

permitting electronic submission of responses.

**Estimate of burden:** The public reporting burden for this collection of information is estimated to average 3.4897877 hours per response.

**Respondents:** State animal health officials; attending veterinarians; and owners/producers of elk, deer, and moose herds.

**Estimated annual number of respondents:** 2,390.

**Estimated annual number of responses per respondent:** 18.887866.

**Estimated annual number of response hours:** 45,142.

**Estimated total annual burden on respondents:** 157,536 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 18th day of January 2012.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2012-1310 Filed 1-23-12; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2011-0115]

#### General Conference Committee of the National Poultry Improvement Plan; Cancellation of Meeting

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of cancellation of meeting.

**SUMMARY:** We are giving notice that the meeting of the General Conference Committee of the National Poultry Improvement Plan scheduled for January 25, 2012, has been canceled.

**FOR FURTHER INFORMATION CONTACT:** Dr. C. Stephen Roney, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, 1506 Klondike Road, Suite 300, Conyers, GA 30094; (770) 922-3496.

**SUPPLEMENTARY INFORMATION:** In a document published in the **Federal Register** on January 9, 2012 (77 FR 1051-1052, Docket No. APHIS-2011-0115), we announced that there would be a meeting of the General Conference Committee of the National Poultry Improvement Plan in Atlanta, GA, on

January 25, 2012. Due to circumstances beyond our control, we must cancel the meeting. We regret any inconvenience caused by the cancellation.

Done in Washington, DC, this 19th day of January 2012.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2012-1427 Filed 1-23-12; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Development's intention to request an extension for a currently approved information collection in support of the program for 7 CFR part 4284, subpart K, Agriculture Innovation Demonstration Centers.

**DATES:** Comments on this notice must be received by March 26, 2012 to be considered.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chadwick O. Parker, Deputy Administrator, Cooperative Programs, Rural Development, USDA, STOP 3252, Room 4016-South, 1400 Independence Avenue SW., Washington, DC 20250-3252. Telephone: (202) 720-7558, Email: [chad.parker@wdc.usda.gov](mailto:chad.parker@wdc.usda.gov).

#### SUPPLEMENTARY INFORMATION:

**Title:** Agriculture Innovation Centers.  
**OMB Number:** 0570-0045.

**Expiration Date of Approval:** July 31, 2012.

**Type of Request:** Extension of currently approved information collection.

**Abstract:** Agriculture Innovation Center applicants must provide required information to demonstrate eligibility for the program and compliance with applicable laws and regulations. Grantees are required to provide progress reports for the duration of the grant agreement to ensure continued compliance and to measure the success of the program.

**Estimate of Burden:** Public reporting burden for this collection is estimated to average 107.5 hours per response.

**Estimated Number of Respondents:** 2.

**Estimated Number of Responses per Respondent:** 12.

**Estimated Number of Responses:** 24.  
**Estimated Total Annual Burden on Respondents:** 58.5 hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Branch, (202) 692-0040.

## Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of Rural Development, including whether the information will have practical utility; (b) the accuracy of Rural Development's estimate of the burden to collect the required information, including the validity of the strategy used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments on the paperwork burden may be sent to Jeanne Jacobs, Regulations and Paperwork Management Branch, Rural Development, U.S. Department of Agriculture, STOP 0742, 1400 Independence Avenue SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: January 13, 2012.

**Judith A. Canales,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2012-1273 Filed 1-23-12; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Funding Availability: Rural Development Voucher Program

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice of Rural Development Voucher Program Availability.

**SUMMARY:** The U.S. Department of Agriculture (USDA) in Fiscal Year 2006 established a demonstration Rural Development Voucher Program, as authorized under Section 542 of the Housing Act of 1949 as amended, (without regard to Section 542(b)). This Notice informs the public that funding