

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Agency Meeting

**TIME AND DATE:** 10:00 a.m., Thursday,  
February 16, 2012.

**PLACE:** Board Room, 7th Floor, Room  
7047, 1775 Duke Street, Alexandria, VA  
22314-3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Merger Request Pursuant to Part  
708b of NCUA's Rules and Regulations.  
Closed pursuant to exemption (8).

2. Consideration of Supervisory  
Activities (4). Closed pursuant to some  
or all of the following: exemptions (8),  
(9)(i)(B) and 9(ii).

**FOR FURTHER INFORMATION CONTACT:**

Mary Rupp, Secretary of the Board,  
Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. 2012-3391 Filed 2-9-12; 4:15 pm]

**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of permit applications received under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications  
Received Under the Antarctic  
Conservation Act of 1978, Public Law  
95-541.

**SUMMARY:** The National Science  
Foundation (NSF) is required to publish  
a notice of permit applications received  
to conduct activities regulated under the  
Antarctic Conservation Act of 1978.  
NSF has published regulations under  
the Antarctic Conservation Act at Title  
45 Part 670 of the Code of Federal  
Regulations. This is the required notice  
of permit applications received.

**DATES:** Interested parties are invited to  
submit written data, comments, or  
views with respect to this permit  
application by March 14, 2012. This  
application may be inspected by  
interested parties at the Permit Office,  
address below.

**ADDRESSES:** Comments should be  
addressed to Permit Office, Room 755,  
Office of Polar Programs, National  
Science Foundation, 4201 Wilson  
Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:**  
Polly A. Penhale at the above address or  
(703) 292-7420.

**SUPPLEMENTARY INFORMATION:** The  
National Science Foundation, as

directed by the Antarctic Conservation  
Act of 1978 (Pub. L. 95-541), as  
amended by the Antarctic Science,  
Tourism and Conservation Act of 1996,  
has developed regulations for the  
establishment of a permit system for  
various activities in Antarctica and  
designation of certain animals and  
certain geographic areas requiring  
special protection. The regulations  
establish such a permit system to  
designate Antarctic Specially Protected  
Areas.

The applications received are as  
follows:

**Permit Application: 2012-015**

1. *Applicant:* Laurie Connell, School of  
Marine Sciences, University of  
Maine, 5735 Hitchner Hall, Orono,  
ME 04469.

**Activity for Which Permit Is Requested**

Take and Import into the U.S.A. The  
applicant plans to salvage feathers and  
bones from dead seabird carcasses. The  
samples will be decontaminated and  
cleaned prior to shipment back to the  
home institution. The samples are to be  
used for K-12 educational outreach  
activities. In general, the bird parts will  
be an example of adaptation to be  
shown in conjunction with local (North  
American) bird parts.

**Location**

McMurdo Sound region, Antarctica.

**Dates**

October 1, 2012 to September 30,  
2015.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 2012-3204 Filed 2-10-12; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-326; NRC-2010-0217]

### Notice of Availability of Environmental Assessment and Finding of No Significant Impact for License Renewal for University of California, Irvine Nuclear Reactor Facility

**AGENCY:** Nuclear Regulatory  
Commission.

**ACTION:** Notice of Availability.

**FOR FURTHER INFORMATION CONTACT:** A.  
Jason Lising, Project Manager, Research  
and Test Reactor Licensing Branch,  
Division of Policy and Rulemaking,  
Office of Nuclear Reactor Regulation,  
U.S. Nuclear Regulatory Commission,  
Rockville, MD 20852. Telephone: 301-

415-3841; fax number: 301-415-3031;  
email: *Jason.Lising@nrc.gov*.

**SUPPLEMENTARY INFORMATION:**

**I. Introduction**

The U.S. Nuclear Regulatory  
Commission (NRC) is considering  
issuance of a renewed Facility License  
No. R-116, to be held by the Regents of  
the University of California (the  
licensee), which would authorize  
continued operation of the University of  
California, Irvine Nuclear Reactor  
Facility (UCINRF), located in Irvine,  
Orange County, California. Therefore, as  
required by Title 10 of the *Code of  
Federal Regulations* (10 CFR) Section  
51.21, the NRC is issuing this  
Environmental Assessment (EA) and  
Finding of No Significant Impact. The  
renewed license will be issued  
following the publication of this Notice.

**II. EA Summary**

*Identification of the Proposed Action*

The proposed action would renew  
Facility License No. R-116 for a period  
of 20 years from the date of issuance of  
the renewed license. The proposed  
action is in accordance with the  
licensee's application dated October 18,  
1999, as supplemented by letters dated  
October 23, and October 31, 1999, April  
24, 2000, January 27, May 17, July 14,  
and October 20, 2010, June 7, June 24,  
August 1, October 3, October 5, and  
December 2, 2011 (2 letters). In  
accordance with 10 CFR 2.109, the  
existing license remains in effect until  
the NRC takes final action on the  
renewal application.

*Need for the Proposed Action*

The proposed action is needed to  
allow the continued operation of the  
UCINRF to routinely provide teaching  
opportunities, research, and services to  
numerous institutions for a period of 20  
years.

*Environmental Impacts of the Proposed  
Action*

The NRC has completed its safety  
evaluation of the proposed action to  
issue a renewed Facility License No. R-  
116 to allow continued operation of the  
UCINRF for a period of 20 years and  
concludes there is reasonable assurance  
that the UCINRF will continue to  
operate safely for the additional period  
of time. The details of the NRC staff  
safety evaluation will be provided with  
the renewed license that will be issued  
as part of the letter to the licensee  
approving its license renewal  
application. This document contains the  
environmental assessment of the  
proposed action.