

TA-W-80,102; JPMorgan Chase & Co., Fort Worth, TX  
 TA-W-80,184; Merchants Bank of California, Carson, CA  
 TA-W-80,222; Saint-Gobain Abrasives, Watervliet, NY  
 TA-W-80,279; Paris Accessories, Yellville, AR  
 TA-W-80,305; General Advertising Products, Cincinnati, OH  
 TA-W-80,385; UBP Asset Management, LLC ("UBPAM"), New York, NY  
 TA-W-80,404; Golden Living, Fort Smith, AR  
 TA-W-80,474; Simonton Windows, McAlester, OK  
 TA-W-80,401; Newlife Academy of Information, East Liverpool, OH

I hereby certify that the aforementioned negative determinations on reconsideration were issued on December 22, 2011 through December 30, 2011. These determinations are available on the Department's Web site at [tradeact/taa/taa\\_search\\_form.cfm](http://tradeact/taa/taa_search_form.cfm) under the searchable listing of determinations or by calling the Office of Trade Adjustment Assistance toll-free at (888) 365-6822.

Dated: January 5, 2012.

**Del Min Amy Chen,**

*Certifying Officer, Office of Trade Adjustment Assistance.*

[FR Doc. 2012-439 Filed 1-11-12; 8:45 am]

**BILLING CODE 4510-FN-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Request for Certification of Compliance—Rural Industrialization Loan and Grant Program

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279-2) for the following:

*Applicant/Location:* Northern Beef Packers Limited Partners.

*Principal Product/Purpose:* The loan, guarantee, or grant application is to finance building construction and to purchase equipment for a beef production and packaging facility, which will be located in Aberdeen, South Dakota. The NAICS industry code for this enterprise is: 311611 (beef produced in slaughtering plants).

**DATES:** All interested parties may submit comments in writing no later than January 26, 2012.

Copies of adverse comments received will be forwarded to the applicant noted above.

**ADDRESSES:** Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue NW., Room S-4231, Washington, DC 20210; or email [Dais.Anthony@dol.gov](mailto:Dais.Anthony@dol.gov); or transmit via fax (202) 693-3015 (this is not a toll-free number).

**FOR FURTHER INFORMATION CONTACT:**

Anthony D. Dais, at telephone number (202) 693-2784 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR part 75, authorizes the United States Department of Agriculture to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed: at Washington, DC this 29th of December, 2011.

**Jane Oates,**

*Assistant Secretary for Employment and Training.*

[FR Doc. 2012-448 Filed 1-11-12; 8:45 am]

**BILLING CODE 4510-FN-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 12-001]

### Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Friday, January 27, 2012, Time 11 a.m.–12:30 p.m.

**ADDRESSES:** NASA Headquarters, 300 E Street SW., Room 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Susan Burch, Aerospace Safety Advisory Panel Administrative Officer, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0550.

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel will hold its First Quarterly Meeting for 2012. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include: Updates on the Space Launch System (SLS), Multi-Purpose Crew Vehicle (MPCV), and Commercial Crew Program (CCP) as well as NASA's responses to ASAP recommendations.

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. Photographs will only be permitted during the first 10 minutes of the meeting. During the first 30 minutes of the meeting, members of the public may make a 5-minute verbal presentation to the Panel on the subject of safety in NASA. To do so, please contact Ms. Susan Burch at [susan.burch@nasa.gov](mailto:susan.burch@nasa.gov) or by telephone at (202) 358-0550 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before

receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their passport, visa, or green card in addition to providing the following information no less than 10 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Susan Burch via email at [susan.burch@nasa.gov](mailto:susan.burch@nasa.gov) or by telephone at (202) 358-0550. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2012-401 Filed 1-11-12; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Notice of Opportunity for Public Comment on the National Science Board Data Policies Report

**AGENCY:** National Science Board (NSB), NSF.

**ACTION:** Request for public comments.

**SUMMARY:** The National Science Board seeks comments from the public on the report from the Committee on Strategy and Budget's Task Force on Data Policies, *Digital Research Data Sharing and Management*.

**DATES:** Send comments by email to Blane Dahl at the National Science Board Office at [bdahl@nsf.gov](mailto:bdahl@nsf.gov).

Comments are due by close of business Wednesday, January 18, 2012.

**SUPPLEMENTARY INFORMATION:**

Recognizing that the proliferation of digital research data has significant policy implications, the National Science Board Committee on Strategy and Budget established the Task Force on Data Policies to lead a broad examination on how research data collected with NSF funding are shared and managed to ensure broad, timely, and long-term availability to the research community. The recommendations in the resulting Data Policies Report reflect the Board's firm commitment to ensuring broad, timely, and sustained access to digital research data; addressing the cost burdens associated with managing digital research data; and developing a qualified workforce in data-enabled science and engineering.

The full Report is available at [http://www.nsf.gov/nsb/news/newssumm.jsp?cntn\\_id=122702&org=NSB&from=news](http://www.nsf.gov/nsb/news/newssumm.jsp?cntn_id=122702&org=NSB&from=news). Comments should be germane to the subject matter of the Report.

**FOR FURTHER INFORMATION CONTACT:** For further information about this notice, please contact the National Science Board Office, telephone: (202) 292-7000.

Dated: January 6, 2012.

**Ann Bushmiller,**

*Senior Counsel to the National Science Board.*

[FR Doc. 2012-358 Filed 1-11-12; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

### Application for a License To Export High-Enriched Uranium

Pursuant to 10 CFR 110.70(b) "Public Notice of Receipt of an Application," please take notice that the Nuclear Regulatory Commission (NRC) has received the following request for an

export license. Copies of the request are available electronically through ADAMS and can be accessed through the Public Electronic Reading Room (PERR) link <http://www.nrc.gov/reading-rm.html> at the NRC Homepage.

A request for a hearing or petition for leave to intervene may be filed within thirty days after publication of this notice in the **Federal Register**. Any request for hearing or petition for leave to intervene shall be served by the requestor or petitioner upon the applicant, the office of the General Counsel, U.S. Nuclear Regulatory Commission, Washington, DC 20555; the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555; and the Executive Secretary, U.S. Department of State, Washington, DC 20520.

A request for a hearing or petition for leave to intervene may be filed with the NRC electronically in accordance with NRC's E-Filing rule promulgated in August 2007, 72 FR 49139 (Aug. 28, 2007). Information about filing electronically is available on the NRC's public Web site at <http://www.nrc.gov/site-help/e-submittals.html>. To ensure timely electronic filing, at least 5 (five) days prior to the filing deadline, the petitioner/requestor should contact the Office of the Secretary by email at [HEARINGDOCKET@NRC.GOV](mailto:HEARINGDOCKET@NRC.GOV), or by calling (301) 415-1677, to request a digital ID certificate and allow for the creation of an electronic docket.

In addition to a request for hearing or petition for leave to intervene, written comments, in accordance with 10 CFR 110.81, should be submitted within thirty (30) days after publication of this notice in the **Federal Register** to Office of the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555, Attention: Rulemaking and Adjudications

The information concerning this application for an export license follows.