

Persons attending FDA's advisory committee meetings are advised that the Agency is not responsible for providing access to electrical outlets.

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact James Clark, at [James.Clark@fda.hhs.gov](mailto:James.Clark@fda.hhs.gov) or (301) 796-5293, at least 7 days in advance of the meeting.

FDA is committed to the orderly conduct of its advisory committee meetings. Please visit our Web site at <http://www.fda.gov/AdvisoryCommittees/AboutAdvisoryCommittees/ucm111462.htm> for procedures on public conduct during advisory committee meetings.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: November 14, 2011.  
**Leslie Kux,**  
*Acting Assistant Commissioner for Policy.*  
 [FR Doc. 2011-29890 Filed 11-18-11; 8:45 am]  
**BILLING CODE 4160-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget (OMB), in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35). To request a copy of the clearance requests submitted to OMB for review, email [paperwork@hrsa.gov](mailto:paperwork@hrsa.gov) or call the HRSA Reports Clearance Officer at (301) 443-0165.

The following request has been submitted to the Office of Management

and Budget for review under the Paperwork Reduction Act of 1995.

**Proposed Project: Health Professions Student Loan (HPSL) Program and Nursing Student Loan (NSL) Program Administrative Requirements (Regulations and Policy) (OMB No. 0915-0047)—[Extension]**

The regulations for the Health Professions Student Loan (HPSL) Program and Nursing Student Loan (NSL) Program contain a number of reporting and recordkeeping requirements for schools and loan applicants. The requirements are essential for assuring that borrowers are aware of rights and responsibilities, know the history and status of each loan account in order to pursue aggressive collection efforts to reduce default rates, and that they maintain adequate records for audit and assessment purposes. Schools are free to use improved information technology to manage the information required by the regulations.

The estimated total burden is 49,487 hours. The burden estimates are as follows:

**RECORDKEEPING REQUIREMENTS**

| Regulatory/section requirements                             | Number of record-keepers | Hours per year | Total burden hours |
|---|--------------------------|----------------|--------------------|
| <b>HPSL Program:</b>  |                          |                |                    |
| 57.206(b)(2), Documentation of Cost of Attendance .....     | 435                      | 1.17           | 509                |
| 57.208(a), Promissory Note .....                            | 435                      | 1.25           | 544                |
| 57.210(b)(1)(i), Documentation of Entrance Interview .....  | 435                      | 1.25           | 544                |
| 57.210(b)(1)(ii), Documentation of Exit Interview .....     | * 477                    | 0.33           | 157                |
| 57.215(a) & (d), Program Records .....                      | * 477                    | 10             | 4,770              |
| 57.215(b), Student Records .....                            | * 477                    | 10             | 4,770              |
| 57.215(c), Repayment Records .....                          | * 477                    | 18.75          | 8,944              |
| <b>HPSL Subtotal .....</b>                                  | <b>.....</b>             | <b>.....</b>   | <b>20,238</b>      |
| <b>NSL Program:</b>   |                          |                |                    |
| 57.306(b)(2)(ii), Documentation of Cost of Attendance ..... | 304                      | 0.3            | 91                 |
| 57.308(a), Promissory Note .....                            | 304                      | 0.5            | 152                |
| 57.310(b)(1)(i), Documentation of Entrance Interview .....  | 304                      | 0.5            | 152                |
| 57.310(b)(1)(ii), Documentation of Exit Interview .....     | * 486                    | 0.17           | 83                 |
| 57.315(a)(1) & (a)(4), Program Records .....                | * 486                    | 5              | 2,430              |
| 57.315(a)(2), Student Records .....                         | * 486                    | 1              | 486                |
| 57.215(b)(3), Repayment Records .....                       | * 486                    | 2.51           | 1,220              |
| <b>NSL Subtotal .....</b>                                   | <b>.....</b>             | <b>.....</b>   | <b>4,614</b>       |

\* Includes active and closing schools.  
 HPSL data include active and closing Loans for Disadvantaged Students (LDS) program schools.

