

2011 Texas Closure and decide whether to have a closure in 2012.

4:30 p.m.–5:30 p.m.—The Marine Recreational Information Program (MRIP) will give a presentation to the Full Council reviewing data reports.

5:30 p.m.–5:45 p.m.—Scientific & Statistical Committee (SSC) Selection Committee—Full Council (Closed Session) will review membership of the Spiny Lobster SSC and removal of Stone Crab Members; discuss replacement of a Member of the Shrimp SSC; and appoint additional Coral SSC Members.

—Recess—

Tuesday, January 31, 2012

8:30 a.m.–12 noon and 1:30 p.m.–5:30 p.m.—Reef Fish Management Committee will meet to discuss the Final Regulatory Amendment for Red Snapper Fall Closed Season Revision and 2012 Annual Catch Limit; review an Options Paper for a Regulatory Amendment for Red Snapper Weekend/Weekday openings; review and discuss the Gray Triggerfish update assessment; take Final Actions on Amendment 34—Crew Size and Income Requirement and Amendment 35—Greater Amberjack Rebuilding Plan Adjustments; Draft Amendment 36—Red Snapper IFQ Transferability; discuss Reef Fish Amendment 33—LAPP Program; review an Options Paper for Vermilion Snapper ACL Framework Action; discuss Reef Fish Framework Action for Red Snapper Payback Provisions for Overages; and discuss any additional SSC and AP comments.

—Recess—

Immediately following the Committee Recess will be the Informal Question & Answer Session on Gulf of Mexico Fishery Management Issues.

Wednesday, February 1, 2012

8:30 a.m.–10 a.m.—The Reef Fish Management Committee—Continued (see above).

10 a.m.–10:30 a.m.—The Joint Mackerel, Reef Fish and Red Drum Committees will discuss starting an amendment to develop Default Status Determination Criteria.

10:30 a.m.–11:30 a.m.—The Data Collection Committee will discuss the Generic Amendment for Dealer Permits and Electronic Reporting.

11:30 a.m.–12 noon—The Artificial Reef Committee will receive a presentation from Dr. Shipp on the role of artificial reefs in fishery management.

1:30 p.m.–3 p.m.—The Spiny Lobster Management Committee will take Final Action on Spiny Lobster Amendment 11.

—Recess—

## Council

Wednesday, February 1, 2012

3 p.m.—The Council meeting will begin at with a Call to Order and Introductions.

3:05 p.m.–3:15 p.m.—The Council will review the agenda and approve the minutes.

3:15 p.m.–6:15 p.m.—The Council will receive public testimony on agenda items; Final Action on Reef Fish Amendment 34—Crew Size and Income Requirement; Final Action on Reef Fish Amendment 35—Greater Amberjack; Final Action on a Regulatory Amendment for Red Snapper Fall Closed Season Review and 2012 Annual Catch Limit (ACL); Final Action on Spiny Lobster Amendment 11; and exempted fishing permits (EFPs), if any. The Council will also hold an open public comment period regarding any other fishery issues of concern. People wishing to speak before the Council should complete a public comment card prior to the comment period.

Thursday, February 2, 2012

8 a.m.–8:30 a.m.—The Council will approve the Restoration Committee Membership and Develop Their Charge.

8:30 a.m.–8:45 a.m.—The Council will receive a presentation titled “Fisheries 101”.

8:45 a.m.–9:15 a.m.—The Council will receive a presentation on Lionfish in the Flower Garden Banks Sanctuary.

9:15 a.m.–4:15 p.m.—The Council will review and discuss reports from the committee meetings as follows: Shrimp, Mackerel, Reef Fish, Spiny Lobster, Joint Mackerel/Reef Fish/Red Drum, Data Collection, Artificial Reef, and Scientific & Statistical Committee Selection.

4:15 p.m.–4:45 p.m.—Other Business items will follow. The Council will conclude its meeting at approximately 4:45 p.m.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be

adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date/time established in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: January 6, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012–309 Filed 1–10–12; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XA925**

### Endangered Species; File No. 16194

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that the NMFS Southeast Fisheries Science Center (SEFSC) [Dr. Bonnie Ponwith, Responsible Party], 75 Virginia Beach Drive, Miami, FL 33149, has been issued a permit to take green (*Chelonia mydas*), hawksbill (*Eretmochelys imbricata*), loggerhead (*Caretta caretta*), Kemp's ridley (*Lepidochelys kempii*), olive ridley (*Lepidochelys olivacea*), leatherback (*Dermochelys coriacea*), and unidentified hardshell sea turtles for the purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427–8401; fax (301) 713–0376; and Southeast Region, NMFS, 263 13th Ave. South, St. Petersburg, FL 33701; phone (727) 824–5312; fax (727) 824–5309.

**FOR FURTHER INFORMATION CONTACT:** Colette Cairns or Amy Hapeman, (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** On August 9, 2011, notice was published in the

**Federal Register** (76 FR 48806) that a request for a scientific research permit to take green, loggerhead, hawksbill, leatherback, Kemp's ridley, olive ridley, and unidentified hardshell sea turtles had been submitted by the above-named organization. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226).

The five-year permit authorizes the SEFSC to conduct research on green, loggerhead, hawksbill, leatherback, Kemp's ridley, olive ridley, and unidentified hardshell sea turtles captured under another authority during SEFSC resource assessment cruises. SEFSC personnel are authorized to handle, photograph, measure, weigh, flipper and passive integrated transponder tag, and tissue sample live sea turtles, and salvage specimens from dead sea turtles. The research will take place in the Atlantic Ocean, the Gulf of Mexico, the Caribbean Sea, and their embayments and estuaries. This research would aid in the development and refinement of management efforts to recover these species.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of such endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: January 6, 2012.

**P. Michael Payne,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2012–397 Filed 1–10–12; 8:45 am]

**BILLING CODE 3510–22–P**

---

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Threat Reduction Advisory Committee; Notice of Meeting

**AGENCY:** Department of Defense, Office of the Under Secretary of Defense (Acquisition, Technology and Logistics).

**ACTION:** Federal Advisory Committee meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended) and the Sunshine Act of 1976 (5 U.S.C. 552b, as amended) the Department of Defense announces the following

Federal advisory committee meeting of the Threat Reduction Advisory Committee (hereafter referred to as “the Committee”).

**DATES:** Tuesday, January 31, 2012, from 8:30 a.m. to 3 p.m.

**ADDRESSES:** Conference Room B–1, the Pentagon.

**FOR FURTHER INFORMATION CONTACT:** Mr. William Hostyn, GS–15, DoD, Defense Threat Reduction Agency/SP–ACP, 8725 John J. Kingman Road, MS 6201, Fort Belvoir, VA 22060–6201. Email: [william.hostyn@dtra.mil](mailto:william.hostyn@dtra.mil). Phone: (703) 767–4453. Fax: (703) 767–4206.

**SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To obtain, review and evaluate classified information related to the Committee's mission to advise on technology security, combating weapons of mass destruction (WMD), counter terrorism and counter proliferation.

*Agenda:* Beginning at 8:30 a.m. through the end of the meeting, the Committee will receive SECRET-level WMD briefings throughout the duration of the meeting. The Committee will also hold classified discussions on Weapons of Mass Destruction-related national security matters as they formulate their work plan.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.155, the Department of Defense has determined that the meeting shall be closed to the public. The Under Secretary of Defense for Acquisition, Technology and Logistics, in consultation with the DoD FACA Attorney, has determined in writing that this meeting be closed to the public because the discussions fall under the purview of Title 5, United States Code, Section § 552b(c)(1) and are inextricably intertwined with the unclassified material which cannot reasonably be segregated into separate discussions without disclosing secret material.

*Committee's Designated Federal Officer or Point of Contact:* Mr. William Hostyn, GS–15, DoD, Defense Threat Reduction Agency/SP–ACP, 8725 John J. Kingman Road, MS 6201, Fort Belvoir, VA 22060–6201. Email: [william.hostyn@dtra.mil](mailto:william.hostyn@dtra.mil). Phone: (703) 767–4453. Fax: (703) 767–4206.

*Written Statements:* Pursuant to 41 CFR 102–3.105(j) and 102–3.140, the public or interested organizations may submit written statements to the membership of the Committee at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the Committee's Designated Federal Officer; the Designated Federal Officer's contact information can be obtained from the

GSA's FACA Database—<https://www.fido.gov/facadatabase/public.asp>. Written statements that do not pertain to a scheduled meeting of the Committee may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting then these statements must be submitted no later than five business days prior to the meeting in question. The Designated Federal Officer will review all submitted written statements and provide copies to all committee members.

Dated: January 5, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012–260 Filed 1–10–12; 8:45 am]

**BILLING CODE 5001–06–P**

---

## DEPARTMENT OF EDUCATION

### OMB Approval Notice

#### ACTION: Notice of OMB Approval.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the Department of Education would like to provide a notice of OMB approval for the Federal Educational Rights and Privacy Act (FERPA) information collection OMB #1875–0246 and FERPA Final regulation 34 CFR part 99 published in the **Federal Register**, Vol. 76, page 75639, on December 2, 2011. Because the FERPA program has been transferred from the Office of Planning, Evaluation and Policy Development (OPEPD) to the Office of Management (OM), OMB has assigned a new OMB control number #1880–0543 to this collection. This action has no impact on the FERPA information collection requirements or the FERPA regulations at 34 CFR part 99. The Department of Education would like to make note of this change in OMB control number.

Dated: January 6, 2012.

**Darrin A. King,**

*Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2012–330 Filed 1–10–12; 8:45 am]

**BILLING CODE P**

---

## DEPARTMENT OF EDUCATION

### Notice of Submission for OMB Review

**AGENCY:** Department of Education.

**ACTION:** Comment request.

**SUMMARY:** The Director, Information Collection Clearance Division, Privacy,