

404 Permits, Jefferson County, KY and Clark County, IN, Comment Period Ends: 01/09/2012, Contact: Janice Osadczuk (317) 226-7486.

*EIS No. 20110396, Final EIS, NOAA, 00, Comprehensive Annual Catch Limit (ACL) Amendment for the South Atlantic Regions: Amendment 2 to the Fishery Management Plan for the Dolphin Wahoo Fishery; Amendment 2 to the Fishery Management Plan for Pelagic Sargassum Habitat; Amendment 5 to the Fishery Management Plan for the Golden Crab Fishery and Amendment 25 to the Fishery Management Plan for the Snapper Grouper Fishery, South Atlantic Region, Review Period Ends: 12/27/2011, Contact: Roy E. Crabtree (727) 824-5305.*

*EIS No. 20110397, Draft EIS, USFS, CO, Beaver Creek Mountain Improvement Project, Improvement to Birds of Prey Racecourse, Widening and Grading the Addition of Women's Downhill and Giant Slalom Racecourses, New and Replaced Snowmaking Infrastructure, Replacement of the Red Tail Camp Restaurant, White River National Forest, Eagle County, CO, Comment Period Ends: 01/09/2012, Contact: Scott Fitzwilliams (970) 945-3255.*

*EIS No. 20110398, Final EIS, FRBSF, WA, 1015 Second Avenue Property, Involving Disposition of the Property Either Through Transfer, Donations, or Sale, Downtown Seattle, WA, Review Period Ends: 12/27/2011, Contact: Robert Kellar (415) 974-2655.*

*EIS No. 20110399, Draft EIS, NHTSA, 00, Corporate Average Fuel Economy (CAFE) Standards Passenger Car and Light Trucks Model Years 2017-2025, To Improve the Fuel Economy of and Reduce Greenhouse Gas Emissions from Model Year 2017-2025 Light-Duty Vehicles, Implementation, Comment Period Ends: 01/31/2012, Contact: Angel Jackson (202) 366-0154.*

*EIS No. 20110400, Draft EIS, BIA, NV, K Road Moapa Solar Generation Facility, Moapa Band of Paiutes (Tribe), to lease Land up to 50 Years on the Moapa River Indian Reservation for Constructing and Operating a 350MV PV Solar Generating Station and Associated Infrastructure, Clark County, NV, Comment Period Ends: 01/09/2012, Contact: Amy Heuslein (602) 379-6570.*

*EIS No. 20110401, Final EIS, STB, PA, R.J. Corman Railroad/Pennsylvania Lines Project, Construction, Operation, and Reactivation to Approximately 20 Miles of Railline in*

Clearfield and Centre Counties, PA, Review Period Ends: 12/27/2011, Contact: Danielle Gossolin (202) 245-0300.

#### Amended Notices

*EIS No. 20110328, Draft EIS, NPS, CA, Drakes Bay Oyster Company (DBOC) Special Use Permit (SUP) for the Period of 10 Years for its Shellfish Operation, which Consists of Commercial Production, Harvesting, Processing, and Sale of Shellfish at Point Reyes National Seashore, CA, Comment Period Ends: 12/09/2011, Contact: Cicely Muldoon (415) 464-5101.*

This document is available on the Internet at: <http://parkplanning.nps.gov/document.cfm?parkID=333&projectID=33043&documentID=43390>.

*Revision to FR Notice 9/30/2011: Extending Comment Period from 11/29/2011 to 12/09/2011.*

Dated: November 21, 2011.

**Cliff Rader,**

*Acting Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2011-30363 Filed 11-23-11; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-9496-4]

#### Meeting of the National Drinking Water Advisory Council—Notice of Public Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of a public meeting.

**SUMMARY:** Notice is hereby given of a meeting of the National Drinking Water Advisory Council (NDWAC or Council), established under the Safe Drinking Water Act. The Council will consider various issues associated with drinking water protection and public water systems including actions to assist small water systems and efforts underway to address nutrient pollution of drinking water supplies. The Council will also receive updates about several on-going drinking water program activities.

**DATES:** The Council meeting will be held on December 14, 2011, from 8:30 a.m. to 5 p.m., and December 15, 2011, from 8:30 a.m. to 5 p.m., Eastern Standard Time.

**ADDRESSES:** The meeting will be held at the Hyatt Regency Crystal City Hotel, 2799 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Members of the public who would like

to attend the meeting, present an oral statement, or submit a written statement, should contact Suzanne Kelly, by email, [Kelly.Suzanne@epa.gov](mailto:Kelly.Suzanne@epa.gov), by phone, (202) 564-3887, or by regular mail at the U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (MC 4601M), 1200 Pennsylvania Avenue NW., Washington, DC 20460.

#### SUPPLEMENTARY INFORMATION:

*National Drinking Water Advisory Council:* The Council was created by Congress on December 16, 1974, as part of the Safe Drinking Water Act (SDWA) of 1974, Public Law 93-523, 42 U.S.C. 300j-5 and is operated in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2. The Council was established under the SDWA to provide practical and independent advice, consultation and recommendations to the EPA Administrator on the activities, functions, policies, and regulations required by the SDWA.

#### December 14-15, 2011 Public Meeting

The meeting is open to the public. The Council encourages the public's input and will allocate one hour (11 a.m.-12 p.m.) on December 15, 2011, for this purpose. Oral statements will be limited to five minutes. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify Suzanne Kelly by telephone at (202) 564-3887 no later than December 6, 2011. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received by December 6, 2011 will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received December 7, 2011, or after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

#### Special Accommodations

For information on access or services for individuals with disabilities, please contact Suzanne Kelly at (202) 564-3887 or by email at [Kelly.Suzanne@epa.gov](mailto:Kelly.Suzanne@epa.gov). To request accommodation of a disability, please contact Suzanne Kelly, preferably, at least 10 days prior to the meeting to give EPA as much time as possible to process your request.

