

proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Supplemental Information to Application for Assistance.

*OMB Control Number, if applicable:* 2502-0581.

*Description of the need for the information and proposed use:* Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information, if this information is provided, and if the applicant becomes a tenant, is to facilitate contact by the housing provider with the person or organization identified by the tenant, to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information.

*Agency form numbers, if applicable:* HUD Form 92006.

*Estimation of the total numbers of hours needed to prepare the information*

*collection including number of respondents, frequency of response, and hours of response:* The public reporting burden for this collection of information is estimated as the number of hours needed to prepare the information collection is 91,195.50 annually, the estimated number of respondents is 364,782 annually, the frequency of response is monthly generating 240,756 responses annually, and the estimated time per response is approximately 10 minutes.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., chapter 35, as amended.

Dated: January 13, 2012.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Acting General Deputy Federal Housing Commissioner.*

[FR Doc. 2012-1242 Filed 1-20-12; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R1-ES-2012-N0002;  
FXES11130100000F5-123-FF01E00000]

#### Endangered and Threatened Wildlife and Plants; Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications for recovery permits to conduct enhancement of survival activities with endangered species. The Endangered Species Act of 1973, as amended (Act), prohibits activities with endangered species unless a Federal permit allows such activity. The Act also requires that we invite public comment before issuing such permits.

**DATES:** To ensure consideration, please send your written comments by February 22, 2012.

**ADDRESSES:** Endangered Species Program Manager, Ecological Services, U.S. Fish and Wildlife Service, Pacific Regional Office, 911 NE 11th Avenue, Portland, OR 97232-4181. Please refer to the permit number for the application when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Grant Canterbury, Fish and Wildlife Biologist, at the above address or by

telephone (503-231-2071) or fax (503-231-6243).

#### SUPPLEMENTARY INFORMATION:

##### Background

The Act (16 U.S.C. 1531 *et seq.*) prohibits activities with endangered and threatened species unless a Federal permit allows such activity. Along with our implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR 17, the Act provides for permits, and requires that we invite public comment before issuing these permits.

A permit granted by us under section 10(a)(1)(A) of the Act authorizes the permittee to conduct activities with U.S. endangered or threatened species for scientific purposes, enhancement of propagation or survival, or interstate commerce. Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

#### Applications Available for Review and Comment

We invite local, State, and Federal agencies, and the public to comment on the following applications. Please refer to the appropriate permit number for the application when submitting comments.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

##### Permit Number: TE-61798A

*Applicant: David Monnin, Terra Science, Inc., Portland, Oregon*

The applicant requests a new permit to take (collect individuals and cysts) the vernal pool fairy shrimp (*Branchinecta lynchi*), and remove and reduce to possession (harvest seed) *Lomatium cookii* (Cook's lomatium) and *Limnanthes floccosa ssp. grandiflora* (large-flowered woolly meadowfoam) in conjunction with monitoring and population studies in Jackson County, Oregon, for the purpose of enhancing the species' survival.

##### Permit Number: TE-054395

*Applicant: Bureau of Land Management, Medford, Oregon*

The permittee requests an amendment to an existing permit to remove and reduce to possession (collect and cultivate plants, plant parts, and seed) *Lomatium cookii* (Cook's lomatium) in conjunction with recovery efforts in

Jackson County, Oregon, for the purpose of enhancing the species' survival. The permit previously covered removal and reduction to possession of *Fritillaria gentneri* (Gentner's fritillary), for which a notice was published in the **Federal Register** on May 30, 2002 (67 FR 37855).

**Permit Number: TE-61788A**

*Applicant: Kyle Van Houtan, National Marine Fisheries Service, Honolulu, Hawaii*

The applicant requests a new permit to take (tag, tissue sample, collect biotelemetry data) the green sea turtle (*Chelonia mydas*) and hawksbill sea turtle (*Eretmochelys imbricata*) in conjunction with monitoring and population studies on Pacific islands nesting beaches (Midway Atoll, Johnston Atoll, Palmyra Atoll, Kingman Reef, Howland Island, Baker Island, Jarvis Island, Wake Island, American Samoa, Guam, Commonwealth of the Northern Mariana Islands, and Hawaii) for the purpose of enhancing the species' survival.

