

# Notices

This section of the **FEDERAL REGISTER** contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### National Institute of Food and Agriculture

#### Solicitation of Input From Stakeholders Regarding the Agriculture and Food Research Initiative

**AGENCY:** National Institute of Food and Agriculture, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of Agriculture published a document in the **Federal Register** of February 1, 2012, concerning a notice of public meeting and request for stakeholder input. The document contained the incorrect fax number and minor edits.

**FOR FURTHER INFORMATION CONTACT:** Effie Baldwin, (202) 401-4891

#### Correction

(1) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4985, in the first column, correct the first full sentence to read:

In September of 2008 and June of 2010, NIFA solicited public comment from persons who use or conduct research, extension, or education activities to assist with guidance to be developed for this new program.

(2) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4985, in the first column, correct the first full paragraph to read:

In an effort to improve the quality of the AFRI program, NIFA is again holding a public meeting and soliciting public comments for consideration in the development of future AFRI program solicitations. All written comments received prior to the AFRI Listening Session on February 22, 2012, may be utilized in a question and response document and/or responded to during the session held on February 22, 2012 based on the applicability of the comment to the general population of AFRI stakeholders. However, all comments must be received by close of business on March 22, 2012, to be considered in the

initial drafting of the FY 2013 AFRI program solicitations.

(3) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4985, in the second column, correct the "Fax" caption to read:

Fax: (202) 401-1782

(4) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4985, in the second column, correct the "Mail" STOP caption to read:

STOP 2240

(5) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4985, in the second column, correct the **FOR FURTHER INFORMATION CONTACT** fax number to read:

(202) 401-1782 (fax)

(6) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4985, in the second column, correct the **SUPPLEMENTARY INFORMATION** fax number to read:

fax at (202) 401-1782

(7) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4985, in the second column, correct the second line from the bottom to read:

Food Safety; Food Security;

(8) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4985, in the third column, correct the first word to read:

Fellows

(9) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4985, in the third column, correct the first sentence to read:

The date and time for each webinar will be posted to the following URL, on or before February 22, 2012: [http://www.nifa.usda.gov/funding/afri/afri\\_faq\\_webinars.html](http://www.nifa.usda.gov/funding/afri/afri_faq_webinars.html).

(10) In the **Federal Register** of February 1, 2012 in FR Doc. 2012-2100, on page 4986, in the first column, correct the third sentence to read:

Written comments and suggestions on issues that may be considered in the meeting may be submitted to Ms. Terri Joya at the address above.

Dated: February 7, 2012.

**Chavonda Jacobs-Young,**

*Acting Director, National Institute of Food and Agriculture.*

[FR Doc. 2012-3288 Filed 2-10-12; 8:45 am]

**BILLING CODE 3410-22-P**

## Federal Register

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Monday, February 13, 2012

## BROADCASTING BOARD OF GOVERNORS

### Government in the Sunshine Act Meeting Notice

**DATE AND TIME:** Saturday, February 11, 2012, 2:30 p.m.-3:30 p.m. EDT.

**PLACE:** Telephonic Meeting.

**SUBJECT:** Notice of Special Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The members of the Broadcasting Board of Governors (BBG) will meet in a special session to consider the issue of Board leadership following the recent departure of the Board Chairman. The BBG will be meeting at the time listed above. At the meeting, which will be conducted telephonically, the BBG will consider the conduct of Board operations in the absence of a Chair. Due to the meeting's short notice, the Agency is unable to make it available for public observation via live streaming webcast. However, a complete audio recording and a verbatim transcript of the meeting will promptly be made available for public observation on the BBG's public Web site at [www.bbg.gov](http://www.bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**  
*Deputy General Counsel.*

[FR Doc. 2012-3408 Filed 2-9-12; 4:15 pm]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XB002**

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the North Pacific Fishery Management Council's (NPFMC) Scallop Plan Team (SPT).