**REPORTING REQUIREMENTS**

| Regulatory/Section requirements                      | Number of respondents | Responses per respondent | Total annual responses | Hours per response | Total burden hours |
|--|-----------------------|--------------------------|------------------------|--------------------|--------------------|
| <b>HPSL:</b>   |                       |                          |                        |                    |                    |
| 57.206(a)(2), Student Financial Aid Transcript ..... | 4,600                 | 1                        | 4,600                  | 0.25               | 1,150              |
| 57.208(c), Loan Information Disclosure .....         | 435                   | 68.73                    | 29,898                 | 0.0833             | 2,490              |
| 57.210(b)(1)(i), Entrance Interview .....            | 435                   | 68.73                    | 29,898                 | 0.167              | 4,993              |
| 57.210(b)(1)(ii), Exit Interview .....               | * 477                 | 12                       | 5,724                  | 0.5                | 2,862              |
| 57.210(b)(1)(iii), Notification of Repayment .....   | * 477                 | 30.83                    | 14,706                 | 0.167              | 2,456              |

## REPORTING REQUIREMENTS—Continued

| Regulatory/Section requirements                             | Number of respondents | Responses per respondent | Total annual responses | Hours per response | Total burden hours |
|---|-----------------------|--------------------------|------------------------|--------------------|--------------------|
| 57.210(b)(1)(iv), Notification During Deferment .....       | * 477                 | 24.32                    | 11,601                 | 0.0833             | 966                |
| 57.210(b)(1)(vi), Notification of Delinquent Accounts ..... | * 477                 | 10.28                    | 4,904                  | 0.167              | 819                |
| 57.210(b)(1)(x), Credit Bureau Notification .....           | * 477                 | 8.03                     | 3,830                  | 0.6                | 2,298              |
| 57.210(b)(4)(i), Write-off of Uncollectable Loans .....     | 20                    | 1                        | 20                     | 3                  | 60                 |
| 57.211(a), Disability Cancellation .....                    | 10                    | 1                        | 10                     | 0.75               | 8                  |
| 57.215(a)(2), Administrative Hearings .....                 | 0                     | 0                        | 0                      | 0                  | 0                  |
| 57.215(a)(d), Administrative Hearings .....                 | 0                     | 0                        | 0                      | 0                  | 0                  |
| <b>HPSL Subtotal</b> .....                                  |                       |                          |                        |                    | <b>18,102</b>      |
| <b>NSL:</b>   |                       |                          |                        |                    |                    |
| 57.306(a)(2), Student Financial Aid Transcript .....        | 4,100                 | 1                        | 4,100                  | 0.25               | 1,025              |
| 57.310(b)(1)(i), Entrance Interview .....                   | 304                   | 23.51                    | 7,147                  | 0.167              | 1,193              |
| 57.310(b)(1)(ii), Exit Interview .....                      | * 486                 | 3.77                     | 1,832                  | 0.5                | 916                |
| 57.310(b)(1)(iii), Notification of Repayment .....          | * 486                 | 6.18                     | 3,003                  | 0.167              | 501                |
| 57.310(b)(1)(iv), Notification During Deferment .....       | * 486                 | 0.65                     | 316                    | 0.083              | 26                 |
| 57.310(b)(1)(vi), Notification of Delinquent Accounts ..... | * 486                 | 4.61                     | 2,240                  | 0.167              | 374                |
| 57.310(b)(1)(x), Credit Bureau Notification .....           | * 486                 | 8.3                      | 4,034                  | 0.6                | 2,420              |
| 57.310(b)(4)(i), Write-off of Uncollectable Loans .....     | 20                    | 1                        | 20                     | 3.5                | 70                 |
| 57.311(a), Disability Cancellation .....                    | 10                    | 1                        | 10                     | 0.8                | 8                  |
| 57.315(a)(1)(ii), Administrative Hearings .....             | 0                     | 0                        | 0                      | 0                  | 0                  |
| 57.316(a)(d), Administrative Hearings .....                 | 0                     | 0                        | 0                      | 0                  | 0                  |
| <b>NSL Subtotal</b> .....                                   |                       |                          |                        |                    | <b>6,533</b>       |

\* Includes active and closing schools.

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to the desk officer for HRSA, either by email to

*OIRA\_submission@omb.eop.gov* or by fax to (202) 395-6974. Please direct all correspondence to the "attention of the desk officer for HRSA."

Dated: November 15, 2011.

**Reva Harris,**

*Acting Director, Division of Policy and Information Coordination.*

[FR Doc. 2011-29981 Filed 11-18-11; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial

property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel, Topics in Molecular Neurodevelopment.

*Date:* December 1, 2011.

*Time:* 2:30 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6100 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Cathy J. Wedeen, Ph.D., Scientific Review Officer, Division of Scientific Review, OD, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, 6100 Executive Blvd., Room 5B01-G, Bethesda, MD 20892, (301) 435-6878, *wedeenc@mail.nih.gov*.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS).

Dated: November 15, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-30016 Filed 11-18-11; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting

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*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Group, Research on Children in Military Families: The Impact of Parental Military Deployment and Reintegration on Child and Family Functioning.

*Date:* December 6, 2011.

*Time:* 2 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6100 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).