**Permit Number: TE-63568A**

*Applicant: Jason Clinch, Terra Science, Inc., Portland, Oregon*

The applicant requests a new permit to take (collect individuals and cysts) the vernal pool fairy shrimp (*Branchinecta lynchi*), and remove and reduce to possession (harvest seed) *Lomatium cookii* (Cook's lomatium) and *Limnanthes floccosa* ssp. *grandiflora* (large-flowered woolly meadowfoam) in conjunction with monitoring and population studies in Jackson County, Oregon, for the purpose of enhancing the species' survival.

**Public Availability of Comments**

All comments and materials we receive in response to this request will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority**

We provide this notice under section 10 of the Act (16 U.S.C. 1531 *et seq.*).

Dated: January 13, 2012.

**Richard R. Hannan,**

*Acting Regional Director, Pacific Region, U.S. Fish and Wildlife Service.*

[FR Doc. 2012-1189 Filed 1-20-12; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NRNL-0112-9227; 2200-3200-665]**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 31, 2011. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye Street NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by February 7, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**CONNECTICUT**

**Fairfield County**

United States Post Office, Westport, Connecticut, 154 Post Rd. E., Westport, 12000001

**Hartford County**

Vine Street Apartment Buildings, 4-48 Vine St, Hartford, 12000002

**IOWA**

**Story County**

Colonials Club House, 217 Ash Ave., Ames, 12000003

**LOUISIANA**

**Rapides Parish**

St. Philip's Episcopal Church, 414 Clara St., Boyce, 12000004

**MINNESOTA**

**Goodhue County**

Oakwood Cemetery, 1258 Cherry St., Red Wing, 12000005

**Kandiyohi County**

Lakeland Hotel, 407 Litchfield Ave. SW., 302 4th St. SW., Willmar, 12000006

**NEW YORK**

**Albany County**

Slingerlands Historic District, New Slingerlands & Mullens Rds., Bridge St., Slingerlands, 12000007

**Bronx County**

St. Stephen's Methodist Church, 146 W. 228th St., Bronx, 12000008

**Erie County**

Allentown Historic District (Boundary Increase), Portions of Delaware, Elmwood, S. Elmwood, Linwood, Normal, Plymouth, Porter, & Richmond Aves., Franklin, & Hudson Sts., Buffalo, 12000009

Huyler Building, The, 374 Delaware Ave., Buffalo, 12000010

Robertson—Cataract Electric Building, 100, 126 S. Elmwood, Buffalo, 12000011

Tishman Building, 447 Main St., 10 Lafayette Sq., Buffalo, 12000012

**Herkimer County**

Little Falls Historic District, Roughly bounded by W. Monroe, W. Gansevoort, Prospect, Garden, E. Main, N. William, & Looms St., Little Falls, 12000013

**Monroe County**

Central Trust Bank Building, 44 Exchange Rd., Rochester, 12000014

**SOUTH CAROLINA**

**Pickens County**

Williams—Ligon House, 1866 Farris Bridge Rd., Easley, 12000015

**Spartanburg County**

Fowler, William Dixon, House, 5885 SC 215, Pauline, 12000016

**VIRGINIA**

**Amherst County**

Macedonia Methodist Church, 1408 Coffeytown Rd., Vesuvius, 12000017

**Bland County**

Updyke, Junius Marcellus, Farm, 4859 E. Bluegrass Trail, Bland, 12000018

**Lynchburg Independent city**

Fifth Street Historic District, 5th, 6th, Court, Clay, Madison, Harrison, Federal, Jackson, Polk, & Monroe Sts., Lynchburg (Independent City), 12000019

**Prince George County**

Church of the Sacred Heart Parish, 9300 Community Ln., Petersburg, 12000020