

or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) Explain how the articles potentially subject to the requested remedial orders are used in the United States;

(ii) Identify any public health, safety, or welfare concerns in the United States relating to the requested orders;

(iii) Identify like or directly competitive articles that complainant, its licensees, or third parties make in the United States or are otherwise available in the United States, which could replace the subject articles if they were to be excluded;

(iv) Indicate whether the complainant, complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to the requested remedial orders within a commercially reasonable time; and

(v) State how the requested remedial orders would impact United States consumers.

Any submissions are due on December 7, 2011.

By order of the Commission.

Issued: November 30, 2011.

**James R. Holbein,**

*Secretary to the Commission.*

[FR Doc. 2011-31135 Filed 12-2-11; 8:45 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-11-035]

### Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** December 9, 2011 at 11 a.m.

**PLACE:** Room 111, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

### Matters To Be Considered

1. *Agendas for future meetings:* None.
2. Minutes.
3. Ratification List.
4. Vote in Inv. Nos. 701-TA-482-485 and 731-TA-1191-1194 (Preliminary)(Circular Welded Carbon-Quality Steel Pipe from India, Oman, United Arab Emirates, and Vietnam). The Commission is currently scheduled to transmit its determinations to the Secretary of Commerce on or before December 12, 2011; Commissioners'

opinions are currently schedule to be transmitted to the Secretary of Commerce on or before December 19, 2011.

5. *Outstanding action jackets:* None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: November 29, 2011.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

[FR Doc. 2011-31320 Filed 12-1-11; 4:15 pm]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-11-036]

### Sunshine Act Meeting Notice

**ACTION:** Change of time of Government in the Sunshine Meeting.

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**ORIGINAL DATE AND TIME:** December 5, 2011 at 2 p.m.

**NEW DATE AND TIME:** December 5, 2011 at 11 a.m.

**PLACE:** Room 100, 500 E Street SW., Washington, DC 20436. Telephone: (202) 205-2000.

In accordance with 19 CFR 201.35(d)(1), the Commission has determined to change the time for the meeting which was scheduled for December 5, 2011 at 2 p.m. to December 5, 2011 at 11 a.m. to vote on Inv. Nos. 701-TA-388-391 and 731-TA-817-821 (Third Review)(Cut-to-Length Carbon-Quality Steel Plate from India, Indonesia, Italy, Japan, and Korea). Earlier announcement of this change was not possible.

By order of the Commission.

Issued: December 1, 2011.

**William R. Bishop,**

*Hearings and Meeting Coordinator.*

[FR Doc. 2011-31321 Filed 12-1-11; 4:15 pm]

**BILLING CODE 7020-02-P**

## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Meeting of the Advisory Committee

**AGENCY:** Joint Board for the Enrollment of Actuaries.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Executive Director of the Joint Board for the Enrollment of

Actuaries gives notice of a meeting of the Advisory Committee on Actuarial Examinations (portions of which will be open to the public) in Washington, DC, on January 9-10, 2012.

**DATES:** Monday, January 9, 2012, from 9 a.m. to 5 p.m., and Tuesday, January 10, 2012, from 8:30 a.m. to 5 p.m.

**ADDRESS:** The meeting will be held at the Internal Revenue Service, 1111 Constitution Avenue NW, Washington, DC.

### FOR FURTHER INFORMATION CONTACT:

Patrick W. McDonough, Executive Director of the Joint Board for the Enrollment of Actuaries, (202) 622-8225.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Advisory Committee on Actuarial Examinations will meet at the Internal Revenue Service, 1111 Constitution Avenue NW., Washington, DC, on Monday, January 9, 2012, from 9 a.m. to 5 p.m., and Tuesday, January 10, 2012, from 8:30 a.m. to 5 p.m.

The purpose of the meeting is to discuss topics and questions that may be recommended for inclusion on future Joint Board examinations in actuarial mathematics and methodology referred to in 29 U.S.C. 1242(a)(1)(B) and to review the November 2011 Pension (EA-2A) Examination in order to make recommendations relative thereto, including the minimum acceptable pass score. Topics for inclusion on the syllabus for the Joint Board's examination program for the May 2012 Basic (EA-1) Examination and the May 2012 Pension (EA-2B) Examination will be discussed.

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App., that the portions of the meeting dealing with the discussion of questions that may appear on the Joint Board's examinations and the review of the November 2011 Pension (EA-2A) Examination fall within the exceptions to the open meeting requirement set forth in 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such portions be closed to public participation.

