

**Authority:** Pub. L. 93–415.

**Funds Available:** NIC is seeking the applicant's best ideas regarding accomplishment of the scope of work and the related costs for achieving the goals of this solicitation. Funds may be used only for activities linked to the desired outcome of the project. The funding amount should not exceed \$ 80,000.

**Eligibility of Applicants:** An eligible applicant is any state or general unit of local government, private agency, educational institution, organization, individual, or team with expertise in the described areas. Applicants must have demonstrated ability to implement a project of this size and scope.

**Review Considerations:** Applications will be subject to the NIC review process. The criteria for the evaluation of each application are:

#### **Project Design and Management—25 Points**

Is there a clear understanding of the purpose of the project and the nature and scope of project activities? Does the applicant give a clear and complete description of all work required to complete this project? Does the applicant specify project objectives, tasks, and milestones? Are the roles and the time required of project staff clearly defined?

#### **Applicant Organization/Project Staff Background—25 Points**

Is there a description of the background and expertise of all project personnel as they relate to this project? Does the applicant have an established reputation or skill that makes the applicant particularly well qualified for the project?

#### **Budget—20 Points**

Does the application provide adequate cost detail to support the proposed budget? Does the application include a chart that aligns the budget with project activities along a timeline with, at minimum, quarterly benchmarks? In terms of program value, is the estimated cost reasonable in relation to work performed and project products?

#### **Sample Curriculum—30 Points**

Does the sample curriculum include all components specified in the RFP (lesson plans, presentation slides, and participant manual)? Are the lesson plans designed according to the ITIP model? Are the lesson plans detailed, clear, and well written (spelling, grammar, punctuation)? Is the participant manual clear, and does it follow the lesson plans?

**Note:** NIC will NOT award a cooperative agreement to an applicant who does not have a Dun and Bradstreet Database Universal Number (DUNS) and is not registered in the Central Contractor Registry (CCR). Applicants can obtain a DUNS number at no cost by calling the dedicated toll-free DUNS number request line at (800) 333–0505. Applicants who are sole proprietors should dial (866) 705–5711 and select option #1.

Applicants may register in the CCR online at the CCR Web site at [www.ccr.gov](http://www.ccr.gov). Applicants can also review a CCR handbook and worksheet at this Web site.

**Number of Awards:** One.

**NIC Opportunity Number:** 12JA03.

This number should appear as a reference line in the cover letter, where the opportunity number is requested on Standard Form 424, and on the outside of the envelope in which the application is sent.

**Catalog of Federal Domestic Assistance Number:** 16.601.

**Executive Order 12372:** This project is not subject to the provisions of the executive order.

**Morris L. Thigpen,**

*Director, National Institute of Corrections.*

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**BILLING CODE 4410–36–P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (12–002)]

### **Meeting of NASA Advisory Council Science Committee Heliophysics Subcommittee**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Heliophysics Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Monday, February 27, 2012, 9 a.m. to 5:30 p.m. and Tuesday, February 28, 2012, 9 a.m. to 4:30 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, 300 E Street SW., Room 8H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358–4452, fax (202) 358–4118, or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

—Heliophysics Division Overview and Program Status

—Status of the Explorer Program

—Status of Solar Terrestrial Probes Program

—Status of Current Flight Missions

—Research and Analysis Programs

—Heliophysics Budget Status

—Heliophysics Strategic Planning

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship and green cards should provide identifying information 3 working days in advance by contacting Marian Norris via email at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or by telephone at (202) 358–4452.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2012–640 Filed 1–13–12; 8:45 am]

**BILLING CODE 7510–13–P**

## **NUCLEAR REGULATORY COMMISSION**

[Docket No.: 50–333; NRC–2012–0006]

### **Entergy Nuclear Operations, Inc.; Notice of Withdrawal of Application for Amendment to Facility Operating License**

The U.S. Nuclear Regulatory Commission (NRC or the Commission)