

- 9 a.m.–9:30 a.m.—Statement of Organization, Practices, and Procedures (SOPPs).
- 9:30 a.m.–10 a.m.—Update on the National Ocean Council/Coastal and Marine Spatial Planning.
- 10 a.m.–10:15 a.m.—Break.
- 10:15 a.m.–11:30 a.m.—Report on 2011 National SSC Workshop.
- Stock Assessment Priority Project
- 11:30 a.m.–12 noon—Bycatch Reduction Engineering Program (BREP) Question and Answer Session.
- 12 noon–1:30 p.m.—Lunch.
- 1:30 p.m.—Afternoon Session Begins.
- 1:30 p.m.–2:30 p.m.—Habitat Blueprint.
- 2:30 p.m.–3:30 p.m.—Managing Our Nation's Fisheries (MONF) III Conference.
- Logistics (Date, Location)
  - Steering Committee
  - Agenda/Theme
  - Lead In Workshops
- 3:30 p.m.–3:45 p.m.—Break.
- 3:45 p.m.–4:45 p.m.—Outreach and Communication.
- NOAA Fisheries Activities
  - 2012 Communication Strategy
  - RFMC activities
- a. Communication Committee collective efforts
  - b. Individual Council efforts
- 4:15 p.m.–4:45 p.m.—Other Business, updates, and next annual CCC Meeting.
- 4:45 p.m.–5:30 p.m.—Wrap-up.
- 5:30 p.m.—Adjourn.

The order in which the agenda items are addressed may change. The CCC will meet as late as necessary to complete scheduled business.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tara Scott at (301) 427–8579 at least 5 working days prior to the meeting.

Dated: January 3, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648–XA919

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee (SSC) to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, January 25, 2012 at 8 a.m.

**ADDRESSES:** The meeting will be held at the Hotel Providence, 139 Mathewson Street Providence, RI 02903; telephone: (401) 861–8000; fax: (401) 861–8002.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The NEFMC's Scientific and Statistical Committee will:

a. Review the 2011 Gulf of Maine (GOM) cod assessment to become familiar with its assumptions and results;

b. Identify information that was not previously considered and that may influence the interpretation of the assessment results; specify whether the possible influence of these elements warrants a closer examination at a future SSC or other meeting; and provide advice on the structure and timing of any future meeting the SSC believes is warranted; and

c. Review a range of catch levels for GOM cod provided by the Council's Groundfish Plan Development Team (PDT) and recommend an interim catch level for 2012 if warranted. This last step may occur at a meeting yet to be scheduled and pending the results of the January 25, 2012 meeting.

d. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 3, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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#### DEPARTMENT OF COMMERCE

##### National Technical Information Service

##### National Technical Information Service Advisory Board

**AGENCY:** National Technical Information Service, Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces the next meeting of the National Technical Information Service Advisory Board (the Advisory Board), which advises the Secretary of Commerce and the Director of the National Technical Information Service (NTIS) on policies and operations of the Service.

**DATES:** The Advisory Board will meet on Tuesday, February 10, 2012 from 9 a.m. to approximately 4:30 p.m.

**ADDRESSES:** The Advisory Board meeting will be held in Room 115 of the NTIS Facility at 5301 Shawnee Road, Alexandria, Virginia 22312. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Ms. Pat Moton, (703) 605–6103, [PatMoton@ntis.gov](mailto:PatMoton@ntis.gov), or Mr. Bruce Borzino, (703) 605–6405, [bborzino@ntis.gov](mailto:bborzino@ntis.gov).

**SUPPLEMENTARY INFORMATION:** The NTIS Advisory Board is established by Section 3704b(c) of Title 15 of the United States Code. The charter has been filed in accordance with the requirements of the Federal Advisory Committee Act, as amended (5 U.S.C. App.).

The morning session will focus on a review of NTIS' performance in Fiscal Year 2011, strategic directions in Fiscal Year 2011–2012, new markets and new ways to enhance NTIS' utility to Federal and non-Federal customers. The afternoon session is expected to focus on current lines of business and core competencies. A final agenda and summary of the proceedings will be