department of the Army announces the following committee meeting:

Name of Committee: Army Education Advisory Committee (AEAC).

Date of Meeting: March 14-15, 2012.

Time of Meeting: 0800-1600.

Place of Meeting: Deputy Chief of Staff G-3/5/7 Conference Room, 950 Jefferson Ave., Building 950, 3rd Floor, Ft. Eustis, VA.

Proposed Agenda: Purpose of the meeting is to gather and review information, discuss, and deliberate issues related to shifting Army training from an instructor-centric to a learner-centric paradigm required by the Army 2020 learning environment. The agenda will include topics relating Arm Learning Model 2015 and to support context-based, collaborative, problem-centered instruction.

FOR FURTHER INFORMATION CONTACT: For information please contact Mr. Wayne Joyner, Designated Federal Officer, at albert.w.joyner.civ@mail.mil, (757) 501-5810, or to the following address: Army Education Advisory Committee, Designated Federal Officer, Attn: ATTG-OPS-EI (Joyner), 950 Jefferson Ave., Building 950, Ft. Eustis, Virginia 23604.

SUPPLEMENTARY INFORMATION: Meeting of the Advisory Committee is open to the public and any member of the public wishing to attend this meeting should contact the Designated Federal Officer previously listed at least ten calendar days prior to the meeting for information on base entry. Individuals without a DoD Government Common Access Card require an escort at the meeting location. Attendance will be limited to those persons who have notified the Committee Management Office of their intention to attend.

Filing Written Statement: Pursuant to 41 CFR 102-3.140d, the Committee is not obligated to allow the public to

speak, however, any member of the public wishing to provide input to the Committee should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address listed (see **FOR FURTHER INFORMATION CONTACT**). Statements being submitted in response to the agenda mentioned in this notice must be received at least ten calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Advisory Committee until its next meeting. The Designated Federal Officer will review all timely submissions with the Advisory Committee Chairperson and ensure they are provided to members of the Board before the meeting that is the subject of this notice. After reviewing written comments, the Chairperson and the Designated Federal Officer may choose to invite the submitter of the comments to orally present their issue during open portion of this meeting or at a future meeting.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. 2012-4304 Filed 2-23-12; 8:45 am]

BILLING CODE 3710-08-P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Intent To Prepare a Draft Environmental Impact Statement/ Environmental Impact Report for the Proposed Cambria Water Supply Project, San Luis Obispo County, CA

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice of Intent.

SUMMARY: The Los Angeles District of the U.S. Army Corps of Engineers (Corps) and Cambria Community Services District (CCSD), the non-Federal sponsor under a Project Cooperation Agreement dated March 27, 2006, intend to jointly prepare an Environmental Impact Statement/ Environmental Impact Report (EIS/EIR) to study, plan, and implement a project to provide for a reliable water supply for the community of Cambria in San Luis Obispo County. The relatively remote location of Cambria has resulted in the area relying solely upon local groundwater for its current water supply. The groundwater supplies from

the Santa Rosa and San Simeon groundwater basins no longer are adequate to meet existing demand under extreme drought conditions or to meet projected future demand in most years.

DATES: Submit comments on or before March 24, 2012.

ADDRESSES: Kathleen Anderson, U.S. Army Corps of Engineers, Los Angeles District, P.O. Box 532711, Los Angeles, CA 90053-2325.

FOR FURTHER INFORMATION CONTACT: Kathleen Anderson, (818) 776-9049 Ext. 2106; or Email at kathleen.s.anderson@usace.army.mil.

SUPPLEMENTARY INFORMATION: The Corps intends to prepare a joint EIS/EIR to assess the environmental effects associated with the proposed project. CCSD is the state lead agency for the EIR pursuant to the California Environmental Quality Act (CEQA).

1. *Authorization.* The proposed project would be conducted in accordance with Section 219 of the Water Resources Development Act (WRDA) of 1992 (Pub. L. 102-580), as amended, which states in part:

* * * (a) IN GENERAL—The Secretary is authorized to provide assistance to non-Federal interests for carrying out water-related environmental infrastructure and resource protection and development projects described in subsection (c), including waste water treatment and related facilities and water supply, storage, treatment, and distribution facilities. Such assistance may be in the form of technical and planning and design assistance. If the Secretary is to provide any design or engineering assistance to carry out a project under this section, the Secretary shall obtain by procurement from private sources all services necessary for the Secretary to provide such assistance, unless the Secretary finds that (1) the service would require the use of a new technology unavailable in the private sector, or (2) a solicitation or request for proposal has failed to attract 2 or more bids or proposals.

(f) ADDITIONAL ASSISTANCE—The Secretary may provide assistance under subsection (a) and assistance for construction for the following:

(48) CAMBRIA, CALIFORNIA—\$10,300,000 for desalination infrastructure, Cambria, California.

2. *Background:* Cambria, an unincorporated community, is located in the coastal region of central California, in the northwestern portion of San Luis Obispo County. Cambria lies within the Santa Rosa Creek Valley. Located along Highway 1, Cambria is approximately 35 miles north of San Luis Obispo and approximately four miles south of San Simeon. The primary transportation corridor that bisects Cambria is Highway 1, which traverses the community in a north-south