

management actions would be implemented.

Alternative B would include all actions described under Alternative A, but would incorporate several nonlethal actions to protect forest seedlings, promote forest regeneration, and gradually reduce the deer numbers in the park. Additional actions under Alternative B would include large-scale exclosures (fencing) and reproductive control of does via sterilization and immunocontraceptives when feasible.

Alternative C would include all actions described under Alternative A, but would also incorporate two lethal deer management actions to reduce the herd size. Additional actions under Alternative C would include reduction of the deer herd by either sharpshooting or capture and euthanasia of individual deer. Capture and euthanasia of individual deer would be an approach used in limited circumstances where sharpshooting may not be appropriate.

Alternative D (the NPS preferred alternative) would include all actions described under Alternative A, but would also include a combination of certain additional lethal and non-lethal actions from Alternatives B and C to reduce deer herd numbers. The lethal actions would include both sharpshooting and capture/euthanasia and would be taken initially to quickly reduce the deer herd numbers. Population maintenance would be conducted via reproductive control methods if these are available and feasible. Sharpshooting would be used as a default option for maintenance if reproductive control methods are unavailable and/or infeasible. Alternative D would fully meet the plan objectives and has more certainty of success than the other alternatives analyzed. The relatively rapid reduction in both deer density and browsing pressure on native plant communities and species of special concern would provide beneficial impacts to the natural and cultural resources of the park.

Dated: July 22, 2011.

**Stephen E. Whitesell,**

*Regional Director, National Capital Region.*

[FR Doc. 2012-276 Filed 1-10-12; 8:45 am]

**BILLING CODE 4312-34-P**

## DEPARTMENT OF INTERIOR

### National Park Service

[1700-SZM]

#### Notice of February 6, 2012, Meeting for Acadia National Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting Notice.

**SUMMARY:** This notice sets the date of February 6, 2012, meeting of the Acadia National Park Advisory Commission.

**DATES:** The public meeting of the Advisory Commission will be held on Monday, February 6, 2012, at 1 p.m. (Eastern).

*Location:* The meeting will be held at Headquarters, Acadia National Park, Bar Harbor, Maine 04609.

*Agenda:*

The February 6, 2012, Commission meeting will consist of the following:

1. Committee reports:

- Land Conservation
- Park Use
- Science and Education
- Historic

- 2. Old Business
- 3. Superintendent's Report
- 4. Chairman's Report
- 5. Public Comments

**FOR FURTHER INFORMATION CONTACT:**

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, telephone (207) 288-3338.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 9, 2011.

**Sheridan Steele,**

*Superintendent, Acadia National Park.*

[FR Doc. 2012-275 Filed 1-10-12; 8:45 am]

**BILLING CODE 4310-2N-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NER-HPPC-9204; 1843-PAGR-409]

#### Paterson Great Falls National Historical Park Federal Advisory Commission Meetings

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** Notice is hereby given for the 2012 meetings of the Paterson Great Falls National Historical Park Federal Advisory Commission.

**DATES:** The Commission will meet on the following dates in 2012:

- Thursday, January 12, 2012, 2:00–5 p.m. (Snow date: Thursday, January 19, 2012, 2:00–5 p.m.);
- Thursday, April 12, 2012, 2:00–5 p.m.;
- Thursday, July 12, 2012, 2:00–5 p.m.; and
- Thursday, October 11, 2012, 2:00–5 p.m.

**ADDRESSES:** All meetings will be held at the Paterson Museum, 2 Market Street (intersection of Market and Spruce Streets), Paterson, NJ.

**FOR FURTHER INFORMATION CONTACT:**

Superintendent; Paterson Great Falls National Historical Park; 72 McBride Avenue; Paterson, NJ 07501; (973) 523-2630.

**SUPPLEMENTARY INFORMATION:** The Paterson Great Falls National Historical Park (NHP) Federal Advisory Commission was authorized by Congress and signed by the President on March 30, 2009, (Pub. L. 111-11, Title VII, Subtitle A, Section 7001, Subsection e) “to advise the Secretary in the development and implementation of the management plan.” Agendas for these meetings will be provided on the Paterson Great Falls NHP Web site (<http://www.nps.gov/pagr/parkmgmt/federal-advisory-commission.htm>) and published by press release.

The meetings will be open to the public and time will be reserved during each meeting for public comment. Oral comments will be summarized for the record. If individuals wish to have their comments recorded verbatim, they must submit them in writing. Written comments and requests for agenda items may be sent to: Federal Advisory Commission Chair; Paterson Great Falls National Historical Park; 72 McBride Avenue; Paterson, NJ 07501.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 5, 2011.