Dated: November 17, 2011.

**Ronald W. Bergman,**

*Acting Director, Office of Ground Water and Drinking Water.*

[FR Doc. 2011-30362 Filed 11-23-11; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Information Collection Approved by the Office of Management and Budget (OMB)

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The Federal Communications Commission (FCC) has received Office of Management and Budget (OMB) approval for the following public information collections pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). An agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number, and no person is required to respond to a collection of information unless it displays a currently valid control number. Comments concerning the accuracy of the burden estimates and any suggestions for reducing the burden should be directed to the person listed in the **FOR FURTHER INFORMATION CONTACT** section below.

**FOR FURTHER INFORMATION CONTACT:** Cathy Williams, Office of the Managing Director, at (202) 418-2918, or *email:* [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 3060-0386.

*OMB Approval Date:* November 17, 2011.

*OMB Expiration Date:* November 30, 2014.

*Title:* Special Temporary Authorization (STA) Requests; Notifications; and Informal Filings; Sections 1.5, 73.1615, 73.1635, 73.1740, and 73.3598; CDBS Informal Forms; Section 74.788; Low Power Television, TV Translator and Class A Television Digital Transition Notifications; FCC Form 337.

*Form Number:* FCC Form 337.

*Number of Respondents and Responses:* 6,509 respondents; 6,509 responses.

*Estimated Hours per Response:* 0.5 to 4 hours.

*Frequency of Response:* On occasion reporting requirement; one time reporting requirement.

*Total Annual Burden:* 5,325 hours.

*Total Annual Cost:* \$2,126,510.

**Obligation To Respond:** Required to obtain or retain benefits. The statutory authority for this information collection is contained in Sections 1, 4(i) and (j), 7, 301, 302, 303, 307, 308, 309, 312, 316, 318, 319, 324, 325, 336 and 337 of the Communications Act of 1934, as amended.

**Nature and Extent of Confidentiality:** There is no need for confidentiality with this collection of information.

**Privacy Act Assessment:** No impact(s).

**Needs and Uses:** On July 15, 2011, the Commission adopted the Second Report and Order, In the Matter of Amendment of Parts 73 and 74 of the Commission's Rules To Establish Rules for Digital Low Power Television Translator, and Television Booster Stations and To Amend Rules for Digital Class A Television Stations, MB Docket No. 03-185, FCC 11-110 ("LPTV Digital Second Report and Order"). The LPTV Digital Second Report and Order contains rules and policies for low power stations ("LPTV") to transition from analog to digital broadcasting and states that low \*61359 power television, TV translator, and Class A television stations that have not already transitioned to digital must submit a notification to the Commission (through an informal filing) of their decision to either flash cut on their existing analog channel or to continue operating their digital companion channel and return their analog license. OMB approved the collection of information on November 17, 2011.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary, Office of the Secretary, Office of the Managing Director.*

[FR Doc. 2011-30334 Filed 11-23-11; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[DA 11-1880]

### Emergency Access Advisory Committee; Announcement of Date of Next Meeting

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document announces the date of the Emergency Access Advisory Committee's (Committee or EAAC) next meeting. The November meeting will consider final draft language for recommendations to the Commission as required in the Twenty-First Century Communications and Video Accessibility Act of 2010 (CVAA).

**DATES:** The Committee's next meeting will take place on Friday, November 18, 2011, 10:30 a.m. to 3:30 p.m. (EST), at the headquarters of the Federal Communications Commission (FCC).

**ADDRESSES:** Federal Communications Commission, 445 12th Street SW., Washington, DC 20554, in the Commission Meeting Room.

**FOR FURTHER INFORMATION CONTACT:** Cheryl King, Consumer and Governmental Affairs Bureau, (202) 418-2284 (voice) or (202) 418-0416 (TTY), *email:* [Cheryl.King@fcc.gov](mailto:Cheryl.King@fcc.gov) and/or Patrick Donovan, Public Safety and Homeland Security Bureau, (202) 418-2413, *email:* [Patrick.Donovan@fcc.gov](mailto:Patrick.Donovan@fcc.gov).

**SUPPLEMENTARY INFORMATION:** On December 7, 2010, in document DA 10-2318, Chairman Julius Genachowski announced the establishment and appointment of members and Co-Chairpersons, of the EAAC, an advisory committee required by the CVAA, Public Law 111-260, which directs that an advisory committee be established for the purpose of achieving equal access to emergency services by individuals with disabilities as part of our nation's migration to a national Internet protocol-enabled emergency network, also known as the next generation 9-1-1 system (NG9-1-1). The purpose of the EAAC is to determine the most effective and efficient technologies and methods by which to enable access to NG9-1-1 emergency services by individuals with disabilities. In order to fulfill this mission, the CVAA directs that within one year after the EAAC's members are appointed, the Committee shall conduct a national survey, with the input of groups represented by the Committee's membership, after which the Committee shall develop and submit to the Commission recommendations to implement such technologies and methods. The EAAC survey has been completed and the EAAC is now considering recommendations based on the survey results. Under the CVAA, those recommendations are due to the Commission by December 7, 2011.

The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, and assistive listening devices will be provided on site. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted, but may be impossible to fill. Send an email to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov)