

**SUPPLEMENTARY INFORMATION:** Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR Part 75, authorizes the United States Department of Agriculture to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed at Washington, DC, this 21st day of November, 2011.

**Jane Oates,**

*Assistant Secretary for Employment and Training.*

[FR Doc. 2011-30943 Filed 12-1-11; 8:45 am]

**BILLING CODE 4510-FN-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (11-116)]

### NASA Advisory Council; Aeronautics Committee; Unmanned Aircraft Systems (UAS) Subcommittee Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the UAS Subcommittee of the Aeronautics Committee of the NASA Advisory Council. The meeting will be held for the purpose of soliciting, from the aeronautics community and other persons, research and technical information relevant to program planning.

**DATES:** Tuesday, December 20, 2011, 1 p.m. to 4:30 p.m., Local Time.

**ADDRESSES:** National Aeronautics and Space Administration Headquarters, Room 6B42, 301 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:**

Ms. Brenda L. Mulac, Executive Secretary for the UAS Subcommittee of the Aeronautics Committee, National Aeronautics and Space Administration Headquarters, Washington, DC 20546, (202) 358-1578, or [brenda.l.mulac@nasa.gov](mailto:brenda.l.mulac@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. Any person interested in participating in the meeting by Webex and telephone should contact Ms. Brenda L. Mulac at (202) 358-1578 for the Web link, toll-free number and passcode. The agenda for the meeting includes the following topics:

- Overview of the Integration of UAS into the National Airspace System project.
- UAS Subcommittee 2012 Planning.

It is imperative that these meetings be held on this date to accommodate the scheduling priorities of the key participants. Attendees will be requested to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. U.S. citizens will need to show valid, officially-issued picture identification such as driver's license to enter the NASA Headquarters building (West Lobby—Visitor Control Center) and must state that they are attending the NASA Advisory Council Aeronautics Committee UAS Subcommittee meeting in conference room 6B42 before receiving an access badge. All non-U.S. citizens must fax a copy of their passport, and print or type their name, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their title, place of birth, date of birth, U.S. visa information to include type, number, and expiration date, U.S. Social Security Number (if applicable), Permanent Resident Alien card number and expiration date (if applicable), and place and date of entry into the U.S., to Ms. Brenda L. Mulac, NASA Advisory Council Aeronautics Committee UAS Subcommittee Executive Secretary, FAX (202) 358-3602, by no less than 8 working days prior to the meeting. Non-U.S. citizens will need to show their Passport or Permanent Resident Alien card to enter the NASA Headquarters

building. For questions, please call Ms. Brenda L. Mulac at (202) 358-1578.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2011-31034 Filed 12-1-11; 8:45 am]

**BILLING CODE P**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Federal Council on the Arts and the Humanities; Renewal of the Advisory Committee: Arts and Artifacts Indemnity Panel

**AGENCY:** Federal Council on the Arts and the Humanities.

**ACTION:** Notice of Federal Advisory Committee Renewal.

**SUMMARY:** The Federal Council on the Arts and the Humanities has determined to renew the charter of its Advisory Committee, the Arts and Artifacts Indemnity Panel.

**FOR FURTHER INFORMATION CONTACT:**

Lisette Voyatzis, Committee Management Officer, at (202) 606-8322. Written comments should be submitted to Alice Whelihan, Indemnity Administrator, National Endowment for the Arts, 1100 Pennsylvania Avenue NW., Washington, DC 20506. Electronic comments may be submitted to Alice Whelihan at [whelihan@arts.gov](mailto:whelihan@arts.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Council on the Arts and the Humanities ("Council") has determined to renew the charter of its Arts and Artifacts Indemnity Panel. The Council has determined that renewing the advisory committee is in the public interest in connection with the duties imposed on the Council by the Arts and Artifacts Indemnity Act, 20 U.S.C. 971 *et seq.*, as amended. The Arts and Artifacts Indemnity Panel has been renewed through November 28, 2013. Pursuant to section 14(a) (2) of the Federal Advisory Committee Act, the committee may again be renewed at that time.

**Lisette Voyatzis,**

*Advisory Committee Management Officer.*

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