**Darren Boch,**

*Superintendent, Paterson Great Falls NHP and Designated Federal Official for the Commission.*

[FR Doc. 2012-277 Filed 1-10-12; 8:45 am]

**BILLING CODE 4310-25-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-1212-9138; 2200-3200-665]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 17, 2011. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by January 26, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**ALABAMA**

**Baldwin County**

Magnolia Springs Historic District, Roughly along Oak, Spring, Bay, Jessamine, Magnolia, Pine, & Rock Sts., Island, Cedar,

& Holly Aves., & Magnolia Spgs. Hyw. Magnolia Springs, 11001046

**ARKANSAS**

**Chicot County**

Crenshaw—Burleigh House, 108 N. Main, Dermott, 11001047

**Perry County**

Perryville Commercial Historic District, Roughly bounded by AR 10, Magnolia, Main, & Plum Sts., Perryville, 11001048

**Pope County**

Latimore Tourist Home, (Arkansas Highway History and Architecture MPS) 318 S. Houston Ave., Russellville, 11001049

**Pulaski County**

Capitol—Main Historic District, 500 blk. Main St., 100–200 blks. W. Capitol Ave., 500 blk. Center, & 100–200 blks. W. 6th Sts., Little Rock, 11001050

**Sevier County**

DeQueen Commercial Historic District, Roughly bounded by W. DeQueen Ave., N. 2nd St., W. Stilwell Ave., & N. 4th Ave., DeQueen, 11001051  
Gillham City Jail, Approx. 325 ft. SE. of Hornberg Ave. & Front St., Gillham, 11001052

**CALIFORNIA**

**Sonoma County**

Comstock House, 767 Mendocino Ave., Santa Rosa, 11001053

**GEORGIA**

**Coweta County**

Oak Hill Cemetery, 96 Jefferson St., Newman, 11001054

**DeKalb County**

Pearce, William and Minnie, House, 125 Madison Ave., Decatur, 11001055

**IOWA**

**Hardin County**

Civilian Conservation Corps—Prisoner of War Recreation Hall, 301 11th Ave., Eldora, 11001056

**Winneshiek County**

Decorah Municipal Bathhouse and Swimming Pool, 701 College Dr., Decorah, 11001057

**MAINE**

**Oxford County**

West Paris Lodge No. 15, I.O.O.F., 221 Main St., West Paris, 11001058

**York County**

Berwick High School, 45 School St., Berwick, 11001059

**MICHIGAN**

**Calhoun County**

Battle Creek Sanitarium (Boundary Increase), 74 N. Washington St., Battle Creek, 11001060

**NEW YORK**

**Montgomery County**

Smith, John, Farm, 1059 NY 80, Hallsville, 11001061

**Saratoga County**

Royal Blockhouse, The, Address Restricted, Moreau, 11001062

**OREGON**

**Multnomah County**

Brick House Beautiful, 4005 NE. Davis St., Portland, 1001063  
Livingston, C.J., House, 407 NW. Albemarle Terr., Portland, 11001064

**Yamhill County**

Buchanan Cellars Mill, 855 NE. 5th St., McMinnville, 11001065

**PENNSYLVANIA**

**Allegheny County**

Mexican War Streets Historic District (Boundary Increase II), Bounded by W. North Ave. & Reddour, Eloise, & Federal Sts., Pittsburgh, 11001066

**UTAH**

**Salt Lake County**

Beck, Reid, House, (Draper, Utah MPS) 12542 S. 900 East, Draper, 11001067  
Crossgrove House, (Draper, Utah MPS) 12736 S. Boulder St., Draper, 11001068  
Liberty Wells Historic District (Boundary Increase), Bounded by State St., 900 South, 500 East & 1300 South, Salt Lake City, 11001069

**VIRGINIA**

**Rappahannock County**

Flint Hill Historic District, Jct. of US 522, Fodderstack, Crest Hill, & Ben Venue Rds., Flint Hill, 11001070

**WISCONSIN**

**Ozaukee County**

Milwaukee Falls Lime Company, 2020 Green Bay Rd., Grafton, 11001071  
A request to move has been made for the following resource:

**VERMONT**

**Addison County**

Monkton Town Hall, N. of Monkton on Monkton Ridge Rd., Monkton, 78000225  
A request for removal has been made for the following resources:

**ARKANSAS**

**Conway County**

Solgohachia Bridge, Cty. Rd. 67, Solgohachia, 04000498

**Washington County**

Strengthen the Arm of Liberty Monument, North St., NE of jct. with Park Ave., Fayetteville, 00001264

**INDIANA**

**Lake County**

Wynant, Wilbur, House, 600 Fillmore St. Gary, 02001168