The portion of the meeting dealing with the discussion of the other topics will commence at 1 p.m. on January 10, 2012, and will continue for as long as necessary to complete the discussion, but not beyond 3 p.m. Time permitting, after the close of this discussion by Committee members, interested persons may make statements germane to this subject. Persons wishing to make oral statements should notify the Executive

Director in writing prior to the meeting in order to aid in scheduling the time available and should submit the written text, or at a minimum, an outline of comments they propose to make orally. Such comments will be limited to 10 minutes in length. All persons planning to attend the public session should notify the Executive Director in writing to obtain building entry. Notifications of intent to make an oral statement or to attend must be faxed, no later than January 3, 2012, to (202) 622-8300, Attn: Executive Director. Any interested person also may file a written statement for consideration by the Joint Board and the Committee by sending it to: Mr. Patrick W. McDonough, Executive Director; Joint Board for the Enrollment of Actuaries SE:RPO; Room 7550; Internal Revenue Service; 1111 Constitution Avenue NW.; Washington, DC 20224.

Dated: November 28, 2011.

**Patrick W. McDonough,**

*Executive Director, Joint Board for the Enrollment of Actuaries.*

[FR Doc. 2011-31192 Filed 12-2-11; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Clean Water Act

Notice is hereby given that on November 29, 2011, a proposed Consent Decree in *United States of America et al. v. Lafarge North America Inc., et al.*, Civil Action No. RDB 11-cv-3426 was lodged with the United States District Court for the District of Maryland.

The Consent Decree resolves the United States' claims of Clean Water Act ("Act") violations at 21 facilities in Alabama, Colorado, Georgia, Maryland, and New York owned and operated by Lafarge North America Inc., Lafarge Building Materials, Inc., Lafarge West, Inc., Lafarge Mid-Atlantic, LLC, and/or Redland Quarries NY, Inc. ("Lafarge"). Under the terms of the settlement, Lafarge will pay a penalty of \$740,000, implement two Supplemental Environmental Projects ("SEP") protecting as green space property now valued at \$2,950,000, implement one State Environmentally Beneficial Project ("EBP") valued at \$10,000, and perform injunctive relief at all of its related facilities in the United States to ensure that they are in compliance with the Act. The States of Maryland and Colorado are co-plaintiffs and have joined the proposed settlement.

The Department of Justice will receive for a period of thirty (30) days from the

date of this publication comments relating to the Decree. Comments should be addressed to the Assistant Attorney General, Environmental and Natural Resources Division, and either emailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States of America et al. v. Lafarge North America Inc., et al.*, Civil Action No. RDB 11-cv-3426 (D. MD), D.J. Ref. 90-5-1-1-09027.

During the public comment period, the Decree may be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or emailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$34.75 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by email or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Robert Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2011-31098 Filed 12-2-11; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Modification of Consent Decree Under the Clean Water Act

Notice is hereby given that on November 28, 2011, a proposed Modification to Consent Decree ("Modification") in *United States v. Bacardi Corporation*, Civil Action No. 3:08-cv-1825 was lodged with the United States District Court for the District of Puerto Rico.

The Consent Decree requires Bacardi Corporation ("Bacardi") to address violations of the Clean Water Act, 33 U.S.C. 1251 *et seq.*, at its rum production facility in Cataño, Puerto Rico ("Facility") by, among other things, developing and implementing a plan of action to address exceedances of effluent limitations for certain bacterial pollutants ("Regulated Bacteria") and to comply with interim effluent limitations for those pollutants. The proposed Modification provides new, more

stringent interim effluent limitations for Regulated Bacteria and requires Bacardi to develop and implement a new plan of action to bring discharges into compliance with the final effluent limitations for Regulated Bacteria set forth in the Facility's National Pollutant Discharge Elimination System Permit PR0000591.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the Modification. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either emailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, United States Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Bacardi Corporation*, D.J. Ref. 90-5-1-1-08983.

During the public comment period, the Modification may be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Modification may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, United States Department of Justice, Washington, DC 20044-7611 or by faxing or emailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$2.75 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by email or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Ronald G. Gluck,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2011-31145 Filed 12-2-11; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Sunshine Act Meeting

**TIME AND DATE:** 12 p.m., Thursday, December 8, 2011.

**PLACE:** U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC

**STATUS:** Closed.

#### **MATTERS TO BE CONSIDERED:**

Determinations on four original jurisdiction cases.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Patricia W. Moore, Staff Assistant to the