**SUMMARY:** The SPT will meet February 27, 2012 at the NPFMC conference room 205.

**DATES:** The meeting will be held on February 27, 2012, from 9 a.m. to 5 p.m. **ADDRESSES:** North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram; NPFMC; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Plan Team will meet to discuss status of statewide scallop stocks and compile the annual Stock Assessment Evaluation report (SAFE). The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 8, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-3266 Filed 2-10-12; 8:45 am]

BILLING CODE 3510-22-P

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648-XA997

##### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Council and its advisory entities will hold public meetings.

**DATES:** The Pacific Council and its advisory entities will meet February 29 to March 7, 2012. The Pacific Council

meeting will begin on Friday, March 2, 2012 at 8 a.m., reconvening each day through Wednesday, March 7, 2012. All meetings are open to the public, except a closed session will be held as the third agenda item on Saturday, March 3 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Pacific Council and its advisory entities will be held at the DoubleTree Hotel Sacramento, 2001 Point West Way, Sacramento, CA 95815; telephone: (916) 929-8855.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll free; or access the Pacific Council Web site, <http://www.pfcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the Pacific Council agenda, but not necessarily in this order:

##### A. Call to Order

1. Opening Remarks
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

##### B. Highly Migratory Species Management

1. National Marine Fisheries Service (NMFS) Report
2. Update on and Recommendations for International Management Activities
3. Swordfish Management Data Report and Future Management Recommendations

##### C. Open Comment Period

Comments on Non-Agenda Items

##### D. Coastal Pelagic Species Management Exempted Fishing Permits for 2012

##### E. Habitat

Current Habitat Issues

##### F. Groundfish Management

1. Planning and Necessary Actions for the 2012-13 Pacific Whiting Fishing Seasons, Including Potential Impacts from the Pacific Dawn Litigation
2. Briefing on and Limited Actions for Emerging Issues in the 2013-14 Biennial Specifications Process
3. NMFS Report
4. Scoping for Amendment 24: Improvements to the Groundfish Management Process
5. Stock Assessment Planning for Management Specifications in the

##### 2014-15 Fisheries

6. Consideration of Inseason Adjustments
7. Harvest Set-Aside Flexibility
8. Trawl Rationalization Trailing Actions and Allocation Amendments and Actions

**G. Salmon Management**

1. NMFS Report
2. Review of 2011 Fisheries and Summary of 2012 Stock Abundance Forecasts
3. Rebuilding Plan Consideration for Sacramento River Fall Chinook and Strait of Juan de Fuca Coho
4. Identification of Management Objectives and Preliminary Definition of 2012 Salmon Management Alternatives
5. Council Recommendations for 2012 Management Alternative Analysis
6. Scoping of Amendment 17: Updating Salmon Essential Fish Habitat

##### 7. Further Council Direction for 2012 Management Alternatives

8. Adoption of 2012 Management Alternatives for Public Review
9. Salmon Hearings Officers

##### H. Pacific Halibut Management

1. Report on the International Pacific Halibut Commission Meeting
2. Incidental Catch Recommendations for the Salmon Troll and Fixed Gear Sablefish Fisheries
3. Update on Review of Pacific Halibut Management under the National Environmental Policy Act and Status of Preliminary Alternatives for Incidental Catch Retention of Pacific Halibut in the Limited Entry Fixed Gear Sablefish Fisheries

##### I. Administrative Matters

1. Approval of Council Meeting Minutes
2. Membership Appointments and Council Operating Procedures
3. Future Council Meeting Agenda and Workload Planning

#### Schedule of Ancillary Meetings

Day 1—Wednesday, February 29, 2012  
Highly Migratory Species Advisory Subpanel—8 a.m.

Highly Migratory Species Management Team—8 a.m.

Day 2—Thursday, March 1, 2012  
Highly Migratory Species Advisory Subpanel—8 a.m.

Highly Migratory Species Management Team—8 a.m.  
Scientific and Statistical Committee—8 a.m.

Day 3—Friday, March 2, 2012  
California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Management