

Frequency of Submission: Quarterly, Annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	30	1		71.066		2,132

Total Estimated Burden Hours: 2,132. Status: Extension of a currently approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: December 23, 2011.

Colette Pollard,

Departmental Reports Management Officer, Office of the Chief Information Officer.

[FR Doc. 2011-33408 Filed 12-28-11; 8:45 am]

BILLING CODE 4210-67-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5480-N-125]

**Notice of Proposed Information Collection: Comment Request; Homelessness Prevention Study Site Visits**

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the proposed collection of information to: (1) enhance the quality, utility, and clarity of the information to be collected; and (2) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology that will reduce burden, (e.g. permitting electronic submission of responses).

DATES: Comments Due Date: January 30, 2012.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name/or OMB approval number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; email: OIRA\_Submission@omb.eop.gov; fax: (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:**

Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4178, Washington, DC 20410-5000; email Colette.Pollard@hud.gov; or telephone (202) 402-3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Homelessness Prevention Study Site Visits.

OMB Control Number, if applicable: 2528-0270.

Description of the need for the information and proposed use: This is a request to extend approval for information collection already approved under emergency review (OMB Control #2528-0270). The Department of Housing and Urban Development is seeking review of the Paperwork Reduction Act requirements associated with HUD's Homelessness Prevention Study Site Visits. This information collection request includes the site visit interview guide that will serve as the protocol for the remaining 8 site visits to be conducted with selected HPRP grantees.

Agency form numbers, if applicable: None.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The estimated number of respondents who will participate in the 8 remaining site visits is approximately 60 individuals; the frequency of the response is once; and the total reporting burden will be approximately 45 hours.

Status of the proposed information collection: This is a request to extend approval granted under emergency review.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: December 23, 2011.

Colette Pollard,

Departmental Reports Management Officer, Office of the Chief Information Officer.

[FR Doc. 2011-33410 Filed 12-28-11; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-EA-2011-N271; 97600-9792-0000-5D]

**Sport Fishing and Boating Partnership Council**

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service, announce a public meeting of the Sport Fishing and Boating Partnership Council (Council).

DATES: The meeting will be held on Wednesday, January 25, 2012, from 9 a.m. to 5 p.m. and Thursday, January 26, 2012, from 9 a.m. to 1:30 p.m. (Eastern time). Members of the public who wish to attend the meeting must notify Douglas Hobbs by January 18, 2011. For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see "Public Input" under SUPPLEMENTARY INFORMATION.

ADDRESSES: The meeting will be held at the Renaissance Fort Lauderdale Cruise Port Hotel, 1617 SE 17th Street, Fort

Lauderdale, FL 33312; (954) 626-1700 (phone).

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, VA 22203; telephone (703) 358-2336; fax (703) 358-2548; or *Doug\_Hobbs@fws.gov*.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting (see **DATES**).

**Background**

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of the public and private

sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Director of the Service and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

**Upcoming Meeting**

The Council will convene to consider:

1. Update on FWS progress in implementing the Council's assessment of the Service's Fisheries Program;
2. Council role in leading the revision of the FWS Fisheries Program Strategic Plan;
3. Update from the Recreational Boating & Fishing Foundation on progress in implementing Council recommendations to improve the activities and operations of the Foundation;
4. Issues related to implementation of the America's Great Outdoors Initiative;
5. Updates on activities of the Service's Wildlife and Sport Fish Restoration Program and Fisheries Program; and
6. Other Council business.

The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**PUBLIC INPUT**

If you wish to	You must contact Douglas Hobbs (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Attend the meeting .....	January 18, 2012.
Submit written information or questions before the meeting for the council to consider during the meeting .....	January 18, 2012.
Give an oral presentation during the meeting .....	January 18, 2012.

*Attendance*

In order to attend this meeting, you must register by close of business on the date above. Please submit your name, time of arrival, email address, and phone number to Douglas Hobbs (see **FOR FURTHER INFORMATION CONTACT**).

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date under **DATES**, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email.

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact Douglas Hobbs, Council Coordinator, in writing (preferably via

email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, are invited to submit written statements to the Council after the meeting.

**Meeting Minutes**

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3103-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: December 21, 2011.

**Gregory E. Siekaniec,**  
*Deputy Director.*

[FR Doc. 2011-33389 Filed 12-28-11; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

[Account number: GX.12.LH00.0A000.UR]

**Agency Information Collections Activities: Submitted for Office of Management and Budget (OMB) Review; Comment Request**

**AGENCY:** United States Geological Survey (USGS), Interior.

**ACTION:** Notice of a proposed new information collection and request for comments.

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), we are notifying the public that we have submitted to OMB a new information collection request (ICR) for approval of the paperwork requirements for the Study on Uranium and other trace metals in Private Bedrock Wells of south-eastern New Hampshire.

**DATES:** You must submit comments on or before January 30, 2012.

**ADDRESSES:** Please submit written comments on this information collection directly to the Office of Management and Budget (OMB) Office of Information and Regulatory Affairs,