

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****Proposed Information Collection; Comment Request; Annual Economic Survey of Federal Gulf and South Atlantic Shrimp Permit Holders**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before April 10, 2012.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Christopher Liese, (305) 365-4109 or [Christopher.Liese@noaa.gov](mailto:Christopher.Liese@noaa.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

This request is for an extension of a currently approved information collection.

That National Oceanic and Atmospheric Administration (NOAA) annually collects socioeconomic data from commercial fishermen in the Gulf of Mexico and South Atlantic shrimp fisheries who hold one or more permits for shrimp fishing in federal waters (United States (U.S.) Exclusive Economic Zone (EEZ)). Information about revenues, variable and fixed costs, capital investment and other socioeconomic information is collected from a random sample of permit holders. This data complements other data already collected and is needed to conduct socioeconomic analyses in support of management of the shrimp fishery and to satisfy legal requirements. The data will be used to assess how fishermen will be impacted by and respond to federal regulation likely to be considered by fishery managers.

**II. Method of Collection**

The information will be collected on paper using a mail survey.

**III. Data**

*OMB Control Number:* 0648-0591.

*Form Number:* None.

*Type of Review:* Regular submission (extension of a currently approved collection).

*Affected Public:* Business or other for-profit organizations; and individuals or households.

*Estimated Number of Respondents:* 800.

*Estimated Time per Response:* 45 minutes.

*Estimated Total Annual Burden Hours:* 600.

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 7, 2012.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2012-3144 Filed 2-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XA907**

**Endangered and Threatened Species; Recovery Plans**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Extension of public comment period.

**SUMMARY:** On January 5, 2012, NMFS announced the release of the Draft Southern Oregon/Northern California Coast Recovery Plan (Draft Plan) for public review and comment. The Draft Plan addresses the Southern Oregon/Northern California Coast Coho Salmon (*Oncorhynchus kisutch*) Evolutionarily Significant Unit (ESU). NMFS is soliciting review and comment from the public and all interested parties on the Draft Plan. As part of that proposal, we provided a 60-day comment period, ending on March 5, 2012. We have received requests for an extension of the public comment period. In response to these requests, we are extending the comment period for the proposed action an additional 60 days.

**DATES:** Information and comments on the subject action must be received by May 4, 2012.

**ADDRESSES:** Please send written comments to Julie Weeder, National Marine Fisheries Service, 1655 Heindon Road Arcata, CA 95521. Comments may also be submitted by email to: [SONCC.Recovery@noaa.gov](mailto:SONCC.Recovery@noaa.gov). Comments may be submitted via facsimile (fax) to (707) 825-4840. Please include the following on the cover page of the fax: "Attn: Recovery Coordinator/SOCC Coho Salmon Public Draft Recovery Plan Comments."

Persons wishing to review the Draft Plan can obtain an electronic copy (i.e., CD ROM) from Cynthia Anderson by calling (707) 825-5162 or by emailing a request to [cynthia.anderson@noaa.gov](mailto:cynthia.anderson@noaa.gov) with the subject line "CD ROM Request for SONCC Coho Salmon Draft Recovery Plan." Electronic copies of the Draft Plan are also available on-line on the NMFS Web site <http://swr.nmfs.noaa.gov/recovery>.

**FOR FURTHER INFORMATION CONTACT:** Julie Weeder, Recovery Coordinator, at (707) 825-5168, email [julie.weeder@noaa.gov](mailto:julie.weeder@noaa.gov).

**SUPPLEMENTARY INFORMATION:****Background**

On January 5, 2012, NMFS published a Notice of Availability of the Draft Recovery Plan for the Southern Oregon/Northern California Coast Evolutionarily Significant Unit (ESU) of Coho Salmon (Draft Plan) for public review and comment (77 FR 476). The Draft Plan addresses the Southern Oregon/Northern California Coast Coho Salmon (*Oncorhynchus kisutch*) Evolutionarily Significant Unit (ESU). NMFS is soliciting review and comment from the public and all interested parties on the Draft Plan. As part of that proposal, we

provided a 60-day comment period, ending on March 5, 2012. Public meetings were held in Bayside, CA on January 31, Willits, CA on February 1, and Brookings, OR on February 2. Public meetings are planned for Medford, OR on February 15 and Yreka, CA on a date to be determined. The date will be posted on the NMFS Southwest Region Web site: <http://swr.nmfs.noaa.gov/recovery>.

NMFS received requests for an extension of the public comment period. In response to these requests, we are extending the comment period for the proposed action an additional 60 days. Information and comments must be received by May 4, 2012.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: February 7, 2012.

**Angela Somma,**

Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2012-3176 Filed 2-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA995

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will hold a meeting, via conference call, of its Coastal Pelagic Species Management Team (CPSMT) and Coastal Pelagic Species Advisory subpanel (CPSAS). The meeting is open to the public, via a public listening station at the Pacific Council offices.

**DATES:** The conference call will be held Tuesday, February 28, 2012, from 10:30 a.m. to 12 p.m. Pacific Time.

**ADDRESSES:** A listening station will be available at the Pacific Council offices, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the joint conference call is to consider any CPS-related fisheries research proposals that will require an Exempted Fishing Permit (EFP) from NMFS. At its March meeting, the Pacific

Council will consider adopting for public review any proposals that are submitted. The CPSMT and CPSAS will discuss any EFP proposals, and may develop statements to be included in the March Pacific Council meeting record. In addition, two terms of reference (TOR) documents, guiding methodology reviews and stock assessment reviews, will be considered. Those two documents are newly merged versions of existing TORs, intended to guide both groundfish and CPS review procedures. Both TORs will be considered at the March Pacific Council meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: February 7, 2012.

**Tracey L. Thompson,**

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2012-3138 Filed 2-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA996

#### Gulf of Mexico Fishery Management Council (Council); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico and South Atlantic Fishery Management Councils will convene a meeting of the Ad Hoc Goliath Grouper Joint Council Steering Committee.

**DATES:** The meeting will convene at 9 a.m. to 4 p.m. EST on Wednesday, February 29, 2012.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**Council address:** Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Stephen Bortone, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Ad Hoc Goliath Grouper Joint Council Steering Meeting was formed via motions passed by both the South Atlantic Fishery Management Council and the Gulf of Mexico Fishery Management Council “\* \* \* to explore approaches to move the Goliath Grouper beyond the moratorium and collect information to support an informative assessment that will determine of stock status and possible recovery.” Items to be considered in the agenda are: an overview presentation of previous stock assessments, a discussion on what data will be needed, how these data should be collected, Terms of Reference (TOR) revision, establish a process for a workshop (charge to workshop; timeline), nominations for potential panelists for a workshop, expected products from workshop activities, and a discussion of future activities by the Steering Committee.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630 or can be downloaded from the Council's *ftp site*, <ftp.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Ad Hoc Goliath Grouper Joint Council Steering Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Ad Hoc Goliath Grouper Joint Council Steering Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Councils intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to